

I certify I am the duly qualified City clerk of the City of Burnside, Kentucky, and the following 2 pages of Ordinance No.110.22 is a true, correct, and complete copy duly adopted by the City Council at a duly convened meeting held on 02/03/2014, all as appears in the official records of said City.

WITNESS, my hand and Seal of the City of Burnside, Kentucky, this 28<sup>th</sup> day of March, 2014.

*Crisa Morris*  
City Clerk

(Seal)

RECEIVED AND FILED  
DATE April 3, 2014  
\_\_\_\_\_  
ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandice Allison

**ORDINANCE NO.110.22**

AN ORDINANCE OF THE CITY OF BURNSIDE, KENTUCKY ANNEXING 2.25 ACRES OWNED BY JAMES CRASE. LOCATED ON THE WEST SIDE OF U.S. HIGHWAY 27 APPROX. 280' NORTH OF THE CENTERLINE INTERSECTION OF U.S. HWY. 27 AND BOAT DOCK ROAD AND CONTIGUOUS TO THE PRESENT CITY LIMITS.

WHEREAS, the subject property of this Ordinance is urban in character or suitable for development for urban purposes and no part of this area is to be annexed is included within the boundary of another incorporated city, and the City has declared it desirable to annex the proposed unincorporated territory; and

WHEREAS, the said owner of record of the subject property to be annexed has consented in writing to the proposed annexation as shown by his Consent dated January 17, 2014, and therefore, pursuant to KRS 81A.412, there is not a requirement for a notification ordinance as required by KRS 81A.420 or notice requirements of KRS 81A.425 or a waiting period of 60 days as provided by KRS 81A.420 (2) prior to enacting a final ordinance annexing the subject area; and

WHEREAS, this Ordinance is authorized by KRS 81A.412;

NOW, THEREFORE, PURSUANT TO THE AUTHORITY OF CHAPTER 81A OF THE KENTUCKY REVISED STATUTES (KRS) AND OTHER APPLICABLE LAW, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BURNSIDE:

- I. The City of Burnside has declared the following described property, by reason of present use and potential, to be urban in character and/or suitable for urban purposes without reasonable delay, therefore the City finds it desirable to annex the proposed unincorporated territory owned by James Crase and said property is hereby annexed into the territorial limits of the City of Burnside, Kentucky, a fourth class municipality, pursuant to the provisions of KRS Chapter 81A.410 et seq:

The property to be annexed is more fully described as follows:

A certain tract or parcel of land located adjacent to the existing City limits of Burnside, Kentucky on the west side of U.S. Highway 27, approx. 280' north of the centerline intersection of US Hwy. 27 and Boat Dock Road, and being more particularly described as follows:

The following description was prepared by Anthony G. Thompson PLS #3630 of AGT Land Surveying, Firm Permit #496. Said description was based on an actual GPS field survey in part, of some of monuments found along U.S. Highway 27 right-of-way. Calls taken from Deed to James D. Crase, IRA Deed Book 888, page 461, Survey plat by James H. Davis Dated 10-3-2012, other Deeds, plats and PVA information of record in the Pulaski County Court House, and right-of-way data obtained from the Kentucky Transportation Cabinet, plans for U.S. Highway 27, also calls taken from previous annexation surveys for the City of Burnside. The purpose of this annexation survey is to delineate the limits of the aforesaid annexation. It does not in any way reflect a determination of the individual parcel boundaries and should not be used for that purpose.

**Beginning** at a point, located on the west right-of-way of U.S. Highway 27, having a KY State Plane single zone coordinate of (N: 3,532,111.579, E: 5,248,817.787). Said point further described as being in the City limit line of Burnside, Kentucky per Ordinance #110.10;

**Thence** with Gregory & Susan Taylor (Deed Book 817, page 309) N 88°29'18" W, 238.86' to a point in the west right-of-way of Old Monticello Road;

**Thence** with right-of-way N 04°09'48" E, 380.82' to a point corner to Dean Littrell (Deed Book 889, page 652);

**Thence** with said Littrell N 89°20'10" E, 272.07' to a point on the west right-of-way of said US Highway 27;

**Thence** with said right-of-way the following (3) three calls:

- 1) S 08°15'29" W, 194.38' to a point;
- 2) N 81°46'32" W, 5.00' to a point;
- 3) a curve to the left, radius of 4454.73', arc length 199.62', chord bearing S 08°04'48" W, 199.60' to the point of Beginning.

Said Annex boundary having an area of 2.25 acres.

- II. The Ordinance shall become effective on the date of its passage and publication in the Commonwealth Journal as required by KRS Chapter 424.
- III. Upon final annexation, the annexed property shall retain the zoning classification of C-2 Commercial until changed by zoning map amendments and/or other proper procedure.

