



ANDY BESHEAR
GOVERNOR

EXECUTIVE ORDER

Secretary of State
Frankfort
Kentucky

2025-066
February 3, 2025

STATE OF EMERGENCY

Beginning on January 5, 2025, and continuing, a severe winter storm containing snow, freezing rain, ice, severe winds and arctic temperatures impacted the Commonwealth, creating dangerous travel and road conditions, and damage to public infrastructure, utility distribution systems, and private properties.

These conditions endangered public health and safety and/or public and private property.

State and local governments share responsibility for protection of public health, safety, and security as well as for the protection of public and private property and for taking appropriate actions to ensure the provision of essential public services.

On January 4, 2025, I declared by Executive Order 2025-007 that a State of Emergency existed in the Commonwealth of Kentucky. On that same day, I signed Executive Order 2025-008 to declare a State of Emergency to implement the provisions of KRS 367.372, *et seq.*, to prohibit price gouging as to the sale of goods and services related to the January 5, 2025, and continuing, severe weather event, and I renewed implementation of those statutory provisions in Executive Order 2025-028 on January 17, 2025, effective January 20, 2025.

Under KRS 39A.090(2)(b), the state of emergency declared under Executive Order 2025-007 may exceed 30 days if requested by a chief executive officer or a legislative body of a local government only for that local government and only for the period of time requested by the chief executive officer or legislative body.

Twenty-seven County Judge/Executives, 12 City Mayors, and one Mayor of a Consolidated Local Government have written letters requesting that I extend the State of Emergency under Executive Order 2025-007 and the State of Emergency under Executive Order 2025-008, as extended by Executive Order 2025-028, through May 3, 2025. These letters are attached to this executive order and are adopted and incorporated by reference herein.

NOW, THEREFORE, I, Andy Beshear, Governor of the Commonwealth of Kentucky, by virtue of the authority vested in me by the Kentucky Constitution and KRS Chapter 39A, do hereby declare a State of Emergency exists in the Commonwealth of Kentucky and do hereby ORDER and DIRECT that Executive Order 2025-007, and Executive Order 2025-008, as extended by Executive Order 2025-028, be extended through May 3, 2025 in the following local jurisdictions:

Bath County
Boyd County
Breathitt County
Bullitt County
Caldwell County
Clark County
Crittenden County
Floyd County
Gallatin County

Greenup County
Johnson County
Knott County
Lawrence County
Lincoln County
Livingston County
Magoffin County
Martin County
Montgomery County

Morgan County
Nicholas County
Perry County
Pike County
Spencer County
Trimble County
Union County
Webster County
Wolfe County



ANDY BESHEAR
GOVERNOR

EXECUTIVE ORDER

Secretary of State
Frankfort
Kentucky


2025-066
February 3, 2025

City of Ashland
City of Catlettsburg
City of Clay
City of Eddyville
City of Flatwoods



City of Marion
City of Mount Sterling
City of Painstville
City of Prestonsburg
City of Salyersville

City of Sebree
City of Winchester
Lexington-Fayette
Urban County
Government

This Order shall be effective February 3, 2025.



ANDY BESHEAR, Governor
Commonwealth of Kentucky

MICHAEL G. ADAMS
Secretary of State

RECEIVED AND FILED

DATE February 4, 2025

MICHAEL G. ADAMS

SECRETARY OF STATE

COMMONWEALTH OF KENTUCKY

BY Katherine Ellis

Bath County Judge/Executive

Forrest McKenzie

Bath County Courthouse

19 East Main Street
PO Box 39

Phone 606-674-6346

bathcountyje@outlook.com

Commissioner Jimmy White, District 1

Commissioner Jimmy Craig, District 2

Commissioner Jamie Cline, District 3

January 31, 2025

To Whom It May Concern,

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007, and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Respectfully submitted,



Forrest McKenzie
Bath County Judge/Executive



ASHLAND - BOYD COUNTY - CATLETTSBURG OFFICE OF EMERGENCY MANAGEMENT

12327 ANTHONY DR ASHLAND, KY 41102

OFFICE (606) 393-1801 FAX (606) 739-0025

www.boydcountyky.gov/emergency-management

TIM ENGLAND **HAROLD HOLLEY** **JASON QUEEN** **GREGORY PRIDDY**
EXECUTIVE DIRECTOR CHIEF DEPUTY DIRECTOR OPERATIONS SPECIAL PROJECTS COORDINATOR DEPUTY DIRECTOR ADMINISTRATION

