

# City of Bowling Green

## OFFICE OF THE CITY CLERK

LINDA TAYLOR LEIGH, CMC  
CITY CLERK

P. O. BOX 430  
BOWLING GREEN, KENTUCKY 42102-0430



PHONE  
(502) 782-2489 EXT. 633  
FAX: (502) 843-5698

May 8, 1995

**RECEIVED**

**MAY 11 1995**

**SECRETARY OF STATE  
COMMONWEALTH OF KY**

Mr. Bob Babbage  
Kentucky Secretary of State  
Capitol Building  
Frankfort, KY 40601

RE: Annexation - Louisville Road Properties

Dear Mr. Babbage:

As a result of the adoption and publication of Ordinance No. BG95 - 13 and Ordinance No. BG95 - 14, unincorporated territory has been annexed by the City of Bowling Green effective upon publication on May 5, 1995.

A copy of the certified ordinances, along with map and metes and bounds description of each property is enclosed.

Please contact my office if you have any questions regarding this annexation.

Sincerely,

A handwritten signature in cursive script that reads "Linda Taylor Leigh".

Linda Taylor Leigh, CMC  
City Clerk

LTL/jag

Enclosures

ORDINANCE NO. BG95 - 13

ORDINANCE ANNEXING APPROXIMATELY .28 ACRE  
ON LOUISVILLE ROAD, PRESENTLY OWNED BY  
TERRY AND BRENDA HALE, WITH SAID TERRITORY  
BEING CONTIGUOUS TO EXISTING CITY LIMITS

WHEREAS, Terry and Brenda Hale have requested and consented in writing to annexation into the City of Bowling Green pursuant to KRS 81A.412 of property containing .28 acre located on Louisville Road; and,

WHEREAS, Terry and Brenda Hale are the only owners of record of the land to be annexed.

NOW, THEREFORE, BE IT ORDAINED by the City of Bowling Green, Kentucky, pursuant to KRS 81A.412 as follows:

1. That the entire tract of real estate containing approximately .28 acre located on Louisville Road and contiguous to existing city limits, presently owned by Terry and Brenda Hale and described in the attached description marked Exhibit "A", shall be and is hereby annexed into the City of Bowling Green, Kentucky, and the boundaries of the City are hereby extended so as to include and incorporate all of said real estate into the City of Bowling Green.

2. This Ordinance is adopted pursuant to KRS 83A.060 in that it was introduced on April 18, 1995, and given final reading on May 2, 1995, and said Ordinance shall be in full force and effect upon signature, recordation and publication in summary pursuant to KRS Chapter 424.

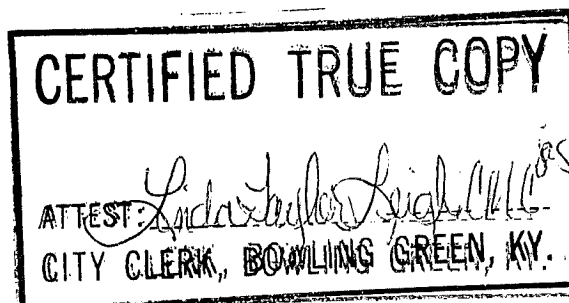
(Ordinance No. BG95 - 13)

ADOPTED: May 2, 1995

APPROVED: *James L. Webb*  
Mayor, Chairman of Board of Commissioners

ATTEST: *Linda Taylor Leigh, CMC*  
City Clerk

SPONSORED BY: Charles W. Coates, City Manager, Late-file, 4/18/95,  
2:30 p.m.



## EXHIBIT "A"

BOOK 618 PAGE 175

Beginning at the intersection of Dixie Highway and the Bristow Lane and being on the northeast side of said land and on the south side of said Dixie Highway, and running thence in a northerly direction with said Dixie Highway 200 feet to a stake; thence at right angles to the right and parallel with the line of Bristow Lane, 100 feet to a stake; thence at right angles to the right and parallel with the line of Dixie Highway 200 feet to the Bristow Lane; thence at right angles to the right and with the line of Bristow Lane, 100 feet to the point of beginning.

There is excepted from the above property and not included in this conveyance the following description: Beginning at a point 120 feet north of the intersection of Dixie Highway and Bristow Lane and being on the southeast side of said highway; thence in a northerly direction and with said highway 80 feet to a stake; thence extending back therefrom with equal width a distance of 100 feet between parallel lines to the property line of Mrs. Taylor.

