

BIG SANDY AREA DEVELOPMENT DISTRICT, INC.

REGIONAL CLEARINGHOUSE

130 North Lake Drive - Prestonsburg, Kentucky 41653

Larry L. Wingate
Public Administration Specialist

Area Code (606) 886-2374

WAYNE T. RUTHERFORD, CHAIRMAN
TIM BOSTIC, VICE-CHAIRMAN
J. B. WELLS, Jr., SECRETARY
HAROLD W. COOLEY, TREASURER
JOSEPH L. McCAULEY, EXECUTIVE DIRECTOR

June 12, 1981

RECEIVED

JUN 15 1981

SECRETARY OF STATE
COMMONWEALTH OF KY.

Office of the Secretary of State
Land Office
Capitol Building
Frankfort, Kentucky 40601

Dear Sir or Madam:

Enclosed you will find a document providing the information necessary to update the incorporation of the City of Allen.

Hopefully, the information it contains is sufficient to meet the requirements of KRS 81.045.

If there is any question, or should you require additional information, then please contact me immediately.

Thank you.

Sincerely,

Larry L. Wingate

Enclosure

LLW:11w

INCORPORATION UPDATE

submitted to

the

Secretary of State

for

The State of Kentucky

on

June 12, 1981

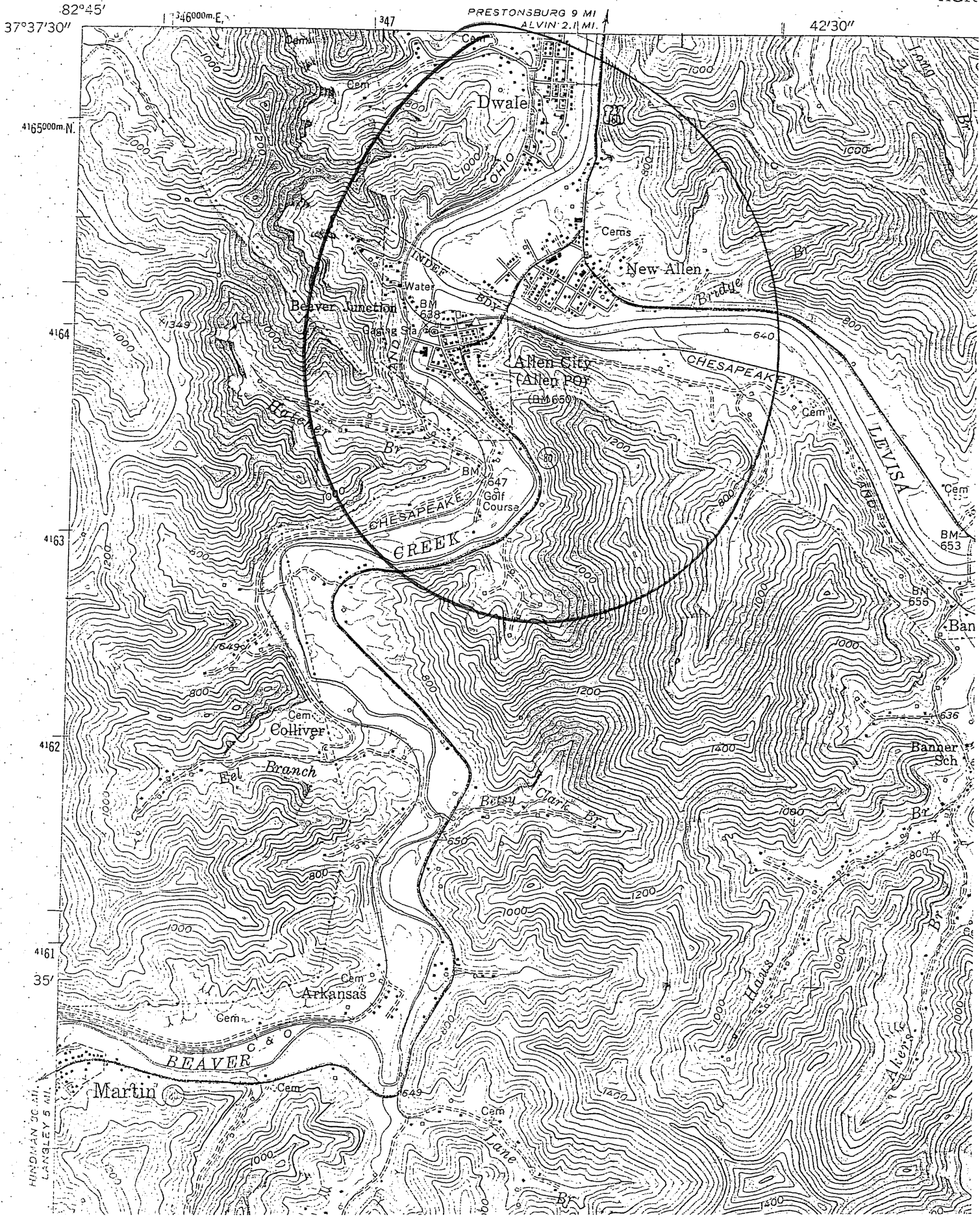
NAME OF CITY:	City of Allen
LOCATION:	Floyd County
DATE OF INCORPORATION:	1913
PRESENT CLASSIFICATION:	Sixth Class City
PRESENT BOUNDARIES:	Please refer to attached maps