January 31, 2025

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Respectfully;

Eric Chaney, Judge Executive
Boyd County Fiscal Court

Cc: Tim England, Executive Director, OEM
file

BREATHITT COUNTY

FISCAL COURT

Breathitt County Judge Executive
Jeff Noble
1137 Main Street
Jackson, Kentucky 41339

BREATHITT COUNTY

FISCAL COURT

(606) 666-3800, Ext. 224

bcjudgenoble@yahoo.com

Fax: (606)272-6735

January 31, 2025

Dear Governor Beshear:

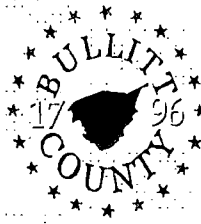
Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 03, 2025.

Sincerely,



Jeff Noble
Breathitt County Judge Executive

JERRY SUMMERS
BULLITT COUNTY JUDGE EXECUTIVE



January 31, 2025

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Regards,

A handwritten signature in cursive script that reads "Jerral Summers".

Jerral Summers
Bullitt County Judge Executive

CALDWELL COUNTY JUDGE/EXECUTIVE

100 East Market Street, Room 27

Princeton, Ky 42445

(270) 365-6660

January 31, 2025

Office of the Governor
c/o S. Travis Mayo, General Counsel
700 Capital Avenue, Suite 106
Frankfort, Ky 40601

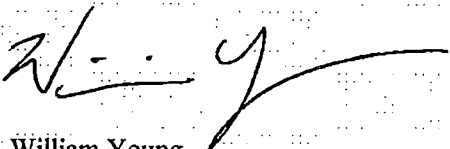
RE: Extension of the State of Emergency Declared Pursuant to E.O. 2025-007 – Caldwell Co.

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025 for Caldwell County.

Please don't hesitate to let me know of any additional information that will be required to support our request. I can be reached by email at wyoung@ky.gov, or by phone at (270) 365-6660.

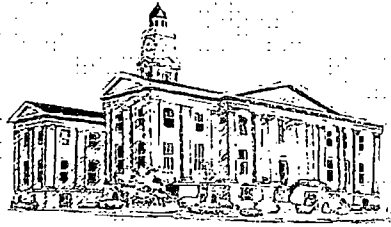
Respectfully,


William Young
Caldwell County Judge/Executive

Jim Tipton
DEPUTY JUDGE EXECUTIVE

Fran Howard
FINANCE OFFICER

Mary Maclamore
TREASURER



CLARK COUNTY COURTHOUSE
34 SOUTH MAIN - ROOM 103
WINCHESTER, KENTUCKY 40391

PHONE: 859-745-0200
FAX: 859-737-5678

OFFICE OF THE
CLARK COUNTY JUDGE/EXECUTIVE
Les Yates

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Les Yates

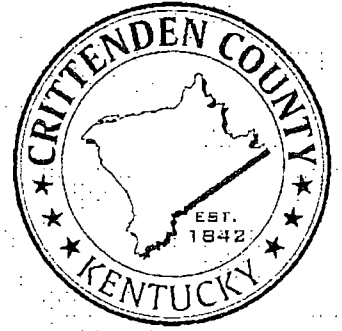
by

A handwritten signature in black ink, appearing to be "Les Yates". The signature is written in a cursive, flowing style with a long, sweeping underline that extends to the right.



Crittenden County Judge Executive

Perry Newcom



200 Industrial Drive – Suite A
Marion, Kentucky 42064
Phone: 270-965-5251
Fax: 270-965-5252
perry.newcom@crittendencountyky.org

January 31, 2025

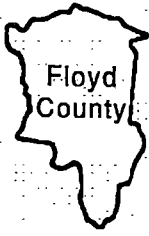
Dear Governor Breshear,

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007, and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Respectfully,

A handwritten signature in black ink, appearing to read "Perry A. Newcom". The signature is fluid and cursive.

