

RECEIVED

AUG 27 1990

SECRETARY OF STATE  
COMMONWEALTH OF KY

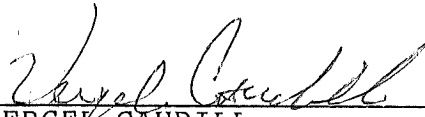
CITY OF BLACKKEY

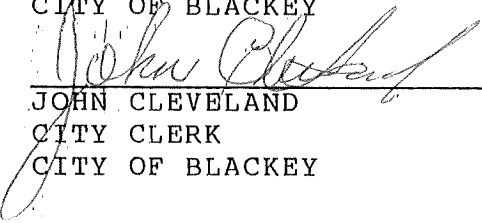
KNOW ALL MEN BY THESE PRESENTS

CERTIFICATION OF BOUNDARIES AND MAP

Comes now the City Trustees of the City of Blackey,  
Letcher County, Kentucky and do Hereby adopt the metes and bounds  
set out and platted on the map attached hereto and do certify  
that the attached map is an accurate representation of the boundaries  
of the City of Blackey, lying in Letcher County, Kentucky. Said  
map having been plotted by Brenda Lee Preston, Kentucky Transportation  
Cabinet, Department of Highways, Division of Planning, Map #890,  
1990 Edition, Blackey.

ADOPTED AND CERTIFIED THIS 27<sup>th</sup> day of august, 1990.

  
VERGEL CAUDILL  
CHAIRMAN BOARD OF TRUSTEES/MAYOR  
CITY OF BLACKKEY

  
JOHN CLEVELAND  
CITY CLERK  
CITY OF BLACKKEY



BREMER EHRLER  
SECRETARY OF STATE

COMMONWEALTH OF KENTUCKY  
OFFICE OF SECRETARY OF STATE  
P.O. BOX 718  
FRANKFORT, 40602-0718

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CORPORATION RECORDS (502) 564-7330

August 22, 1990

The Honorable Larry Collins  
Judge, Letcher District Court  
Letcher County Courthouse  
Whitesburg, Kentucky 41858

Re: Incorporation of Blackey

Dear Judge Collins:

I wish to confirm our most recent conversation of August 22, 1990, in which we discussed the status of the proposed incorporation of Blackey, Kentucky. We discussed the fact that the Kentucky Transportation Cabinet, Department of Highways, drafted a map based upon the metes and bounds description of the boundaries of Blackey, Kentucky, which you submitted on Friday, August 17, 1990. The Transportation Cabinet returned a proposed map to this office this morning, Wednesday, August 22, 1990. The Transportation Cabinet is unsure if the boundaries are correct due to the inexact nature of the metes and bounds description. Therefore, this map must be reviewed and certified by the officials of the city of Blackey before the city will be deemed in compliance with KRS 81.045. Two copies are enclosed, one for your files and one to be returned to this office with your certification attached.

Sincerely,

Cathy Cravens Snell  
General Counsel

CCS/abr  
Encs

cc Kandie Adkinson ✓

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.