CERTIFICATION

I, Bobbe Blincoe, Clerk of the City of Bardstown, do hereby certify that the above Resolution/Municipal

| Bardstown and approved at their regular scheduled meeting dated <u>1-12-2010</u> . |
|--|
| 1 ok January |
| Given under my hand thisday of |
| |
| Joshe Hucae |
| Bobbe Blincoe, City Clerk |
| |
| (SEAL) |

Order No. 2010-01, is a true and correct copy as was presented to the City Council of the City of

TREY GRAYSON
SECRETARY OF STATE
OMMONWEALTH OF KENTUCKY
Handre Eddium

RESOLUTION/MUNICIPAL ORDER NO. 2010-01

A RESOLUTION ADOPTING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE.

WHEREAS, the City of Bardstown has enacted numerous ordinances annexing property into the corporate limits of the City of Bardstown; and

WHEREAS, each individual annexation contains a prior survey oft prepared by now unknown individual, and further references documentation that is no longer in existence; and

WHEREAS, the City wishes to provide a modern, accurate, easily identifiable legal description reflecting bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, The City wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

WHEREAS, the City does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt a modern and accurate legal description of territory previously annexed.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BARDSTOWN, KENTUCKY:

SECTION 1. That the City Council of the City of Bardstown hereby adopts the following legal description and a plat attached hereto as prepared by Stephen Hibbs, Licensed Professional Land Surveyor No. <u>2981</u> by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Bardstown by Ordinance <u>219</u> dated <u>7/14/1981</u>, a copy of which is attached hereto as Exhibit "2", and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing this prior annexation.

SECTION 2. This new legal description as prepared by Stephen Hibbs a Licensed Professional Land Surveyor No. <u>2981</u> is as follows:

Beginning at the intersection of the south r/w line of Sutherland Lane and the west r/w line of U.S. 31-E; thence with the west r/w line of U.S. 31-E S 22-34-00 W 603.27 ft. to a point, in the west r/w line of U.S. 31-E and the north r/w line of the Bluegrass Parkway; thence with the said r/w line of the Bluegrass Parkway N 61-37-47 W 137.64 ft. S 33-54-34 W 507.28 ft. S 66-52-07 W 112.00 ft. N 25-42-03 E 207.53 ft. to a point in the east r/w line of Sutherland Lane; thence crossing Sutherland Lane N 66-32-28 W 57.78 ft. to a point in the west r/w line of Sutherland Lane; thence with said r/w line S 27-53-50 W 57.71 ft. S 38-56-45 W 93.86 ft. S 51-40-48 W 79.03 ft. S 73-18-03 W 41.76 ft. S 85-06-53 W 117.43 ft. S 84-19-47 W 141.69 ft. N 86-09-14 W 119.27 ft. S 86-35-37 W 168.30 ft. S 83-14-02 W 237.66 ft. S 77-42-17 W 159.66 ft. S 70-25-37 W 143.28 ft. S 69-29-04 W 165.50 ft. S 65-53-27 W 198.30 ft. S 67-40-53 W 761.01 ft. to a point, in the north r/w line of Sutherland Lane, corner to George Ballard; thence leaving the road with Ballard N 06-40-33 W 490.32 ft.; thence N 35-59-26 E 1602.99 ft.; thence N 27-08-41 E 335.73 ft. to a point, corner to Ballard, in the south line of Beechfork Estates Subd.; thence with Beechfork Estates Subd. N 73-45-14 E 556.73 ft.; S 54-53-43 E 763.50 ft.; S 00-52-24 E 378.39 ft.; S 55-06-13 E 256.03 ft.; N 75-12-49 E 153.51 ft. to a point, corner to Beechfork Estates Subd., in the west r/w line of Sutherland Lane; thence with said r/w line N 27-16-00 E 140.65 ft.; N 41-23-21 E 175.16 ft.; N 74-09-19 E 125.84 ft.; S 66-27-04 E 212.53 ft. to the point of beginning, containing 77.88 acres.

OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.