

CERTIFICATION

I certify I am the duly qualified City Clerk of the City of Burnside, Kentucky, and the foregoing three (3) pages of Ordinance No. 110.2 is a true, correct and complete copy duly adopted by the City Council at a duly convened meeting held on June 20, 2011, all as appears in the official records of said city.

Witness my hand and seal, this 20th day of June, 2011.

Crissa Morris
CRISSA MORRIS, CITY CLERK

(Seal)

RECEIVED AND FILED
DATE June 24, 2011

ELAINE N. WALKER
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

110.2P ANNEXATION PROPOSAL

110.2 ANNEXATION

SECTION ONE: That the following described land adjoining the limits of the City of Burnside, all of which is located in the County of Pulaski, State of Kentucky, is hereby added to, taken into and made a part of the City of Burnside:

All of that land surrounded entirely by the waters of Lake Cumberland and the South Fork and Cumberland Rivers, and being known and designated as Chandler Island.

SECTION TWO: That on the taking effect of this ordinance, the corporate limits and boundary lines of the City of Burnside, shall be as they are hereinafter described, to-wit: As prior to the passage of this ordinance with the addition of Chandler Island.

November 10, 1959

RESOLUTION 2011-004

A RESOLUTION ADOPTING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE.

WHEREAS, the City of Burnside has enacted numerous ordinances annexing property into the corporate limits of the City of Burnside; and

WHEREAS, each individual annexation contains a prior survey oft prepared by now unknown individual, and further references documentation that is no longer in existence; and

WHEREAS, the City wishes to provide a modern, accurate, easily identifiable legal description reflecting bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, the City wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

WHEREAS, the City does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt a modern and accurate legal description of territory previously annexed.

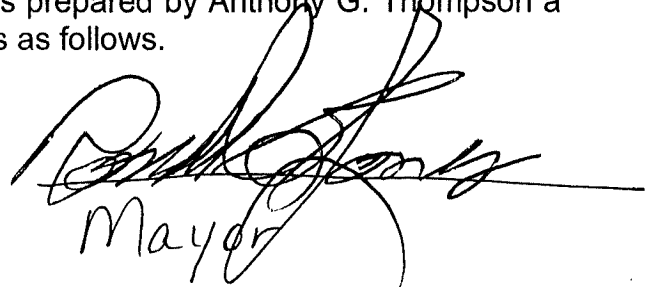
NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BURNSIDE, KENTUCKY:

SECTION 1. That the City Council of the City of Burnside hereby adopts the following legal description, and a plat attached hereto as prepared by Anthony G. Thompson, Licensed Professional Surveyor No. 3630 by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Burnside by Ordinance No. 110.2, dated *November 10, 1959*, a copy of which is attached hereto as Exhibit "2", and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing this prior annexation.

SECTION 2. This new legal description as prepared by Anthony G. Thompson a Licensed Professional Land surveyor No. 3630 is as follows.

Approved 6/20/2011

Attested Crissa Morris
Acting City Clerk


Mayor

**Annexation
Ordinance # 110.2
Description**

A certain tract or parcel of land being on the south side of the City of Burnside, Kentucky said land known as Chandler Island now Burnside Island and more particularly described as follows:

Anthony G. Thompson PLS #3630 of AGT Land Surveying, Firm Permit #496, prepared the following description. Said description was prepared using record information from the Pulaski County Court Clerk's office, in Somerset, Kentucky. The original description of said ordinance and maps provided by the **United States Army Corp of Engineers**. Some field measurements were taken using GPS, and noted on attached Plat. This is not a Boundary survey and is for annexation purposes only.

Unless stated otherwise any monument referred to herein as "pin and cap" is a set 5/8" diameter steel rebar, eighteen (18") inches in length, with a Orange plastic cap stamped "A.G.T. PLS 3630", any monument referred to as "reference monument" is set a 5/8" diameter steel rebar, eighteen (18") inches in length, with a Yellow plastic cap stamped " A.G.T. PLS 3630 REF. MONUMENT" All bearings and distances stated herein were correlated to Grid North KY SPC Single Zone.

Beginning at a point, on the east side of said Island, said point being a corner to the City of Burnside per Ordinance # 110.1, said point having a KY State Plane single zone coordinate of (N: 3,517,095.703 E: 5,258,115.290);

Thence with the bank of said Island the following nine (9) calls:

- 1) **S 14°52'45" E** a distance of **439.18'**;
- 2) **S 00°12'51" W** a distance of **1353.90'**;
- 3) **S 14°31'58" W** a distance of **544.31'**;
- 4) **S 34°52'12" W** a distance of **808.22'** to a point located **S 16°25'52" E** from a "reference monument";
- 5) **S 88°03'03" W** a distance of **1400.45'**;
- 6) **N 42°11'00" W** a distance of **2045.29'**;
- 7) **N 27°37'58" W** a distance of **525.05'**;
- 8) **N 01°10'14" W** a distance of **720.17'**;
- 9) **N 25°03'32" E** a distance of **1229.04'** to a point in the line of Ordinance 110.1;


Thence with said Ordinance 110.1 the following four (4) calls:

- 1) **S 70°00'00" E** a distance of **2282.25'**;
- 2) **S 80°00'00" E** a distance of **429.00'**;

- 3) S 85°00'00" E a distance of 181.50';
- 4) N 74°00'00" E a distance of 264.00';

Said Boundary having an area of 10,058,038 sq.ft. or 230.90 Acres.




Anthony G. Thompson PLS 3630 06-16-11
Date

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.