No other information.

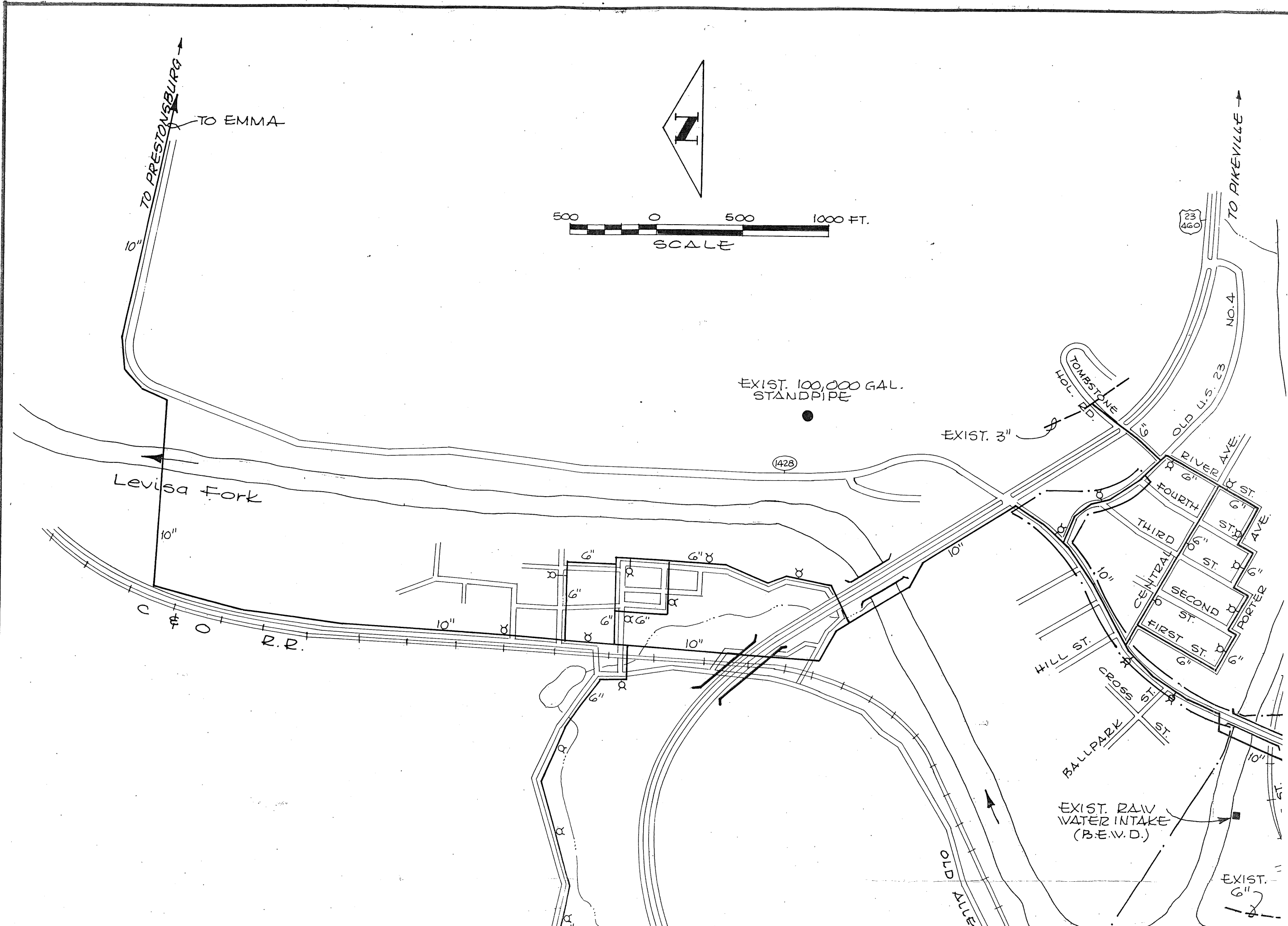
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

