

CERTIFICATION OF ORDINANCE NO. 2004-3

I certify I am the duly qualified City Clerk of the City of Barbourville, Kentucky, and the foregoing one page of Ordinance No. 2004-3 is a true and complete copy duly adopted by the City Council at a duly convened meeting held on April 15, 2004, all as appears in the official records of the City of Barbourville.

WITNESS, my hand this 4th day of June 2009.

*Helen Strong*

Helen Strong, City Clerk

City of Barbourville

City Seal

RECEIVED AND FILED  
DATE Sept 1, 2009

TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
*Handie Adkins*

PRIOR CONSENT FOR ANNEXATION  
ORDINANCE NO. 2004-3

WHEREAS, The Knox County Board of Education is owner in fee simple, of certain real property located in Knox County, Kentucky; said property being more particularly located on US 25E and Goodin Branch Road of Barbourville, Kentucky, and,

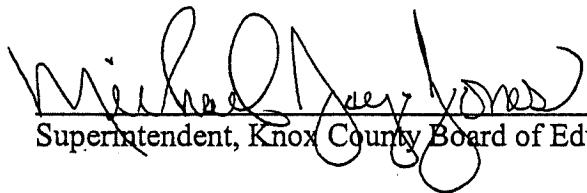
WHEREAS, The Knox County Board of Education declares that the aforesaid real property recorded on page 328 of deed book 49, containing approximately 71.2 acres, being the same property transferred to them from Frank and Irene Garland, Jerry and Kathy Garland and Marie Mills and,

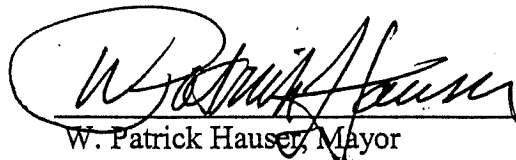
WHEREAS, The Knox County Board of Education declares that the aforesaid real property presently is contiguous to or immediately adjacent to the corporate limits of the City of Barbourville, Kentucky, and,

WHEREAS, Knox County Board of Education declares that the aforesaid real property, by reason of its present commercial use, is urban in character and suitable for development for urban purposes without unreasonable delay;

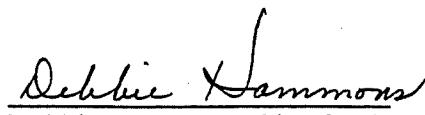
NOW, THEREFORE, The Knox County Board of Education requests that the aforesaid real property be annexed and included in the corporate limits of the City of Barbourville, Kentucky, pursuant to the provisions of KRS 81A.412.

Dated this the 15th of April, 2004.

  
\_\_\_\_\_  
Superintendent, Knox County Board of Education

  
\_\_\_\_\_  
W. Patrick Hauser, Mayor

ATTEST:

  
\_\_\_\_\_  
Debbie Hammons, City Clerk

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.