First Reading: 01/27/14  
Second Reading: 02/13/14  
Date of Publication 2/14/14

Crissa Morris  
Crissa Morris, City Clerk

Ronald Jones  
Ronald Jones, Mayor

**City of Burnside – James D. Crase, Annexation**  
**Ordinance # 110.22**  
Description

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The following description was prepared by Anthony G. Thompson PLS #3630 of AGT Land Surveying, Firm Permit #496. Said description was based on an actual GPS field survey in part, of some of monuments found along U.S. Highway 27 right-of-way. Calls taken from Deed to James D. Crase, IRA Deed Book 888, page 461, Survey plat by James H. Davis Dated 10-3-2012, other Deeds, plats and PVA information of record in the Pulaski County Court House, and right-of-way data obtained from the Kentucky Transportation Cabinet, plans for U.S. Highway 27, also calls taken from previous annexation surveys for the City of Burnside. The purpose of this annexation survey is to delineate the limits of the aforesaid annexation. It does not in any way reflect a determination of the individual parcel boundaries and should not be used for that purpose.

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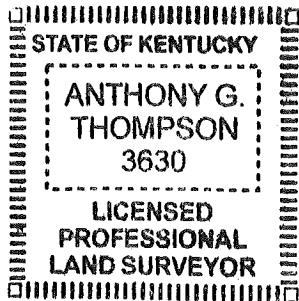
**Thence** with right-of-way **N 04°09'48" E, 380.82'** to a point corner to Dean Littrell (Deed Book 889, page 652);

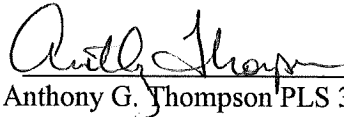
**Thence** with said Littrell **N 89°20'10" E, 272.07'** to a point on the west right-of-way of said US Highway 27;

**Thence** with said right-of-way the following (3) three calls:

- 1) **S 08°15'29" W, 194.38'** to a point;
- 2) **N 81°46'32" W, 5.00'** to a point;
- 3) a **curve to the left, radius of 4454.73', arc length 199.62', chord bearing S 08°04'48" W, 199.60'** to the point of Beginning.

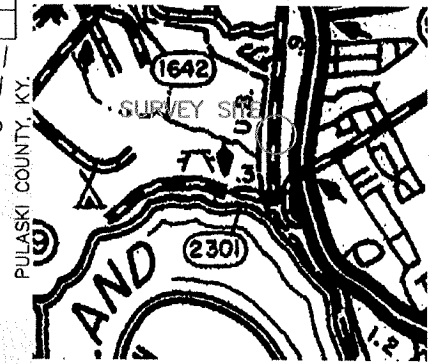
Said Annex boundary having an area of **2.25 acres**.



 01-20-14  
Anthony G. Thompson PLS 3630 Date

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	4454.73'	199.62'	199.60'	S 08°04'48" W

VICINITY MAP  
(NOT TO SCALE)



DEAN LITRELL  
DEED BOOK 889, PAGE 652

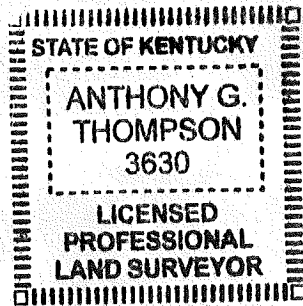
N 89°20'10" E 272.07'

BEARINGS SHOWN HEREON WERE CORRELATED TO GRID NORTH, KENTUCKY SFC (1600) SINGLE ZONE, PER GPS OBSERVATIONS DESCRIBED HEREON.

OLD MONTICELLO ROAD 60' R/W  
DEPT. OF HIGHWAYS

N 04°09'48" E 380.82'

**ANNEX AREA**  
2.25 Acres



N 81°46'32" W 5.00'

U.S. HIGHWAY 27 R/W VARIES  
DEPARTMENT OF HIGHWAYS  
CITY OF BURNSIDE  
ORDINANCE NO. 110.10

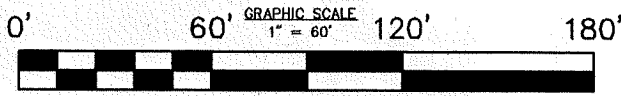
EXISTING  
CITY OF BURNSIDE  
ORDINANCE NO. 110.10

N 88°29'18" W 238.86'

GREGORY TAYLOR AND SUSAN  
TAYLOR DEED BOOK 817,  
PAGE 309

POB  
N: 3532111.579  
E: 5248817.787

GPS DATA:  
Percent of Boundary GPS used: ALL  
GPS Type: TOPCON HIPER GA. DUAL FREQUENCY RECEIVERS  
Type GPS Survey: STATIC & RIK  
Relative Positional Accuracy 0.03 or better  
Coordinates shown hereon based on OPUS Solution Dated: 10-21-10, STATE PLANE NAD 83, GEOID 09,  
Kentucky Single Zone (1600) U.S. feet  
Convergence: 00°42'24.91822"  
Scale Factor: 1.000018102, and distances shown hereon were based on above described Grid.



