


CERTIFICATION

I, Bobbe Blincoe, Clerk of the City of Bardstown, do hereby certify that the above Resolution/Municipal Order No. 2010-04, is a true and correct copy as was presented to the City Council of the City of Bardstown and approved at their regular scheduled meeting dated 1-12-2010.

Given under my hand this 17th day of January, 2010.


Bobbe Blincoe, City Clerk

(SEAL)

RECEIVED AND FILED
DATE January 18, 2010

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

RESOLUTION/MUNICIPAL ORDER NO. 2010-04

A RESOLUTION ADOPTING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE.

WHEREAS, the City of Bardstown has enacted numerous ordinances annexing property into the corporate limits of the City of Bardstown; and

WHEREAS, each individual annexation contains a prior survey oft prepared by now unknown individual, and further references documentation that is no longer in existence; and

WHEREAS, the City wishes to provide a modern, accurate, easily identifiable legal description reflecting bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, The City wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

WHEREAS, the City does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt a modern and accurate legal description of territory previously annexed.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BARDSTOWN, KENTUCKY:

SECTION 1. That the City Council of the City of Bardstown hereby adopts the following legal description and a plat attached hereto as prepared by Stephen Hibbs, Licensed Professional Land Surveyor No. 2981 by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Bardstown by Ordinance 342, dated 11/18/1986, a copy of which is attached hereto as Exhibit "2", and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing this prior annexation.

SECTION 2. This new legal description as prepared by Stephen Hibbs a Licensed Professional Land Surveyor No. 2981 is as follows:

Beginning at a point, on the north side of Templin Ave. (Ky Hwy 1430), corner to the existing City Limit Line, said point being directly opposite the corner of the T.W. Samuels Star Hill Farm Property; thence with the existing City Limit Line, crossing Templin Ave. and running with Star Hill and the rear of the lots fronting Hillcrest Drive S 46-47-00 W 517.97 ft.; S 46-35-41 W 436.38 ft.; S 22-22-08 W 644.57 ft., joining Bardstown Independent Schools; thence S 36-45-00 W 240.20 ft.; S 83-30-00 W 160.40 ft.; S 09-45-00 E 347.20 ft. to a point, corner to Bardstown Independent Schools, north of West Broadway; thence with the rear of the lots fronting West Broadway S 89-08-05 W 1246.41 ft. to a point, corner to the Bardstown Housing Authority; thence with the Housing Authority then Culver N 13-25-33 W 570.91 ft.; N 59-58-46 W 482.10 ft.; S 49-14-17 W 507.95 ft. to a point, corner to Culver and Raisor; thence with Raisor N 38-20-48 W 385.99 ft.; N 33-23-00 W 363.52 ft.; N 33-49-46 W 282.18 ft. to a point, corner to Raisor and Salt River Electric; thence with Salt River Electric N 31-07-00 E 3713.59 ft. to a point on the south r/w line of Templin Ave. (Ky Hwy 1430); thence with the south r/w line of Templin Ave. S 59-58-26 E 135.51 ft.; S 60-09-26 E 276.87 ft.; thence with a curve to the right, having a radius of 1334.35 ft., S 46-45-15 E 654.47 ft. (chord); thence S 28-05-26 E 286.50 ft.; S 21-05-26 E 477.58 ft. to a point on the south r/w line of Templin Ave.; thence crossing Templin Ave. N 68-00-00 E 60.00 ft. to a point on the north r/w line of Templin Ave.; thence with the north line of Templin Ave. S 24-49-35 E 343.21 ft.; S 30-29-03 E 360.33 ft.; S 36-08-33 E 880.07 ft. to the point of beginning, containing 227.71 acres.

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.