

Mayor
Steve Cary

City Clerk
Michele Edwards

City Treasurer
Bethany Cooper

City Attorney
Martin Johnson

Police Chief
Tracy Watwood

**Annexation to the City of Benton
By
Ordinance 98-12-10**

I certify I am the duly qualified City Clerk of the City of Benton,
Kentucky, and the foregoing 3 pages of the Ordinance number
98-12-10 is a true, correct and complete copy duly adopted
by the City Council at a duly convened meeting held on
December 14, 1998, all as appears in the official records of the
said City of Benton, Kentucky.

WITNESS, my hand and the Seal of the City of Benton, this the 22 day
of December, 2009.


Michele Edwards
Benton City Clerk

S E A L

RECEIVED AND FILED
DATE December 23, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Cotton

**AN ORDINANCE ANNEXING PROPERTY OWNED
BY DOUG DOTSON, RITA DOTSON, JERRY ENGLISH,
BONNIE ENGLISH, CURTIS L. PHILLIPS, FAYE PHILLIPS,
TROY McCULLEY, ANITA L. McCULLEY, SCOTT WILLIAMS,
JILL McWILLIAMS, KEITH RILEY, JAN RILEY,
JOHN SOLOMON, KRISTA A. SOLOMON, JENNIFER EDMONDS AND
TOMMY JEZIK AND DESIGNATED AS THE BENT CREEK SUBDIVISION**

WHEREAS, the hereinafter described property is now owned by Doug Dotson, Rita Dotson, Jerry English, Bonnie English, Curtis L. Phillips, Faye Phillips, Troy McCulley, Anita L. McCulley, Scott Williams, Jill McWilliams, Keith Riley, Jan Riley, John Solomon, Krista A. Solomon, Jennifer Edmonds and Tommy Jezik and Designated as the Bent Creek Subdivision at Plat Cabinet C, Slide 196, of the Marshall County Court Clerk's Office; and

WHEREAS, the property owners have requested that same be annexed into and made a part and portion of the City of Benton, KY; and

WHEREAS, the property owners have consented to said annexation in accordance with the provisions of KRS 81A.412 et seq. and the City may adopt an Ordinance annexing same into the City without the necessity of giving notice of its intent to do so to any third parties or publication of an Ordinance expressing the City's intent to annex their property; and

WHEREAS, the City intends to annex the said property with a Zoning Classification of R-1.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Benton, KY as follows:

1. The written consent of Doug Dotson, Rita Dotson, Jerry English, Bonnie English, Curtis L. Phillips, Faye Phillips, Troy McCulley, Anita L. McCulley, Scott Williams, Jill McWilliams, Keith Riley, Jan Riley, John Solomon, Krista A. Solomon, Jennifer Edmonds and Tommy Jezik having been given for the City to annex that property designated as Bent Creek

Subdivison and more particularly described in paragraph 2, hereof and same is hereby annexed into and made a part and portion of the City of Benton, Marshall County, KY same having been found to have a boundary contiguous to the existing corporate limits of the City and the City having found it to be desirable and in its interest for same to be annexed with a Zoning Classification of R-1.

2. The property subject of this Ordinance and so annexed into the City pursuant to the provisions hereof has been platted and a plat of same appears in Plat Cabinet C, slide 196, of the Marshall County Court Clerk's Office and is more particularly described as follows:

TRACT I

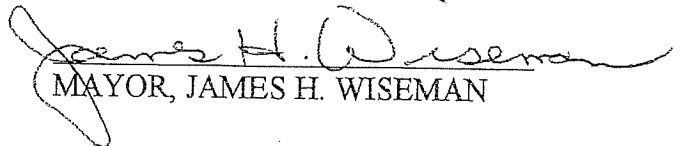
Ten acres of land in one body lying in the Southeast Quarter of Section 6, T4, R4, East beginning at a stone with two Hickories and one small post oak pointers in the Southline of said Quarter; thence, North 4 degrees 30' West 68 2/5 poles to a stone; thence, South 86 degrees 11' West 26 1/4 poles to a stone on the East side of a Spanish Oak; thence, South 4 degrees 30' East 68 2/5 poles to a stone with two White Oaks and one dog-wood pointers; thence, North 86 degrees 11' East 26 1/4 poles to the beginning.

TRACT II

Beginning at a boulder which is the Southeast corner in a direction South 87-30 West 429 feet to a stone; thence, North 1-0 West 1008 feet to a stone in the fence line of the Benton Golf and Country Club, Inc.; thence, with the Country Club line North 87-30 East 400 feet to a stone at the Wayne Green line; thence, with the Wayne Green line South 3-0 West 1005 feet to the point of the beginning, containing 10 acres, more or less. NOTE: The fences about this property are not on the line.

3. This Ordinance shall be effective upon the 1st day of January 1999.

Passed this the 14 day of December, 1998.


MAYOR, JAMES H. WISEMAN

ATTEST


LINDA RILEY, CITY CLERK

FIRST READING: 11-23-98
SECOND READING: 12/14/98
PUBLICATION: 12-23-98

COUNCIL MEMBERS VOTING:

	<u>AYE</u>	<u>NAY</u>
STEVE CARY	☒	☐
KENTON HOLLAND	☒	☐
HOWARD DURHAM	☒	☐
CHARLES EDMONS	☒	☐
ELIZABETH HUDSON	☒	☐
DENNIS JOSEPH	☒	☐

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.