Perry A. Newcom, Judge Executive



*Office of
Floyd County Judge Executive
Robert Williams*

149 South Central Avenue - Suite 9
Prestonsburg, Kentucky 41653

Telephone (606) 886-9193 • TDD 810-648-6056 • Fax (606) 886-1083



January 31, 2025

Governor Andy Beshear
Office of the Governor
700 Capital Avenue, Suite 106
Frankfort, KY 40601

RE: EXTENSION OF DECLARATION OF LOCAL STATE OF EMERGENCY

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,

A handwritten signature in black ink that reads "Robbie Williams".

**Robbie Williams
Floyd County Judge Executive**

City of Prestonsburg
200 North Lake Drive
Prestonsburg, KY 41653



Mayor Rick Hughes
Phone (606)886-2335
Fax (606)886-0563

**PRESTONSBURG
KENTUCKY**

January 31, 2025

RE: Extension of Declaration of Local State of Emergency

Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Respectfully Requested,

A handwritten signature in black ink, appearing to read 'Rick Hughes', written over a white background.

Mayor Rick Hughes
City of Prestonsburg



Gallatin County Fiscal Court

P.O. Box 144

Warsaw, Kentucky 41095

859-567-5691

www.Gallatinky.org

Judge / Executive
Jon Ryan Morris

Magistrates
Ethan Moore
MJ Haddix

County Attorney
Grant M. Axon

Magistrates
Donnie Sullivan
Joel Shinkle

Friday January 31, 2025

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Thank you,

Jon Ryan Morris

Judge Executive

(859) 567-5691



Bobby Hall, *Greenup County Judge Executive*

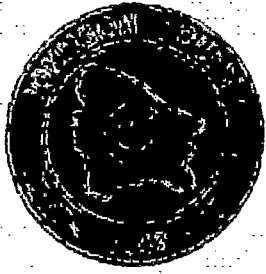
301 Main Street • Room 102 • Courthouse • Greenup, Kentucky 41144
(606) 473-6440 • (606) 473-6864 • FAX (606) 473-9878
bhall@greenupcountyky.gov

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

A handwritten signature in cursive script that reads "Bobby Hall".

Bobby Hall
Greenup County Judge Executive



Office Of The Judge/Executive
Johnson County Court House

230 COURT STREET • SUITE 201
P. O. BOX 868
PAINTSVILLE, KENTUCKY 41240
Phone 606-789-2550
Fax 606-789-2555

MARK McKENZIE
COUNTY JUDGE/EXECUTIVE

January 31, 2025

Governor Beshear,

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mark McKenzie'.

Mark McKenzie

Judge-Executive

Knott County Fiscal Court

Jeff Dobson
Judge Executive
P.O. Box 505
54 West Main St
Hindman KY 41822



Telephone: (606) 785-5592
Fax: (606) 785-0966
jdobson@knottky.com

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

A handwritten signature in black ink that reads "Jeff Dobson". The signature is written in a cursive style.

Jeff Dobson
Knott County Judge Executive

Lawrence County Judge Executive



P.O. Box 566
122 N MAIN CROSS ST.
LOUISA, KENTUCKY 41230

PHILLIP L. CARTER

PHONE: 606-638-4102
FAX: 606-638-0618
EMAIL: pcarter@lycomonline.com

Dear Governor Andy Beshear,

Pursuant to KRS 39A.090(2)(b), Lawrence County is requesting that you extend Executive Order 2025-007 and the State of Emergency declared in that Executive Order, and Executive Order 2025-008 (as extended by Executive order 2025-028) through May 3, 2025.

Lawrence County is asking for this Extension too allow our County Road Dept workers enough time to complete damage assessments as a result of this Winter Storm that affected Lawrence County.

A handwritten signature in cursive script that reads "Phillip L. Carter".

Phillip L. Carter
Lawrence County Judge Executive

LINCOLN COUNTY, KENTUCKY

ONE OF THREE ORIGINAL COUNTIES • SETTLED IN 1774

J. WOODS ADAMS, III • JUDGE EXECUTIVE

February 3, 2025

Governor Andy Beshear
Commonwealth of Kentucky
700 Capital Avenue
Frankfort, KY 40601

Dear Governor Beshear,

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007, and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,



J. Woods Adams, III
County Judge Executive



Michael Williams

Livingston County Judge/Executive

(270) 928-2105
(270) 928-2106

321 Court Street - P.O. Box 70
Smithland, KY 42081

Fax: (270) 928-3262
livcojudge@livingstonco.ky.gov

To who it may concern,

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Warm regards,

A handwritten signature in black ink, appearing to read "Michael Williams", written over a horizontal line.