**LEGEND**

(THESE SYMBOLS AND LINE TYPES MAY OR MAY NOT APPEAR ON THIS PLAT)

- (SET) 5/8" STEEL REBAR, 18" IN LENGTH WITH A ORANGE PLASTIC CAP STAMPED A.G.T. PLS. 3630
- ⊙ (SET) 5/8" STEEL REBAR, 18" IN LENGTH WITH A YELLOW PLASTIC CAP STAMPED A.G.T. REF. MON. PLS. 3630
- ⊙ (FOUND OR EXISTING) CORNER OR REFERENCE MONUMENT AS DESCRIBED HEREON.
- SURVEY POINT (NO MONUMENT SET)

**POB POINT OF BEGINNING**

- ANNEX BOUNDARY LINE
- ANNEX BOUNDARY CONCIDENT WITH RIGHT-OF-WAY
- - - RIGHT-OF-WAY
- - - REFERENCE LINE
- - - APPROXIMATE LOCATION OF ADJOINING BOUNDARY LINE (NOT SURVEYED THIS DATE)

**NOTES:**

LAND SHOWN HEREON IS SUBJECT TO ALL COVENANTS, EASEMENTS, EXCEPTIONS, RIGHT-OF-WAYS, RESTRICTIONS OF RECORD, NOT OF RECORD, OR THAT MAY APPLY.  
LAND SHOWN HEREON MAY BE SUBJECT TO CERTAIN CITY, COUNTY, STATE, OR HEALTH DEPARTMENT REGULATIONS OR ZONING REGULATIONS.  
NO TITLE REPORT WAS PROVIDED THIS SURVEY.  
NO UNDERGROUND UTILITIES WERE SHOWN HEREON.  
AERIAL PHOTO BACKGROUND PREDATES THIS SURVEY AND IS SHOWN FOR REFERENCE ONLY.  
PURPOSE OF SURVEY (SCOPE): ANNEXATION

**CERTIFICATION:**

I HEREBY CERTIFY THAT BOUNDARY FOR ANNEXATION ORDINANCE NO. 110.22 FOR THE CITY OF BURNSIDE, KENTUCKY, SHOWN ON THIS PLAT IS BASED ON THE FOLLOWING INFORMATION: AN ACTUAL FIELD SURVEY OF MONUMENTS FOUND ALONG HIGHWAY 27 RIGHT-OF-WAY, CALLS TAKEN FROM DEED TO JAMES D. CRASE IRA DEED BOOK 888, PAGE 641, SURVEY PLAT BY JAMES H. DAVIS DATE 10-3-2012 OTHER DEEDS AND PLATS LISTED HEREON OF RECORD IN THE PULASKI COUNTY COURT CLERK'S OFFICE, AND RIGHT-OF-WAY DATA FROM THE KY. TRANSPORTATION CABINET PLANS FOR KY HIGHWAY 27, ALSO CALLS TAKEN FROM PREVIOUS ANNEXATION SURVEYS FOR THE CITY OF BURNSIDE. THE PURPOSE OF THIS ANNEXATION SURVEY IS TO DELINEATE THE LIMITS OF THE AFORESAID ANNEXATION. IT DOES NOT IN ANY WAY REFLECT A DETERMINATION OF THE INDIVIDUAL PARCEL BOUNDARIES AND SHOULD NOT BE USED FOR THAT PURPOSE.

*Anthony Thompson*  
ANTHONY THOMPSON  
KY. PLS. NO. 3630  
01-20-14  
DATE

RESERVED FOR COUNTY COURT CLERK:

TITLE: CITY OF BURNSIDE - JAMES D. CRASE, ANNEXATION ORDINANCE 110.22	
CLIENT(S): CITY OF BURNSIDE P.O. BOX 8 BURNSIDE, KY. 42519	OWNER(S): JAMES D. CRASE, IRA 475 E. HWY. 80 SOMERSET, KY. 42501
JOB NO: 14-1580	DRAWN BY: A.G.T.
FIELD CREW: A.G.T.	SCALE: 1" = 60'
DWG. DATE: 01-20-14	SHEET NO. 2 OF 2

**AGT**  
**LAND SURVEYING**  
Anthony Thompson, PLS  
2610 HWY. 90  
BRONSTON, KY. 42918  
(606) 561-7224

GPS SERVICES  
CAD SERVICES  
ALTA-ACSM  
TOPOGRAPHIC  
SUBDIVISIONS  
COMMERCIAL  
RESIDENTIAL  
FARMS

GENERAL NOTE(S):  
THESE DRAWINGS ARE NOT VALID UNLESS THE ORIGINAL SIGNATURE AND STAMP ARE ATTACHED. ANY REPRODUCTION OR VARIANCE TO THESE DRAWINGS BY ELECTRONIC OR ANY OTHER MEANS ARE NOT TO BE CONSIDERED ISSUED BY THE LICENSED PROFESSIONAL LAND SURVEYOR.  
THIS SURVEY AND PLAT WAS PREPARED FOR THE ENTITY IN THE TITLE BLOCK HEREON AND DOES NOT EXTEND TO ANY OTHER ENTITY, UNLESS RECORDED BY THE LICENSED PROFESSIONAL LAND SURVEYOR.