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RECEIVED  
JAN 28 2000  
SECRETARY OF STATE  
COMMONWEALTH OF KY

January 25, 2000

Kentucky Secretary of State  
Frankfort, Kentucky 40601

**RE: ANNEXATION BY THE CITY OF BROMLEY, KENTUCKY**

Dear Kentucky Secretary of State:

Please be advised that I, on behalf of the Council, City Clerk and Mayor of the City of Bromley, and pursuant to KRS Chapter 81A, have enclosed a copy of an Annexation Ordinance adopted by the City of Bromley, with attachments indicating the metes and bounds descriptions of the properties involved, as well as a map of the affected areas.

Please note this information in your records, and please feel free to contact me if you have any questions.

Sincerely,



R. Kim Vocke  
Attorney at Law

RKV/lnl

Dec-11-99 09:35A City of Bromley 2818791

**ORDINANCE NO. 11-1-99**

AN ORDINANCE OF THE CITY OF BROMLEY, KENTUCKY ANNEXING CERTAIN PARCELS OF REAL ESTATE IN UNINCORPORATED KENTON COUNTY INTO THE CITY OF BROMLEY, KENTUCKY.

WHEREAS: the owners of three (3) certain parcels of real estate in unincorporated Kenton County, all of which are adjacent to the City of Bromley, have requested to become annexed into the City of Bromley, and

WHEREAS: the three (3) parcels of real estate, by reason of population density, commercial, industrial, institutional or governmental use of land, or subdivision of land, are urban in character or suitable for development for urban purposes without unreasonable delay, and

WHEREAS: the City of Bromley desires to annex the three (3) parcels of real estate referred to herein, and

WHEREAS: pursuant to KRS 81A.412, Bromley may annex the three (3) parcels,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF BROMLEY, KENTUCKY, AS FOLLOWS:

**SECTION I**

That the City of Bromley, Kentucky, hereby annexes into the confines of the City of Bromley those three (3) parcels of real estate adjoining the City of Bromley and described in Exhibit A, attached hereto and incorporated herein by reference, pursuant to KRS 81A.412.

**SECTION II**

All Ordinances and parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

**SECTION III**

The invalidity of any Section, sub-section, or sentence of this Ordinance shall not effect the validity of the other portions of this Ordinance.

**SECTION IV**

This Ordinance shall take affect and be in full force from and after its passage, publication and recording according to law.

CITY OF BROMLEY, KENTUCKY  
A municipal corporation of the fifth class.

By *Janet M. Hardines*  
MAYOR

11-6-99  
FIRST READING

12-4-99  
SECOND READING

ATTEST:

*Janet M. Hardines*  
CITY CLERK

Dec. 1999  
PUBLISHED: *Mail to citizens*

ADAM ROBINSON PROPERTY  
1753 HIGHWATER ROAD, BROMLEY, KENTUCKY

Group No.: 3040  
PIDN: 027-10-00-226.00  
Plat No.: OP 230

Being Lot No. Twenty-two (22) of the High Water Heights Subdivision (unrecorded) of Kenton County, Kentucky, said subdivision being located one-half mile southwest of Bromley, Kentucky, on the High Water Road and said lot being more particularly described as follows:

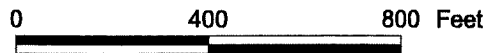
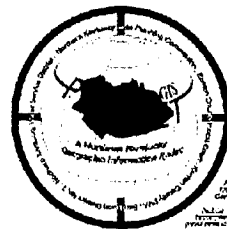
Beginning at a point in the southerly line of the High Water Road, 1173.72 feet south and west of the northerly boundary line of the D. Collins Lee property as recorded in Deed Book 303, page 401, of the Kenton County records at Covington, Kentucky, said measurement being made along the curved easterly or southerly line of the road, having a degree of curvature of  $9^{\circ} 57.2'$  and a radius of 575.6 feet, for a distance of 773.72 feet and then continuing along the south line of the road, N.  $86^{\circ} 24'$  West, 400 feet to the place of beginning as stated above; thence S.  $3^{\circ} 36'$  west, 355.9 feet, more or less, to a point in the southerly line of the Lee property; thence S.  $80^{\circ} 43\frac{1}{2}'$  west along the southerly line of the Lee property, 205.16 feet to a point; thence N.  $3^{\circ} 36'$  east, 401.6 feet, more or less, to a point in the southerly line of the High Water Road; thence S.  $86^{\circ} 24'$  east along the southerly line of the road, 200 feet to the place of beginning.

Subject to the right-of-way line of the Union Light, Heat and Power Company as heretofore established across said lot.

Subject to restrictions and conditions as set out in Deed Book 474, page 222 of the Kenton County Clerk's records at Covington, Kentucky.