Michael Williams
Livingston County Judge/Executive



Magoffin County Judge/Executive
Matthew C. Wireman
PO Box 430
Salyersville, KY 41465
Phone 606-349-2313 Fax 606-349-2109

January 31, 2025

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007, and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely

A handwritten signature in black ink, appearing to read "Matthew C. Wireman", with a long horizontal flourish extending to the right.

Matthew C. Wireman
Magoffin County Judge/Executive



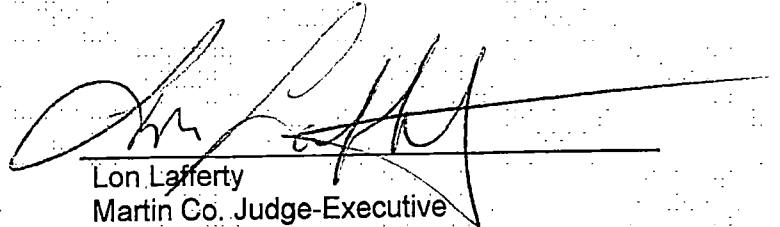
Dr. Lon E. Lafferty
Martin County Judge Executive

P.O. Box 309
42 E. Main Street
Inez, KY 41224
Email: l.lafferty@martincountyky.com

Office (606) 298-2800
Fax (606) 298-4404

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.



Lon Lafferty
Martin Co. Judge-Executive

Montgomery County,
Kentucky

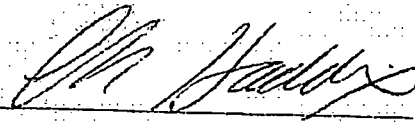
Chris Haddix
~~Montgomery County Judge~~/Executive

Phone: 859-498-8707
Fax: 859-498-1040

44 West Main St., Ste C
Mt. Sterling, KY 40353

Jason York
KYEM Area Manager:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007, and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.



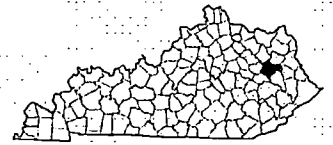
Chris Haddix
Montgomery County Judge Executive



An Equal Housing /Equal Opportunity Employer



Morgan County Fiscal Court



Jim Gazay
Morgan County Judge Executive

450 Prestonsburg Street
West Liberty, KY 41472
Phone: 606.743.3897
Fax: 606.743.3895

January 31, 2025

Governor Andy Beshear
700 Capitol Avenue, Suite 100
Frankfort, KY 40601

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

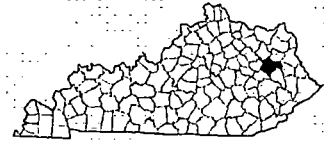
Sincerely,

A handwritten signature in black ink, appearing to read "Jim Gazay".

Jim Gazay
Morgan County Judge-Executive



Morgan County Fiscal Court



Jim Gazay
Morgan County Judge Executive

450 Prestonsburg Street
West Liberty, KY 41472
Phone: 606.743.3897
Fax: 606.743.3895

January 31, 2025

Governor Andy Beshear
700 Capitol Avenue, Suite 100
Frankfort, KY 40601

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

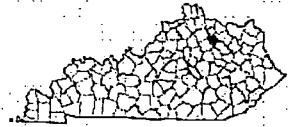
Sincerely,

A handwritten signature in black ink, appearing to read "Jim Gazay", written over a printed name.

Jim Gazay
Morgan County Judge-Executive



Steve Hamilton
Judge Executive Office
Nicholas County
Carlisle, KY 40311
(859)289-3725



January 31, 2025

Gov. Andy Beshear
700 Capital Ave., Suite 100
Frankfort, KY 40601

Dear Governor Andy Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-008), through May 3, 2025, in order that we may be granted adequate time and opportunity to assess damages resulting from the extreme weather events.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Hamilton', with a long horizontal flourish extending to the right.