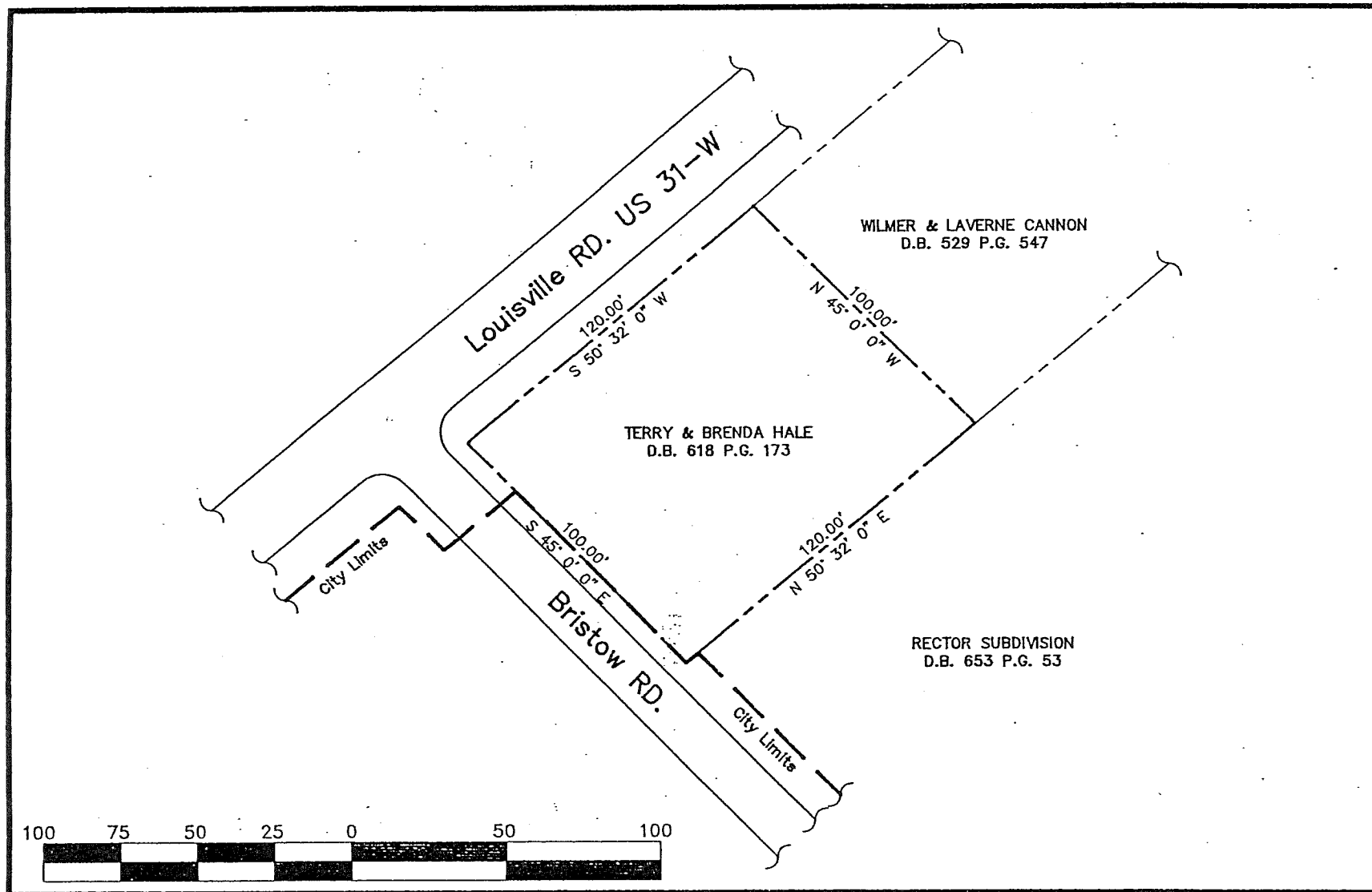
Being the same property conveyed to Eugene Basil, Jr. and wife, Virginia Basil, by deed dated July 28, 1986 and of record in Deed Book 569, Page 692 in the Warren County Court Clerk's Office.

LODGED AND RECORDED

FEB 12 2 40 PM '90

YVONNE GUY  
WARREN COUNTY CLERKBY *Yvonne Guy* D.C.STATE OF KENTUCKY }  
COUNTY OF WARREN } SS

I, YVONNE GUY, Clerk of Warren County Court, do certify that the



## BOWLING GREEN PUBLIC WORKS

TERRY AND BRENDA HALE  
ANNEXATION

| No. | DATE | REVISION |
|-----|------|----------|
|     |      |          |
|     |      |          |

## SHEET 1/1

DRAWING NAME AND PREFIX C:\ACADR13\COMMON\DWG\HALE

| JOB NO. | DATE     | SCALE    | DRAWN BY J.R.W. |
|---------|----------|----------|-----------------|
| ANX95-1 | 04/18/95 | 1" = 50" | CHKD. BY J.T.L. |