## **CITY OF BURNSIDE**

## 7929 South Highway 27 P.O. BOX 8 BURNSIDE, KENTUCKY 42519-0008

Telephone (606) 561-4113

burncity@earthlink.net

Fax (606) 561-6604

September 14, 2005

Office of Secretary of State Attn: Ms. Candi Atkinson 700 Capital Avenue Capital Building Frankfort, KY 40601

IN RE: Lee's Ford Marina (Corps of Engineers) annexation approx. 4,072 acres, Ordinance #110.5

Dear Ms. Atkinson:

In an effort to ensure clarity in the matter, please be advised that the enclosed version of Ordinance #110.5 is the finalized version of said ordinance in that it corrects the ordinance to reflect that the property involved was *voluntarily annexed*.

The property annexed under the provisions of this ordinance was requested to be annexed by the owner(s) of the property by way of allowing its leaseholder to make the application and their statement that they agree with his actions.

Sincerely,

Cecil Goff, Jr., CKMC City Clerk/Treasurer

Cecil Dogo, Jr.

CG/cg

copy: file

DATE Sept. 16, 2005

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Januar Udlinger