STEVE HAMILTON
Nicholas County Judge Executive

/SH

Office of the County Judge - Executive
Scott Alexander



P.O. Box Drawer 210
Hazard, Kentucky 41702
(606) 436-4513
TDD: 1.800.648.6057

February 3, 2025

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,

Scott Alexander
Perry County Judge Executive



Office of Pike County Judge/Executive

RAY S. JONES, II

PIKE COUNTY COURTHOUSE
146 MAIN STREET
PIKEVILLE, KENTUCKY 41501
OFFICE: (606) 432-6247
FAX: (606) 432-6242

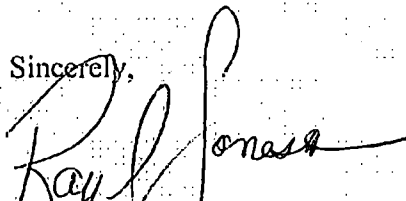
January 31, 2025

The Honorable Andy Beshear
Governor of the Commonwealth of Kentucky
700 Capitol Avenue, Suite 100
Frankfort, Kentucky 40601

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,


Ray S. Jones, II
Pike County Judge/Executive



SCOTT TRAVIS
SPENCER COUNTY JUDGE EXECUTIVE



Spencer County "A Great Place to Live, Work and Play"

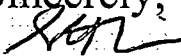
P.O. Box 397 - Taylorsville, KY 40071 - (502) 477-3205

www.spencercountyky.gov

Pursuant to KRS 39A.090(2)(b), I respectfully request that you extend Executive Order 2025-007 and the state of emergency declared therein, as well as Executive Order 2025-008 (as extended by Executive Order 2025-028), through May 3, 2025.

Your continued support in addressing this emergency is greatly appreciated. Please let me know if any additional information is needed to facilitate this request.

Sincerely,

 2-3-25

Scott Travis

Spencer County Judge Executive



Trimble County Emergency Management Trimble County Local Emergency Planning Committee



EMA Director / LEPC Chairperson: Andrew Stark
EMA Deputy Director / LEPC Vice-Chair: William McCoy
County Judge Executive: John D. Ogburn Jr.
City of Bedford Mayor: Joe Robinson
City of Milton Mayor: Denny Jackson

Phone: 502-255-4281 / Fax: 502-255-0066
Cell: 502-210-3032 / Email: andrew.stark@trimblecountyky.gov
Physical Address: 109 East Highway 42 Milton, KY 40006
Mailing Address: P.O. Box 279 Milton, KY 40006

02/01/2025

Winter Storm Blair Emergency Declaration Extension Request

Trimble County Fiscal Court would like to extend their respective declarations for Winter Storm Blair. They are currently totaling up Overtime and Damages and would like to accurately get them to the State for Disaster Reimbursement. Thank you for your assistance.

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Trimble County Judge Executive,

John D. Ogburn Jr.

John D. Ogburn Jr.
502-255-7196



270-389-1081

100 West Main St.
Morganfield, KY 42437

unioncountky.org

1/31/2025

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

A handwritten signature in black ink, appearing to read "Adam R. O'Nan", written in a cursive style.

Adam R. O'Nan
Union County Judge/Executive

ADAM R. O'NAN
Judge Executive

STEPHEN R. HENRY
Webster County Judge Executive

P.O. Box 155
Courthouse
Dixon, Kentucky 42409

Phone 270-639-5042
Fax 270-639-7009
steve.henry@websterco.org
TDD Users 1-800-648-6056

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,


Stephen R. Henry
Judge Executive

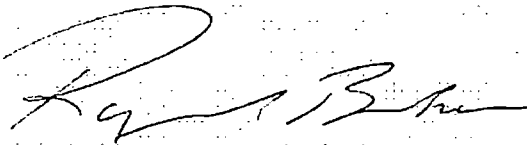
WOLFE COUNTY FISCAL COURT
Raymond Banks, County Judge Executive

