

RESOLUTION/MUNICIPAL ORDER NO. 2010-02

A RESOLUTION ADOPTING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE.

WHEREAS, the City of Bardstown has enacted numerous ordinances annexing property into the corporate limits of the City of Bardstown; and

WHEREAS, each individual annexation contains a prior survey oft prepared by now unknown individual, and further references documentation that is no longer in existence; and

WHEREAS, the City wishes to provide a modern, accurate, easily identifiable legal description reflecting bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, The City wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

WHEREAS, the City does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt a modern and accurate legal description of territory previously annexed.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BARDSTOWN, KENTUCKY:

SECTION 1. That the City Council of the City of Bardstown hereby adopts the following legal description and a plat attached hereto as prepared by Stephen Hibbs, Licensed Professional Land Surveyor No. 2981 by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Bardstown by Ordinance 245, dated 10/12/1982, a copy of which is attached hereto as Exhibit "2", and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing this prior annexation.

SECTION 2. This new legal description as prepared by Stephen Hibbs a Licensed Professional Land Surveyor No. 2981 is as follows:

Beginning at a point in the west r/w line of U.S. Hwy 62, and the south r/w line of R.J. Corman Railroad; thence with the south r/w line of said railroad and the existing City Limit Line S 76-44-37 W 2658.89 ft.; N 71-49-18 W 510.62 ft. to Town Creek; thence with Town Creek N 27-55-45 E 486.34 ft. to a point in Town Creek, in the south r/w line of Old Bloomfield Pike; thence with the south r/w line of Old Bloomfield Pike N 65-42-49 E 63.03 ft.; S 88-39-23 E 121.09 ft.; S 64-27-32 E 84.00 ft.; S 56-02-45 E 91.37 ft.; S 65-41-33 E 131.97 ft.; S 87-42-41 E 123.67 ft.; N 75-35-27 E 119.07 ft.; N 58-29-07 E 76.01 ft.; N 45-01-28 E 128.10 ft.; N 45-32-59 E 126.94 ft.; N 59-22-46 E 84.71 ft.; N 74-16-50 E 121.52 ft.; N 76-41-50 E 221.78 ft.; N 70-14-48 E 293.09 ft.; N 68-00-51 E 435.88 ft.; N 60-20-52 E 326.08 ft.; N 71-44-03 E 356.23 ft.; N 75-38-52 E 147.15 ft.; N 66-57-42 E 378.78 ft. to a point in the south r/w line of Old Bloomfield Pike and the west r/w line of U.S. Hwy 62; thence with the west r/w line of U.S. Hwy 62 S 26-57-01 W 250.23 ft.; S 32-49-46 W 378.22 ft.; S 35-35-20 W 575.37 ft. to a point in the north r/w line of R.J. Corman Railroad and the west r/w line of U.S. Hwy 62; thence crossing U.S. Hwy 62 N 76-25-39 E 91.75 ft. to a point on the east side of U.S. Hwy 62; thence with said r/w line S 36-36-02 W 1330.00 ft. to a point in the east r/w line of U.S. Hwy 62; thence crossing U.S. Hwy 62 N 53-23-58 W 70.00 ft. to a point in the west r/w line of U.S. Hwy 62; thence with the west r/w line of U.S. Hwy 62 N 36-36-02 E 1194.82 ft. to the point of beginning, containing 50.83 acres.

CERTIFICATION

I, Bobbe Blincoe, Clerk of the City of Bardstown, do hereby certify that the above Resolution/Municipal Order No. 2010-02, is a true and correct copy as was presented to the City Council of the City of Bardstown and approved at their regular scheduled meeting dated 1-12-2010.

Given under my hand this 12 day of January, 2010.

Bobbe Blincoe
Bobbe Blincoe, City Clerk

(SEAL)

RECEIVED AND FILED
DATE January 18, 2010

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandice Adkinson

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.