AGR

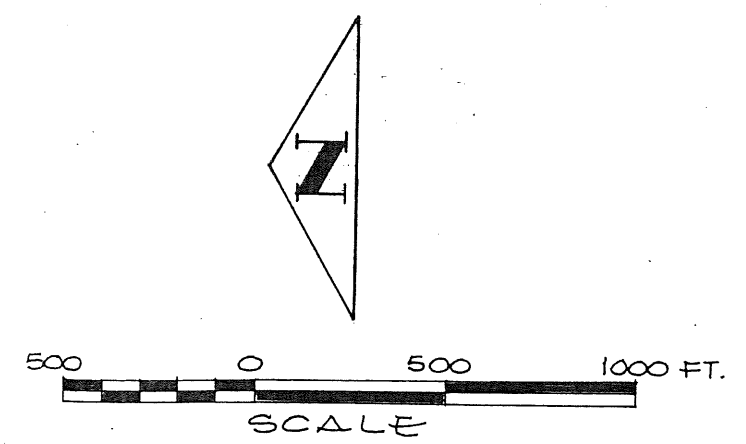
1139 III NE
PRESTONSBURG



HINDMAN 30 MI.
LANGLEY 5 MI.



TO PRESTONBURG →
TO EMMA



23
460
TO PIKEVILLE →

EXIST. 100,000 GAL.
STANDPIPE

EXIST. 3"

Levisa Fork

R.R.

EXIST. RAW
WATER INTAKE
(B.E.V.D.)

EXIST.
6"

TOMBSTONE
HOL. ED.