January 31, 2025

To Whom It May Concern:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025

Sincerely,



Raymond Banks
Judge Executive

(606) 668-3040 (606) 668-6690

(606) 668-3367 Fax

P.O. Box 429

Campton, KY 41301



ASHLAND - BOYD COUNTY - CATLETTSBURG OFFICE OF EMERGENCY MANAGEMENT

12327 ANTHONY DR ASHLAND, KY 41102

OFFICE (606) 393-1801 FAX (606) 739-0025

www.boydcountyky.gov/emergency-management

TIM ENGLAND

HAROLD HOLLEY

JASON QUEEN

GREGORY PRIDDY

EXECUTIVE DIRECTOR CHIEF DEPUTY DIRECTOR OPERATIONS SPECIAL PROJECTS COORDINATOR DEPUTY DIRECTOR ADMINISTRATION

January 31, 2025

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Respectfully;

Chuck Charles, Mayor
City of Ashland

Cc: Tim England, Executive Director, OEM
file



ASHLAND - BOYD COUNTY - CATLETTSBURG OFFICE OF EMERGENCY MANAGEMENT

12327 ANTHONY DR ASHLAND, KY 41102

OFFICE (606) 393-1801 FAX (606) 739-0025

www.boydcountyky.gov/emergency-management

TIM ENGLAND **HAROLD HOLLEY** **JASON QUEEN** **GREGORY PRIDDY**
EXECUTIVE DIRECTOR CHIEF DEPUTY DIRECTOR OPERATIONS SPECIAL PROJECTS COORDINATOR DEPUTY DIRECTOR ADMINISTRATION

January 31, 2025

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Respectfully;


Faith Day, Mayor
City of Catlettsburg

Cc: Tim England, Executive Director, OEM
file

CITY OF CLAY

WEBSTER COUNTY
MUNICIPAL BUILDING
9100 STATE ROUTE 132 WEST
P.O. BOX 425
CLAY, KENTUCKY 42404

JACKIE EDENS, MAYOR
CHRISTY FREEMAN, CITY CLERK

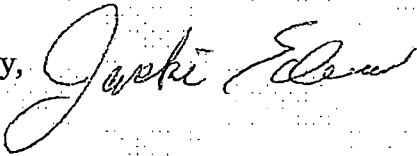
PHONE (270) 664-2444
FAX (270) 664-9185
EMAIL CITYOFCLAY@HOTMAIL.COM

January 31, 2025

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order through February 3, 2025. I also request that you extend Executive Order 2025-007, through May 3, 2025.

Sincerely,



Jackie Edens
Mayor
City of Clay



CITY OF EDDYVILLE

P.O. Box 744 • 153 W. Main St. • Eddyville, KY 42038

Phone: (270) 388-2226
Fax: (270) 388-5683
Mayor, Greg Greene

Email: Eddyville@vci.net
Website: www.eddyvilleky.org
City Clerk / Treasurer, Linda Greene-Williams

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order through February 3, 2025. I also request that you extend Executive Order 2025-007, through May 3, 2025.

A handwritten signature in cursive script that reads "Greg Greene". The signature is written in black ink and is positioned above a horizontal line.

Eddyville City Mayor

Mayor
Buford Hurley II

CITY COUNCIL MEMBERS

Rosa Gullett
Louie Gabbard
Mark House
Rick Lewis
Nick Dickens



CITY CLERK
Heather Morris

FIRE CHIEF
Brent Dean

POLICE CHIEF
David Smith

PUBLIC WORKS DIRECTOR
Richard Blevins

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,

Buford Hurley II
Mayor
Flatwoods, Kentucky

CITY OF MARION

217 South Main Street • Marion, Kentucky 42064

www.marionky.gov



AN ALL KENTUCKY CITY

D'ANNA BROWNING
Mayor

City Council Members

BOBBY BELT
NIKKI CONGER
TAYLOR DAVIS
RANDY DUNN
WANDA OLSON
DWIGHT SHERER

DIANE FORD-
BENNINGFIELD
City Administrator
dianefb@marionky.gov

LAYTEN CROFT
City Treasurer
lcroft@marionky.gov

CORTNY COSBY
City Clerk
ccosby@marionky.gov

BOBBY WEST
Police Chief
bwest@marionky.gov

RONALD HOWTON
Fire Chief

ROBERT B. FRAZER
Legal Service Officer
bfrazier@frazer-law.com

Telephone
(270) 965-2266

Fax
(270) 965-5235

TDD
(270) 965-3500

Hon. Andy Beshear
Governor
Commonwealth of Kentucky
700 Capitol Avenue, Suite 100
Frankfort, Kentucky 40601

