



1009 Main Street—Benton Kentucky 42025  
(270) 527-8677

**Mayor**  
Steve Cary

**City Clerk**  
Michele Edwards

**City Treasurer**  
Bethany Cooper

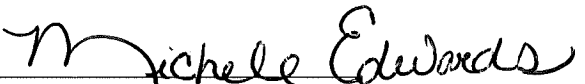
**City Attorney**  
Martin Johnson

**Police Chief**  
Tracy Watwood

**Annexation to the City of Benton  
Of  
June 22, 1982**

I certify I am the duly qualified City Clerk of the City of Benton,  
Kentucky, and the foregoing 2 pages of the Ordinance of  
June 22, 1982 is a true, correct and complete copy duly adopted  
by the City Council at a duly convened meeting held on  
June 22, 1982, all as appears in the official records of the  
said City of Benton, Kentucky.

WITNESS, my hand and the Seal of the City of Benton, this the 22 day  
of October, 2009.

  
Michele Edwards  
Benton City Clerk

S E A L

RECEIVED AND FILED  
DATE Oct. 23, 2009  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Randie Adkins

AN ORDINANCE ANNEXING CERTAIN  
AREAS INTO THE CORPORATE LIMITS  
OF THE CITY

WHEREAS, by ordinance enacted December 7, 1981, the Council of the City of Benton proposed to annex certain areas into the corporate limits of the City, which areas were described therein, and

WHEREAS, following the publication of said ordinance and within 60 days thereof, less than 50% of the residents, owners or voters in the areas proposed to be annexed petitioned the mayor in opposition to the proposal, and

WHEREAS, the Council of the City of Benton continues to find it desirable to annex the areas proposed to be incorporated into the City for the reasons stated in the ordinance.

BE IT ORDAINED BY THE CITY OF BENTON:

Section 1. The following areas are hereby incorporated into the incorporated limits of the City:

TRACT NO. 1

Beginning at a point in the North line of the Haltom Subdivision, said point being the centerline of the creek intersecting the said north line of the subdivision; thence, in a Northerly direction and with the centerline of the said creek a distance of 1500', more or less, to a point located 200' South of the point of intersection of the said creek and South line of 21st Street in the City of Benton; thence, in an Easterly direction parallel with the South line of 21st Street 800' more or less, to the centerline of the Dogtown Road; thence in a Northerly direction and with the West line of the Dogtown Road a distance of 2500', more or less, to the centerline of a creek, same being the existing corporate limits of the City of Benton, Kentucky.

TRACT NO. 2.

Beginning at a point in the East line of the Dogtown Road, said point being located on the North side of a 40' roadway retained by Weldon Nelson, et al, in a conveyance to the City of Benton, of record in Deed Book 187, page 183; thence, N 85° 04' E a distance of 776', more or less, to a point; thence, N 23° 44' E a distance of 239.32'; thence, N 40° 06' E a distance of 148.24'; thence N 13° 15' E a distance of 90'; thence, N 13° 50' E a distance of 179.51'; thence, N 13° 50' E a distance of 201.48' to a 3/8" iron pin set in the Northeast corner of the Longview relocation site property common to the land of Eugene Anderson (Deed Book 87, page 587); thence, S 85° 03' 32" W a distance of 835.07' to a point located 300' North of the East line of the Dogtown Road; thence, North 4° 00' West and parallel or less, to a point in the South line of the Dycus-Jennings Subdivision properties fronting on East 14th Street.

TRACT NO. 3

Beginning at a point in the Southwest corner of the Direct Oil Company property on North Main Street in the City of Benton; thence, in a Westerly direction and with the North line of the Morris Mobile Home property a distance of 1000', more or less, to the East line of the Old Benton-Paducah Road; thence, in a southerly direction, and with the East line of the said roadway a distance of 1600', more or less, to a point in the north line of the intersection of First Street and Locust Street.

TRACT NO. 4

Beginning at a point located 400' East of the Lynn Nelson Road and 400' North of Ky Hwy 408 (Oak Level Road); thence, South a distance of 600', more or less, to a point located 300' South of Kentucky Hwy 408; thence, West and parallel with the South line of Kentucky Hwy 408 a distance of 750', more or less, to the centerline of Bee Creek; thence, North and with the centerline of the said Creek a distance of 600', more or less, to a point located 300' north of the centerline of Ky Hwy 408 a distance of 600' more or less, to a point located 300' East of the centerline of the Lynn Nelson Road and 300' North of Ky Hwy 408.

TRACT NO. 5

Beginning at a point in the East line of the Country Trace Subdivision, said point being located 500' South of the centerline of the Mayfield Hwy (Ky Hwy 58); thence, in an Easterly direction and parallel with the said Mayfield Hwy a distance of 500', more or less, to the centerline of Town Creek; thence, in an Easterly direction and with the centerline of Town Creek a distance of 1400', more or less, to the West line of the Golf Course Road; thence, North and with the West line of the Golf Course Road distance of 900', more or less, to the South line of Walnut Street in the City of Benton.

Section 2. The City shall cause an accurate map of the City with a metes and bounds description of the perimeter to be prepared for recording in the Marshall County Court Clerk's Office.

Passed this 22nd day of June, 1982.

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COY CREASON, MAYOR

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|--------------|----------------|
| 1RST READING | <u>6-7-82</u>  |
| 2ND READING  | <u>6-15-82</u> |
| PUBLICATION  | <u>6-30-82</u> |

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.