OLD U.S. 23
NO. 4

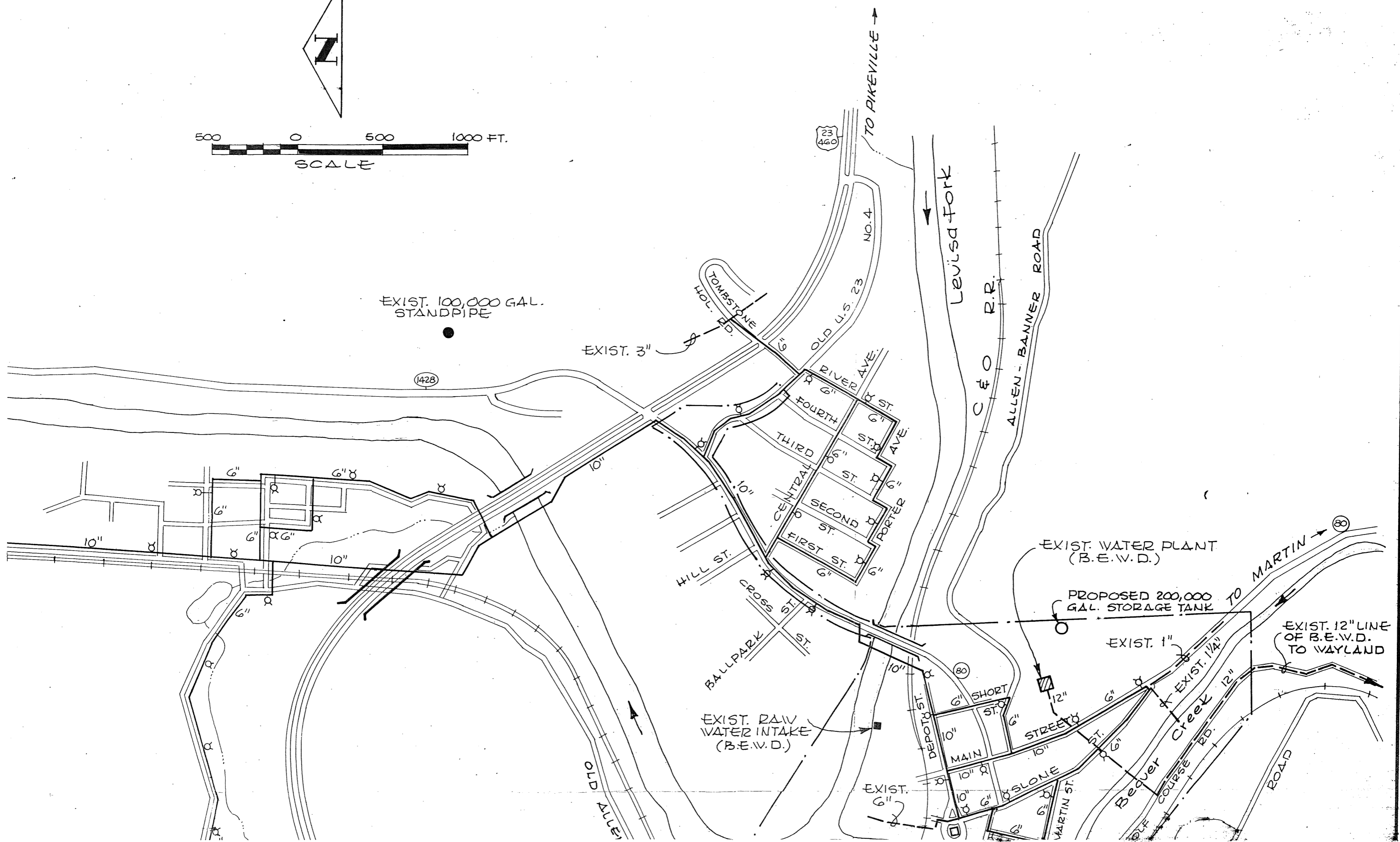
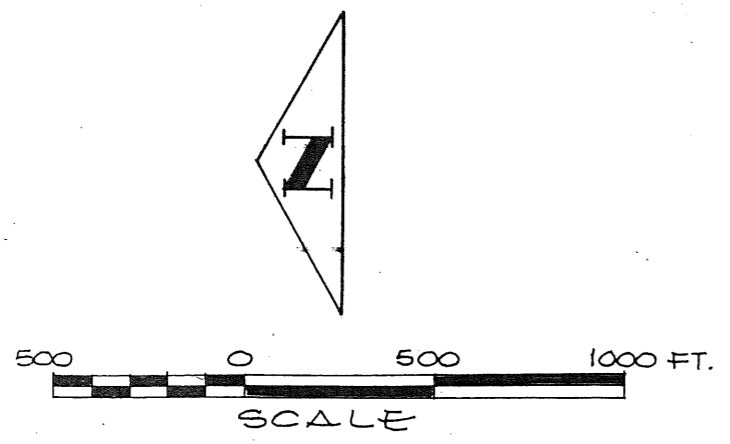
RIVER AVE.
FOURTH ST.
THIRD ST.
CENTRAL ST.
SECOND ST.
FIRST ST.
PORTER ST.

