



# City of Calvert City

Post Office Box 36 • Calvert City, Kentucky 42029  
(270) 395-7138

November 10, 2009

Kentucky Secretary of State's Office  
Land Office Division  
700 Capital Avenue, Suite 80  
Frankfort, KY 40601  
Attn: Kandie Adkinson

**RE: City of Calvert City, Marshall County  
Annexation 2004-10**

Dear Ms. Adkinson:

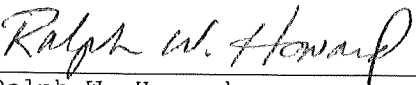
Please find attached a certified copy of the City of Calvert City Ordinance No. 2004-10 resulting from the City Council Meeting of November 18, 2004 annexing a 2.30 acre tract of land titled "An Ordinance Annexing An Area At The West End Of Princess Jennifer Drive Lying Adjacent To The Existing Corporate Limits Of The City Of Calvert City, Kentucky". Also attached is a certified copy of City of Calvert City clarifying Resolution Number 2009-09 resulting from the City Council Meeting of September 14, 2009 titled "Resolution Of The City Of Calvert City Number 2009-09".

In accordance with KRS 81A.470 we have included copies of the plats of this annexation as certified by Gerald M. Kight, Kentucky registered professional land surveyor number 2547. This is a copy directly from the records of the Marshall County Kentucky Clerk. The recording information for these plats is Plat Cabinet E Slide 82.

We respectfully request that this annexation be recognized by your office and added to the Kentucky Secretary of State official map delineating the boundaries of the City of Benton, Marshall County, Kentucky.

Sincerely,

City of Calvert City, Kentucky

  
\_\_\_\_\_  
Ralph W. Howard  
Calvert City, City Clerk

RECEIVED AND FILED  
DATE Nov 13, 2009  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandie Adkinson



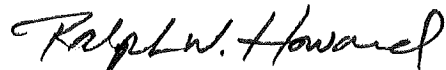
# City of Calvert City

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## Annexation to the City of Calvert City Ordinance Number 2004-10


I certify I am the duly qualified City Clerk of the City of Calvert City, Kentucky, and the foregoing 3 pages (2 pages 2 sided) of Ordinance No. 2004-10 is a true, correct and complete copy duly adopted by the City Council at a duly convened meeting held on November 18, 2004, all as appears in the official records of the said City of Calvert City, Kentucky.

WITNESS, my hand and the Seal of the City of Calvert City, this the 10th Day of November, 2009.

  
Ralph W. Howard  
Calvert City, City Clerk

S E A L

RECEIVED AND FILED  
DATE Nov. 13, 2009

TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  


ORDINANCE NO. 2004-10

AN ORDINANCE ANNEXING AN AREA AT THE WEST  
END OF PRINCESS JENNIFER DRIVE LYING ADJACENT  
TO THE EXISTING CORPORATE LIMITS OF THE  
CITY OF CALVERT CITY, KENTUCKY

WHEREAS, William Bruce Lyles and wife, Wendy Lyles, being the owners of all of the land lying in the territory proposed to be annexed, have consented in writing to the proposed annexation pursuant to KRS81A.412; and,

WHEREAS, the Calvert City Planning Commission has complied with the notice and public hearing provisions of KRS100.209 and has recommended to the City Council the annexation of the proposed territory and the zoning of the annexed territory as R-1; and,

WHEREAS, the City Council has determined the proposed annexation to be in the best interest of the City, and further has determined that the appropriate zoning designation for the annexed area is R-1.

NOW THEREFORE BE IT ORDAINED BY THE CITY OF CALVERT CITY, COMMONWEALTH OF KENTUCKY, that the following described property be annexed into the City of Calvert City, Kentucky:

Being a 2.300 acre tract of land situated at the west end of Princess Jennifer Drive, lying adjacent to the existing Corporate Limits of Calvert City, Ky., generally located approximately 1130 feet west of Ky. Hwy. 95, and being more particularly described as follows:

Unless stated otherwise, any monument referred to herein as a "Pipe and Cap" is a set 3/4" diameter schedule 40, steel pipe, eighteen (18") in length, with an orange plastic cap stamped "J.E.S. L.S. #2236". All bearings shown herein are referred to the magnetic north meridian as observed September 02, 2004;

Beginning at the southeast corner of the herein described tract, said point being in the existing Corporate Limits line to the City of Calvert City, KY. said beginning point being in the south line of Princess Jennifer Drive and also being the northwest corner of Lot no. 49, of Kingswood Subdivision as shown on a plat of record on slide no. 355, Marshall County Court Clerk's Office, said beginning point being in the east boundary line of the Lonnie A. & Charlene Smith property (deed book 108, page 32);

Thence, along the south right-of-way line of the proposed extension to Princess Jennifer Drive, as follows, N 87 deg. 09' 23" W – 305.00 feet to the beginning of a cul-d-sac situated at the west end of said extension;

Thence, with the curve of said cul-d-sac having a radius of 50 feet, an arc length of 157.08 feet, subtended by a straight chord bearing of N 2 deg. 42' 49" E – 100.00 feet to a point on the north side of said cul-d-sac;

Thence, N 2 deg. 42' 49" E – 213.79 feet to a point in the south boundary line of Royal Park Estates Subdivision, Phase II, said point being the northwest corner of the herein described tract;

Thence, S 87 deg. 02' 52" E – 308.55 feet along the south boundary line of said subdivision, to a point in the existing Corporate Limits line of Calvert City, Ky.

Thence, S 3 deg. 21' 47" W – 313.22 feet along said Corporate Limits line, back to the point of beginning.

Containing 2.300 acres according to a survey by James E. Stevenson, Professional Licensed Land Surveyor No. 2236, with J.E. Stevenson & Associates on September 02, 2004.

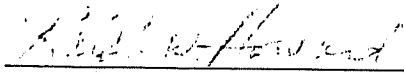
BE IT FURTHER ORDAINED that the above-described property is hereby designated as a R-1 zoning district, in accordance with the revised zoning map of the City of Calvert City, attached hereto and made a part hereof.

PASSED BY THE CITY COUNCIL OF THE CITY OF CALVERT CITY,  
KENTUCKY, AT THE FIRST MEETING ON THE 8<sup>th</sup> DAY OF NOVEMBER, 2004.  
PASSED BY THE CITY COUNCIL OF THE CITY OF CALVERT CITY, KENTUCKY, AT  
THE SECOND READING ON THE 18<sup>th</sup> DAY OF NOVEMBER, 2004.

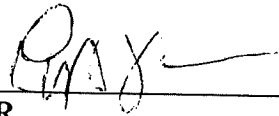
The members of the City Council voting upon this Ordinance voted as follows:

<u>Member</u>	<u>Vote</u>
<u>RICK COCKE</u>	Yea
<u>DANNY GREENFIELD</u>	Absent
<u>TIM HAWKINS</u>	Yea
<u>VICKI MADISON</u>	Absent
<u>KEAN McKINNEY</u>	Yea
<u>JOHN NELSON</u>	Yea

PASSED: November 18, 2004



CLERK



MAYOR

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.