

Mayor
Steve Cary

City Clerk
Michele Edwards

City Treasurer
Bethany Cooper

City Attorney
Martin Johnson

Police Chief
Tracy Watwood

Annexation to the City of Benton
By
Ordinance 98-12-07

I certify I am the duly qualified City Clerk of the City of Benton,
Kentucky, and the foregoing 3 pages of the Ordinance number
98-12-07 is a true, correct and complete copy duly adopted
by the City Council at a duly convened meeting held on
December 15, 1998, all as appears in the official records of the
said City of Benton, Kentucky.

WITNESS, my hand and the Seal of the City of Benton, this the 22 day
of December, 2009.


Michele Edwards
Benton City Clerk

S E A L

RECEIVED AND FILED
DATE December 23, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Katie Adkins

ORDINANCE NO. 98- 12-07

**AN ORDINANCE ANNEXING PROPERTY OWNED
BY MAC AND DONNA TUCKER AND DESIGNATED
AS THE SOUTHWINDS SUBDIVISION**

WHEREAS, the hereinafter described property is now owned by Mac and Donna Tucker and Designated as the Southwinds Subdivision at Plat Cabinet C, Slide 186, of the Marshall County Court Clerk's Office; and

WHEREAS, the Tuckers have requested that same be annexed into and made a part and portion of the City of Benton, KY; and

WHEREAS, the Tuckers have consented to said annexation in accordance with the provisions of KRS 81A.412 et seq. and the City may adopt an Ordinance annexing same into the City without the necessity of giving notice of its intent to do so to any third parties or publication of an Ordinance expressing the City's intent to annex their property; and

WHEREAS, the City intends to annex the said property with a Zoning Classification of R-1.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Benton, KY as follows:

1. The written consent of Mac and Donna Tucker having been given for the City to annex that property designated as Southwinds Subdivision and more particularly described in paragraph 2, hereof and same is hereby annexed into and made a part and portion of the City of Benton, Marshall County, KY same having been found to have a boundary contiguous to the existing corporate limits of the City and the City having found it to be desirable and in its interest for same to be annexed with a Zoning Classification of R-1.

2. The property subject of this Ordinance and so annexed into the City pursuant to the provisions hereof has been platted and a plat of same appears in Plat Cabinet C, slide 186, of the Marshall County Court Clerk's Office and is more particularly described as follows:

A parcel of land located at the intersection of the west right-of-way of U. S. Highway 641 and the south right-of-way of Cope Road in Benton, Marshall County, Kentucky, and being more particularly described as follows:

Beginning at the intersection of the west right-of-way of U. S. Highway 641 and the south right-of-way of Cope Road; thence, in a westerly direction along the south right-of-way of Cope Road for a distance of approximately 1433' 4"; thence, along the east right-of-way of Cope road (as it turns to the south) in a southerly direction for a distance of approximately 633' 4"; thence, in an easterly direction and parallel to the south right-of-way of Cope Road for a distance of approximately 1433' 4" to the west right-of-way of U. S. Highway 641; thence, in a northerly direction and along the west right-of-way of U. S. Highway 641 for a distance of approximately 633' 4" to the point of beginning.

LESS AND EXCEPT: Portions of the above described property previously conveyed as follows:

By deed to Charles E. Cathey et ux, of record in Deed Book 105, page 358;

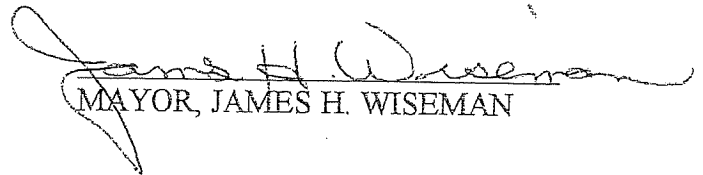
By deed to Stanley F. Janusz, Jr. et al of record in Deed Book 136, page 313; and

By deed to Rolland D. Zipse et ux, of record in Deed Book 207, page 447, all of the Marshall County Court Clerk's Office.

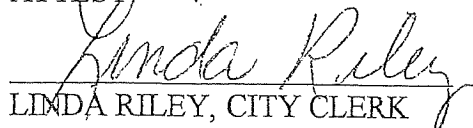
Being the same property conveyed to Mac Tucker et ux by deeds dated August 5, 1994 of record in Deed Book 272, page 283, and dated June 13, 1997, of record in Deed Book 295, page 643, of the Marshall County Court Clerk's Office.

3. This Ordinance shall be effective upon the 1st day of January 1999.

Passed this the 15th day of December, 1998.


MAYOR, JAMES H. WISEMAN

ATTEST


LINDA RILEY, CITY CLERK

FIRST READING: 11-23-98
SECOND READING: 12-14-98
PUBLICATION: 12-23-98

COUNCIL MEMBERS VOTING:

	<u>AYE</u>	<u>NAY</u>
STEVE CARY	<u>✓</u>	<u> </u>
KENTON HOLLAND	<u>✓</u>	<u> </u>
HOWARD DURHAM	<u>✓</u>	<u> </u>
CHARLES EDMONS	<u>✓</u>	<u> </u>
ELIZABETH HUDSON	<u>✓</u>	<u> </u>
DENNIS JOSEPH	<u>✓</u>	<u> </u>

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.