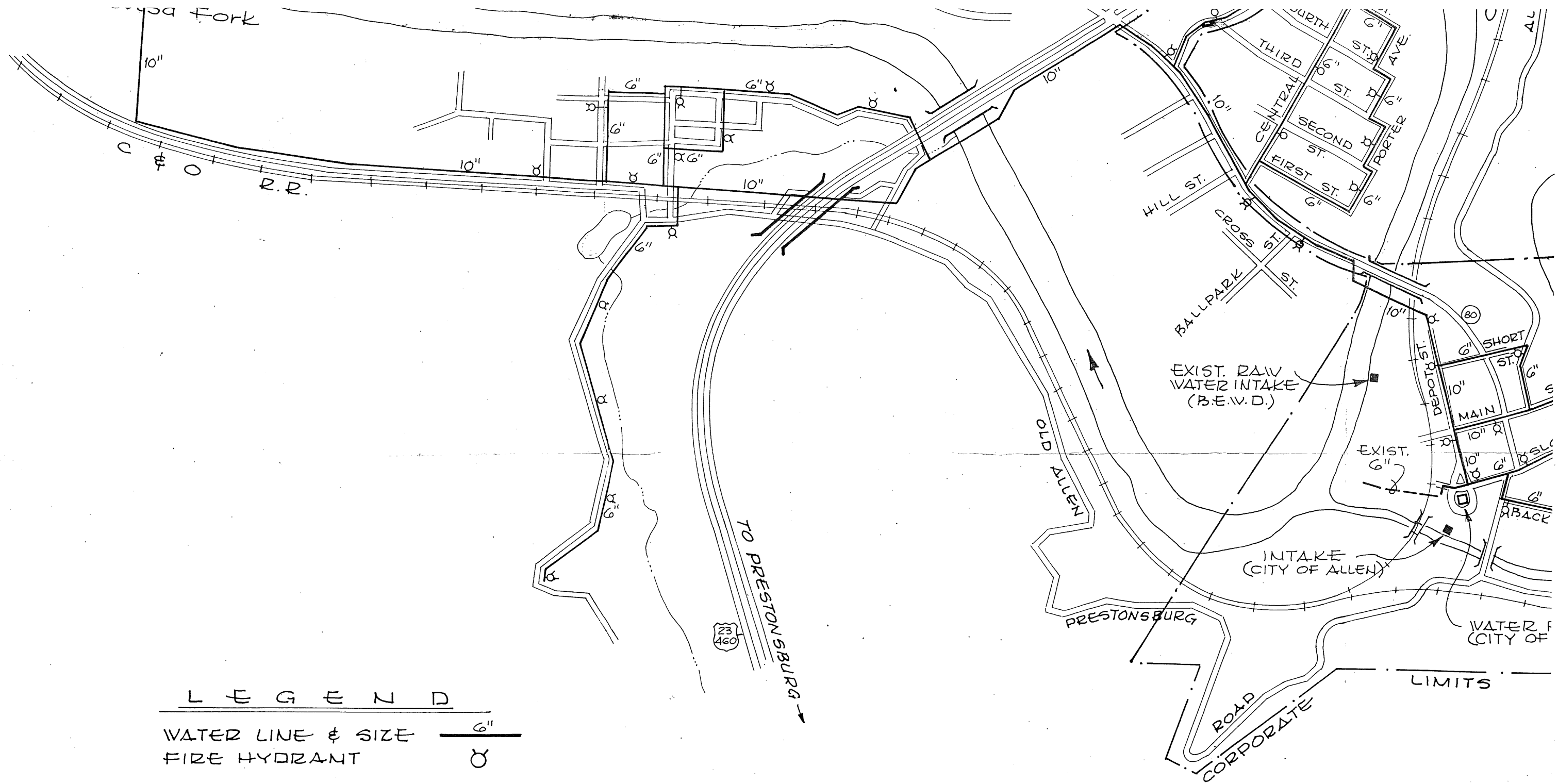
HILL ST.
CROSS ST.

BALLPARK ST.

