

AN ORDINANCE ANNEXING INTO THE
CORPORATE BOUNDARIES OF THE CITY
OF CAMPBELLVILLE, KENTUCKY,
CERTAIN PROPERTIES LYING ADJA-
CENT TO THE PRESENT BOUNDARIES
OF THE CITY OF CAMPBELLVILLE
AND BELONGING TO GARY HASH,
LORETTO HASH, ALVIN RICHERSON,
FAYOLA RICHERSON, CHRISTINE G.
GABEHART, JAMES E. GABEHART,
PAUL JOHNSON, JR., JOAN JOHNSON,
ANCIL WOOD AND BLONDINA WOOD.

WHEREAS, the City of Campbellsville has heretofore pro-
posed an Ordinance to annex the within described areas, said
Ordinance being read on the 1st day of March, 1982, and the 15th
day of March, 1982, and thereafter said proposed Ordinance
annexing the with described property having been advertised in
toto in the Central Kentucky News Journal on the 22nd day of
April, 1982.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
THE CITY OF CAMPBELLVILLE, KENTUCKY AS FOLLOWS:

Pursuant to the provisions of KRS Chapter 81A, the
Common Council of the City of Campbellsville, Kentucky, does
hereby annex into the corporate boundaries of the City of Camp-
bellsville, Kentucky, the hereinafter described properties, and
further the Common Council does hereby declare that the annexa-
tion is desirable to the needs of the City of Campbellsville,
Kentucky; does further state that the area to be annexed is
urban in character and that prior to the annexation it was an
unincorporated territory.

The land hereby annexed is described as follows:

Ancil Wood Tract No. 1:
Beginning at apost along the North side of the
Barr Tract Road, corner to land owned by the Common-
wealth of Kentucky; thence with same N 36-40 W 931'
to a point; thence N 52-45 E 220' to a steel rod
corner to Lot 64, Section Three, Highland Subdivi-
sion; thence with the line of the Subdivision
N 38-15 W 87.4 to a steel rod; thence N 51-45 E
668.5' to a steel post, at the Northwest corner

side of Christerson Lane, corner to Rainwater's lot; thence with Christerson Lane S 32-30 W 165' to a post; thence leaving the street S 51-45 W 250' to a steel post at the northeast corner of Lot 42, Section Three, Highland Subdivision; thence with the line of the Subdivision S 33-30 E 483.75'; thence S 52-10 W 264.5' to a post, corner to Gary Hash Lot; thence with said lot S 33 E 533' to a point along the North side of Barr Tract Road; thence with said road S 52-10 W 296.5' to a point; thence leaving the road N 36-15 W 533' to a post in the line of Lot 60, Section Three, Highland Subdivision; thence S 52-10 W 220' to a post in the line of Alvin Richerson; thence with said line S 36-15 E 533' to a point along the North side of Barr Tract Road; thence with said road S 52-10 W 225.4 more or less to the beginning.

To be zoned R-2.


Paul Johnson Tract No. 2:

Beginning at a steel post along the East side of Christerson Lane, corner to Johnnie Richerson's land; thence with the road N 32-30 W 319' to an iron pipe corner to Otha Ingram's lot; thence with said lot N 57-30 E 220' to a steel post and N 32-30 W 100' to a post in McFarland's line; thence with said line N 57 E 983' to a steel rod in Gilpin's line; thence with said line S 31 E 423' to a steel post, corner to Johnnie Richerson's land; thence with same S 57 W 1190' more or less to the beginning.

Not to be zoned.

This Ordinance was introduced and received its first reading at a regular meeting of the Common Council held on the 21st day of June, 1982; it received its second reading, passage and became effective at a regular meeting of the Common Council held on the 5th day of July, 1982.

ATTEST:

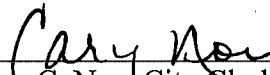

DONALD GAINES, Clerk


ROBERT L. MILLER, Mayor

**CERTIFICATION
KRS 81A.470 FILINGS**

I certify I am the duly qualified City Clerk of the City of Campbellsville, Kentucky, and the foregoing Ordinance dated July 5th, 1982 is a true, correct and complete copy duly adopted by the City Council at a duly convened meeting held on July 5th, 1982 all as appears in the official records of said City.

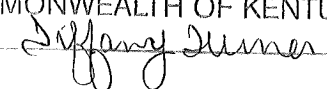
WITNESS, my hand and seal, this 13th day of December, 2010.



Cary C. Noe, City Clerk

SEAL

RECEIVED AND FILED
DATE December 20, 2010

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY


OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.