

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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Michael G. Adams  
Secretary of State  
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Frankfort, KY 40602-0718  
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<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

**Article I:** The name of the corporation is

**CHEADER EDUCATION INC.**

**Article II:** The purpose for which the corporation is organized is **Educational Public Benefit Organizations Providing Online Educational Resources**

**Article III:** The name of the initial registered agent is

**Northwest Registered Agent LLC**

and the street address of the corporation's initial registered office in Kentucky is

**212 N. 2nd St., STE 100, Richmond, KY 40475**

**Article IV:** The mailing address of the corporation's principal office is

**212 N. 2nd St., STE 100, Richmond, KY 40475**

**Article V:** The number of directors constituting the initial board of directors is **212**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**Alberta Johnson 212 N. 2nd St., Richmond, KY 40475**

**Olga Black 212 N. 2nd St., Richmond, KY 40475**

**Roosevelt Brown 212 N. 2nd St., Richmond, KY 40475**

**Article VI:** The name and mailing address of the incorporator is as follows:

**Nat Smith 212 N. 2nd St., Richmond, KY 40475**

This application will be effective on Monday, April 22, 2024

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Nat Smith**  
**Incorporator**

4/22/2024

I, **Taylor Newman**, consent to sign for **Northwest Registered Agent LLC** who serves as the Registered Agent on behalf of the corporation.

**Taylor Newman**  
**Assistant Secretary**

4/22/2024