OLD ALLEN

FIG. 3



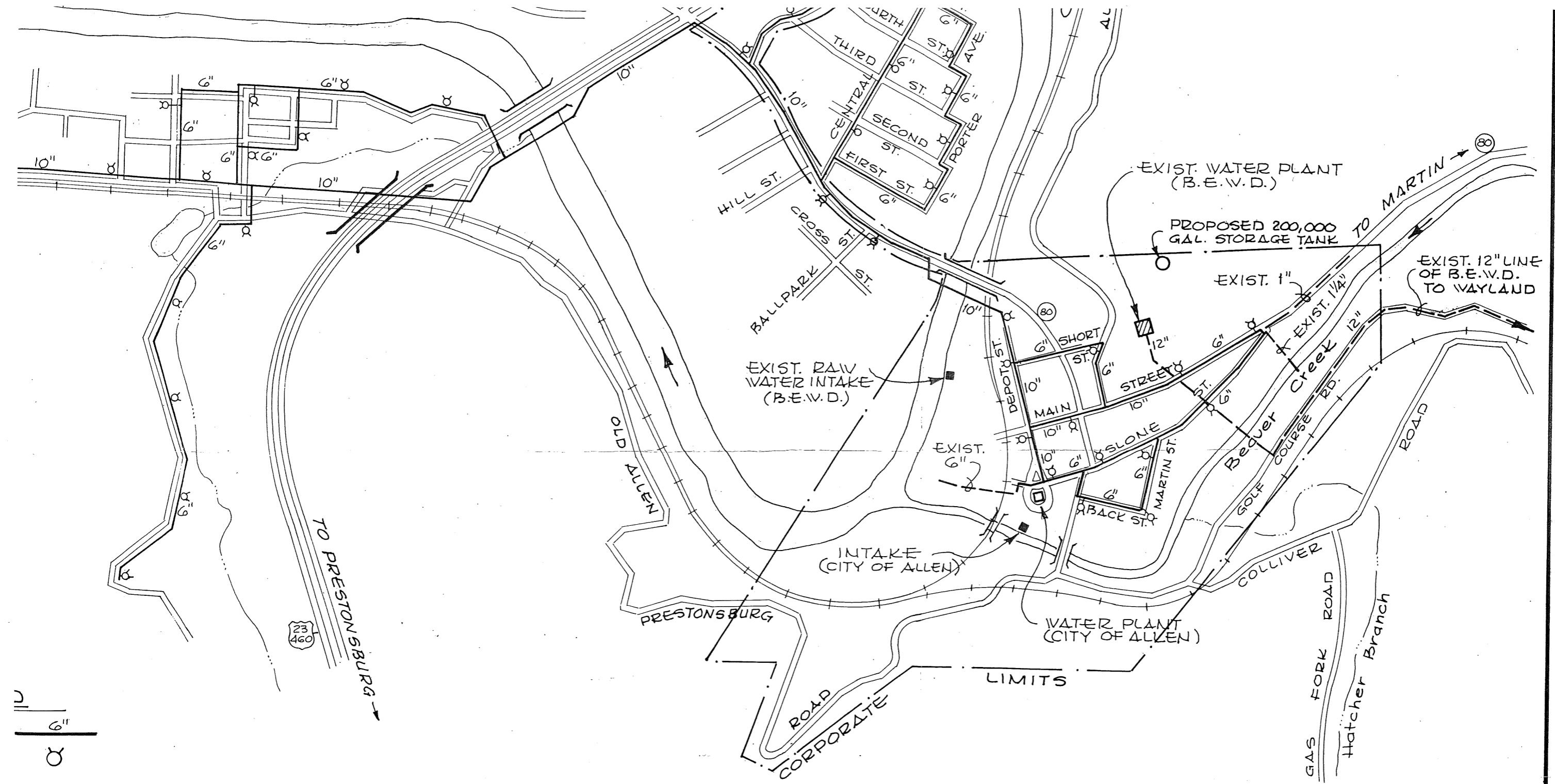


LEGEND

WATER LINE & SIZE 6"

FIRE HYDRANT α

PROPOSED WATER SYSTEM IMPROVEMENTS
ALLEN, KENTUCKY



PROPOSED WATER SYSTEM IMPROVEMENTS
ALLEN, KENTUCKY

PREPARED BY
 KENNOY ENGINEERS, INC.
 LEXINGTON, KENTUCKY