February 3, 2025

Dear Governor Beshear,

As the City of Marion continues in its efforts in recovering from January 4, 2025, major winter storm. The amount of ice and then the falling of the snow caused a significant number of trees and limbs to fall. Therefore, pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007, and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025. This continuation is necessary to complete the work needed to remove all the debris that is within the City of Marion. Much work has been accomplished so far, and we believe that continuing the declaration till May 3, 2025, will be an appropriate amount of time to complete the task. Your support and concern for our city is deeply appreciated.

On behalf of the city and myself, I would again thank you for your and your administration's support in our continued time of need.

Sincerely,

D'Anna Browning
Mayor

WE ARE AN EQUAL OPPORTUNITY EMPLOYER



CITY OF MOUNT STERLING

AL BOTTS, MAYOR
LAURA TIPTON, DIRECTOR OF FINANCE
JEANETTE C. BERTRAM, CITY CLERK
BETTY MEGAN WILLIAMS, CITY ATTORNEY
NATHAN BOSTON, DIRECTOR OF PUBLIC WORKS
STEVEN TUTTLE, CODE ENFORCEMENT
ROBERT BLISS, BUILDING INSPECTOR

February 3, 2025

Jason York
KYEM Area Manager

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,

Al Botts

33 N. Maysville Street, Mount Sterling, KY 40353 • Phone (859) 498-8725 • Fax (859) 498-8727





BILL M. RUNYON
Mayor

City of Paintsville

Office of the Mayor



January 31, 2025

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-0008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,

A handwritten signature in cursive script that reads "Bill M. Runyon".

Bill M. Runyon, Mayor

City of Prestonsburg
200 North Lake Drive
Prestonsburg, KY 41653



Mayor Rick Hughes
Phone (606)886-2335
Fax (606)886-0563

**PRESTONSBURG
KENTUCKY**

January 31, 2025

RE: Extension of Declaration of Local State of Emergency

Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Respectfully Requested,

A handwritten signature in black ink, appearing to read "Rick Hughes". The signature is fluid and cursive, written over a light blue horizontal line.

Mayor Rick Hughes
City of Prestonsburg

City of Salyersville

SALYERSVILLE, KENTUCKY 41465-0640
606/349-2409
FAX 606/349-2449



January 31, 2025

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

A handwritten signature in black ink, appearing to read "Stanley Howard", written over a solid horizontal line.

Mayor Stanley Howard
City of Salyersville

Phone: (270)835-7501

Fax: (270)835-9807



CITY OF SEBREE

P.O. Box 245
Sebree, Kentucky 42455

1/31/2025

Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I, Sebree Mayor Jeremy Brown, request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Respectively,

Jeremy Brown
Mayor
City of Sebree

City of Winchester



Office of the Mayor

Established 1793

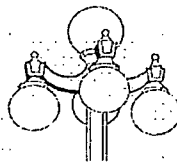
Dear Governor Beshear:

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Jo Ellen Reed

by

A large, stylized handwritten signature in black ink, appearing to read 'Jo Ellen Reed'.

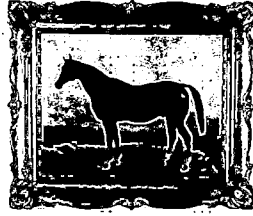


P.O. Box 40

Winchester, Kentucky 40392-0040

Phone 859-355-1067

Email: jreed@winchesterky.com



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

Jan. 31, 2025

The Hon. Gov. Andy Beshear
700 Capitol Avenue, Suite 100
Frankfort, Kentucky 40601

Dear Governor Beshear,

Pursuant to KRS 39A.090(2)(b), I request that you extend Executive Order 2025-007 and the state of emergency declared in that executive order, and Executive Order 2025-008 (as extended by Executive Order 2025-028) through May 3, 2025.

Sincerely,

Linda Gorton
Mayor



FOLLOW MAYOR GORTON IN THE HORSE CAPITAL OF THE WORLD
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200 East Main Street | Lexington, KY 40507 | (859) 425-2255 | www.lexingtonky.gov