Pidn: 027-10-00-226.00  
 Area (sq. ft.): 79542  
 Location Address: 1753 HIGHWATER  
 Owner: ROBINSON ADAM  
 Mailing Address: 1753 HIGHWATER RD  
 Mailing Address 2:  
 Mailing City: COVINGTON  
 Mailing State: KY  
 Mailing Zip Code: 41017-3750  
 Zone: R-1A\*  
 Zone (Dev. Plan):  
 Zone\_help: bromley R-1A\*



Prepared By: Northern Kentucky Area Planning Commission

JAMES AND RENATE SHANKS PROPERTY  
 1765 HIGHWATER ROAD, BROMLEY, KENTUCKY  
 GROUP NO. 3040  
 PIDN 027-10-00-229.00

Being lot number nineteen (19) of Highwater Heights Subdivision (more or less), said subdivision being located one half mile southwest of Bromley on the Highwater Road, and more particularly described as follows:

Beginning at a point in the southerly line of Highwater Road 1573.72 feet south and west of the March boundary line of H. Collins Lee property, as recorded in Deed Book 403, page 401, Benton County records, Covington, Kentucky office. Said boundary more being made along the curved easterly or southerly line of said road having a curve of arcuate of 9° 47.2' and a radius of 575.6 feet for a distance of 773.72 feet, and then continuing along the southerly side of said road, north 80° 24' west 227 feet to the place of beginning; thence south 3° 16' west 161.7 feet more or less to a point in the southerly line of the Lee property; thence north 81° 24' west along the southerly line of the Lee property 103.24 feet to a point; thence north 4° 16' east 121.6 feet more or less to a point in the southerly line of the Highwater Road; thence south 80° 24' west along the southerly line of said road 100 feet to the place of beginning.

Being the same property conveyed in the Grantors herein by deed recorded in Deed Book 439, page 68, Benton County Clerk's records at Covington, Kentucky.

This conveyance is subject to the restrictions set out in said deed recorded in Deed Book 439, page 68, Benton County records, Covington, Kentucky office.

This conveyance is subject to the right-of-way of the Union Light Heat and Power Company over the southeast corner of the above described property, as set out in Deed Book 403, page 401, Benton County records, Covington, Kentucky office.



Pidn: 027-10-00-229.00  
 Area (sq. ft.): 31023.6  
 Location Address: 1765 HIGHWATER  
 Owner: SHANKS JAMES H & RENATE  
 Mailing Address: 1765 HIGHWATER RD  
 Mailing Address 2:  
 Mailing City: COVINGTON  
 Mailing State: KY  
 Mailing Zip Code: 41017-3750  
 Zone: R-1A\*  
 Zone (Dev. Plan):  
 Zone\_help: bromley R-1A\*

JAMES H. SHANKS  
 1765 HIGHWATER RD  
 COVINGTON, KY 41017-3750  
 TEL: 502/581-1111  
 FAX: 502/581-1112  
 WWW: WWW.NKAPC.COM  
 E-MAIL: JSHANKS@NKAPC.COM

0                      400                      800 Feet

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Prepared By: Northern Kentucky Area Planning Commission

RONNIE E. SMITH PROPERTY  
1757 HIGHWATER ROAD, BROMLEY, KENTUCKY  
GROUP NO. 3040  
PIDN 027-10-00-227.00

Being Lot 21 of High Water Heights Subdivision (unrecorded) of Kenton County, Kentucky;  
said subdivision being located one-half mile Southwest of Bromley, Kentucky on  
Highwater Road, and said lot being more particularly described as follows:

Beginning at a point in the southerly line of Highwater Road 1373.72 feet south and west of  
the north boundary line of the D. Collins Lee property recorded in Deed Book 303, page  
401 of the Kenton County Records at Covington, Kentucky; said measurement being made  
along the curved easterly or southerly line of the road, having a degree of curvature  
of 9-57-2 and a radius of 575.6 feet for a distance of 773.72 feet and then continuing  
along the southerly line of the road, north 86-24 west 600 feet to the place of  
beginning as stated above; thence south 3-36 west 401.6 feet, more or less, to a point  
in the southerly line of the Lee property; thence south 80-43 1/2 west along the  
southerly line of the Lee property; 68-05 west 53 feet to a point; thence North 3-36  
East 398.8 feet, more or less, to a point in the southerly line of Highwater Road;  
thence South 86-24 east along the southerly line of Highwater Road 100 feet to the  
place of beginning.

subject to easements and restrictions of record.





Pidn: 027-10-00-227.00  
 Area (sq. ft.): 36473.9  
 Location Address: 1757 HIGHWATER  
 Owner: SMITH RONNIE D  
 Mailing Address: 1757 HIGHWATER RD  
 Mailing Address 2:  
 Mailing City: COVINGTON  
 Mailing State: KY  
 Mailing Zip Code: 41017-3750  
 Zone: R-1A\*  
 Zone (Dev. Plan):  
 Zone\_help: bromley R-1A\*

Northern Kentucky Area Planning Commission  
 1000 River Circle  
 P.O. Box 1000, Covington, KY 41011  
 Phone: 502-595-1234  
 Fax: 502-595-1234  
 Website: www.nkypc.com

0                      400                      800 Feet

N

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