#### **CITY OF BURNSIDE**

#### 7929 South Highway 27 P.O. BOX 8 BURNSIDE, KENTUCKY 42519-0008

**Telephone (606) 561-4113** 

burncity@earthlink.net

Fax (606) 561-6604

September 6, 2005

Ms. Candi Atkinson
Office of the Secretary of State
700 Capital Avenue
Suite 152, State Capital
Frankfort, KY 40601

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY

Dear Ms. Atkinson:

Enclosed please find paperwork related to the most recent annexation action as completed by the City of Burnside. This annexation action has been given Ordinance No. 110.5.

Enclosed is a copy of the ordinance, with calls and map attached as Schedule A, Pages 1 through 13 with page 13 being the map as generated by Anthony Thompson of AGT Land Surveying.

Also enclosed is the ordinance certification as prepared by me with signature and seal.

Just for your information, the county clerk has been provided with this information and has further been notified that there are only 2 legal residents related to this property. The clerk has been provided with their names and contact information.

All of the property involved is owned by the US Army Corps of Engineers and leased to one individual who operates Lee's Ford Marina.

Should there be any further information needed by you or your office, please do not hesitate to contact me at your convenience.

Sincerely,

Cecil Goff, Jr., CKMC City Clerk/Treasurer

Cecil Sto, De.

CG/cg

copy: file

## CITY OF BURNSIDE, KENTUCKY COMMONWEALTH OF KENTUCKY

#### ANNEXATION CERTIFICATION FOR KRS 81A.470 FILINGS

I certify I am the duly qualified City Clerk of the City of Burnside, Kentucky, and the foregoing
duly adopted by the City Council at a duly convened meeting held on July 11, 2005,
as appears in the official records of said City.
WITNESS, my hand and Seal, (or Seal of the City), this the Day of
Signature of City Clerk

Seal (Notary Seal or City Seal)

#### ORDINANCE NO. 110.5

### AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF BURNSIDE, KENTUCKY

WHEREAS, the Common Council of the City of Burnside desires to annex that certain territory, which is more particularly described below, and on the attached exhibit, finding that said territory is adjacent or contiguous to the boundary of the City of Burnside, and that the annexation of said territory will contribute to and facilitate the orderly growth and development of both the City of Burnside and the territory; that its annexation is desirable to facilitate and contribute to the commercial development and tourism potential for the City of Burnside and the annexed territory in a manner most conducive to the welfare of the city and the territory, and

WHEREAS, the City Council finds that said territory is, by reason of its commercial and governmental use, suitable for development for urban purposes without unreasonable delay, and

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Burnside, Commonwealth of Kentucky; as follows:

Section I. That the following described territory is annexed to the City of Burnside:

(PLEASE REFER TO PAGES 1 THROUGH 12 of 13, EXHIBIT A (attached) FOR THE OFFICIAL DESCRIPTION, as provided by Anthony G. Thompson of AGT Land Surveying).

A copy of the official map of the area included within the annexed territory, said boundary having an area of 177,388,527 square feet or 4,072.28 acres, as generated by Anthony G. Thompson of AGT Land Surveying, is attached as Page 13, Exhibit A, made part hereof, and incorporated herein by reference.

Section II. That the property described in Section I., above is adjacent or contiguous to the boundary of the City of Burnside. Further, that the annexation of said territory will contribute to and facilitate the orderly growth and development of both the City of Burnside and the territory; the annexation is desirable to facilitate and contribute to the commercial development and tourism potential for the City of Burnside and the annexed territory in a manner most conducive to the welfare of the city and the territory, and that said territory is by reason

	purposes without unreasonable delay, and				
Section III.	This ordinance shall take effect up or in summary, according to law.	Dean	2	Gruni	
ATTEST:	Cecil Goff, Jr., CKMC City Clerk/Treasurer	Dean E. Lovins,	Mayor,	City of Burnside	
First Reading	g: <u>June 6, 2005</u>				
Second Read	ling: <u>July 11, 2005</u>	-			
Date of Publ	lication: August 9, 2005				
Publication:	Commonwealth-Journal, Inc.				
Prepared By	: Dan Thompson, City Attorney				

of its commercial and governmental use, suitable for development for urban

# OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.