

Mayor
Steve Cary

City Clerk
Michele Edwards

City Treasurer
Bethany Cooper

City Attorney
Martin Johnson

Police Chief
Tracy Watwood

**Annexation to the City of Benton
Of
November 16, 1982**

I certify I am the duly qualified City Clerk of the City of Benton,
Kentucky, and the foregoing 1 page of the Ordinance of
November 16, 1982 is a true, correct and complete copy duly adopted
by the City Council at a duly convened meeting held on
November 16, 1982, all as appears in the official records of the
said City of Benton, Kentucky.

WITNESS, my hand and the Seal of the City of Benton, this the 22 day
of October, 2009.


Michele Edwards
Benton City Clerk

S E A L

RECEIVED AND FILED
DATE Oct. 23, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

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AN ORDINANCE ANNEXING CERTAIN
AREAS INTO THE CORPORATE LIMITS
OF THE CITY

WHEREAS, by Ordinance enacted August 17, 1982, the Council of the City of Benton proposed to annex certain areas into the corporate limits of the City, which were described therein, and

WHEREAS, following the publication of said ordinance and within 60 days thereof, less than 50% of the residents, owners or voters in the area proposed to be annexed petitioned the mayor in opposition to the proposal, and

WHEREAS, the Council of the City of Benton continues to find it desirable to annex the areas proposed to be incorporated into the City for the reasons stated in the ordinance.

BE IT ORDAINED BY THE CITY OF BENTON:

Section 1. The following areas are hereby incorporated into the corporate limits of the City:

Beginning at an iron pin at the intersection of the East line of Riley Drive and the South line of Clark Lane, both being 25 foot right-of-ways; thence, North $86^{\circ} 10' 58''$ East - 265.04 feet to an iron pin at the Southeast corner of Lot #30, Merrywood #2 according to the revised plat thereof of record in Plat Book 4, page 30, slide 216, Marshall County Court Clerk's Office; thence, North $86^{\circ} 46' 17''$ East - 584.52 feet to an iron pin, same being the Southeast corner of Lot #6, Merrywood East Subdivision according to the plat thereof of record in Plat Book 7, page 9, slide 345, Marshall County Court Clerk's Office; thence, North $3^{\circ} 33' 53''$ East - 249.19 feet to a 14" Oak fence corner; thence, North $84^{\circ} 45' 09''$ East - 201.18 feet to an iron pin; thence, North $3^{\circ} 38' 30''$ West - 512.50 feet to an iron pin; thence, South $84^{\circ} 41' 07''$ West - 429.40 feet to an existing steel post, said being the Northwest corner of Lot #1 of the said Merrywood East Subdivision; thence, South $86^{\circ} 06' 10''$ West - 660.02 feet, along the North boundary of Son Subdivision as recorded in Plat Book _____, Page _____, slide _____, Marshall County Court Clerk's Office, to a steel fence post at the Northwest corner of Lot #1 of the said Son Subdivision; thence, South $3^{\circ} 54' 44''$ East - 279.06 feet to the point of beginning.

Section 2. The City shall cause an accurate map of the City with a metes and bounds description of the perimeter to be prepared for recording in the Marshall County Court Clerk's Office.

Passed this 16th day of November, 1982.

Coy Creason
MAYOR COY CREASON

ATTEST:

FRANK DUNN, CITY CLERK

1st Reading November 1, 1982

2nd Reading November 16, 1982

Publication _____

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.