

# City of Central City

203 NORTH SECOND STREET  
CENTRAL CITY, KY 42330

JESSE RODGERS WILLIAMS, Mayor  
RUFUS E. GARY, JR., City Administrator  
C. RENEE THOMPSON, City Clerk


Telephone 502-754-5097  
FAX 502-754-5745

March 21, 1996

Secretary of State  
Frankfort, Ky 40601

Dear Sir,

In accordance with the Kentucky Revised Statutes, the attached City Ordinances pertaining to annexation of property to the limits of the city of Central City are forwarded for your filing.



RUFUS E. GARY, JR  
City Administrator

MAR 26 1996  
SECRETARY OF THE  
COMMONWEALTH OF KY

## CERTIFICATION

I certify that the within copy is a true copy of

Ordinance 96-03 duly adopted by

the City Council of the City of Central City,

Kentucky the 13th day of March, 1996.

WITNESS my hand and the seal of said city, this

14th day of March, 1996.

C. Renee Thompson

C. Renee Thompson

City Clerk

City of Central City, Ky

CITY OF CENTRAL CITY, KENTUCKY

ORDINANCE #96- 03

AN ORDINANCE ANNEXING AN AREA OF  
THE CITY OF CENTRAL CITY, KENTUCKY, TO BE KNOWN AS THE  
1995 ARMSTRONG/WHITMER STREET ANNEXATION

WHEREAS, Ordinance #94-12 (KOC #110.54) was passed and approved by the City Council of the City of Central City, Kentucky, on December 14, 1994, which Ordinance was an annexation proposal ordinance; and

WHEREAS, said annexation proposal ordinance was published pursuant to law on January 11, 1995; and

WHEREAS, the sole owner of the property to be annexed has consented in writing to the annexation, and therefore, pursuant to KRS 81A.412, the sixty (60) day period provided for in KRS 81A.420 does not apply;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CENTRAL CITY, KENTUCKY, AS FOLLOWS:**

1. That the territory described in Exhibit "A" attached hereto and made a part hereof by reference, is hereby annexed into the City Limits of the City of Central City, Kentucky, and shall henceforth be a part of the City of Central City, Kentucky. Said territory is also contained in a map or plat attached hereto and made a part hereof by reference.

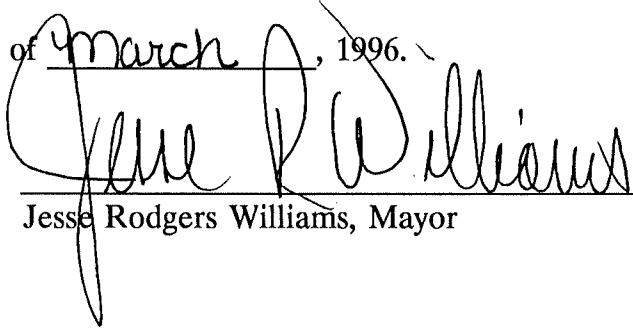
2. Pursuant to the recommendation of the Joint City-County Planning and Zoning Commission, and KRS 81A.412, the above described annexed territory shall be zoned R-1, as marked on the map or plat attached hereto and made a part hereof by reference, and an appropriate map amendment to the City's zoning map shall be made pursuant to this ordinance.

3. Pursuant to KRS 81A.470, the City Clerk of the City of Central City, Kentucky, shall cause a certified copy of this Ordinance, including the map and metes and

bounds description of the annexed area, to be filed with the Muhlenberg County Clerk, with the Kentucky Secretary of State, and with the Department of Local Government for recording in said Offices.

4. This Ordinance shall take effect upon its passage, approval, and publication as required by law.

DATED: This the 13<sup>th</sup> day of March, 1996.

  
\_\_\_\_\_  
Jesse Rodgers Williams, Mayor

ATTEST:

\_\_\_\_\_  
Renee' Thompson  
FIRST READING: 2/14/96

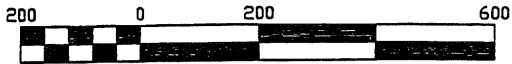
ROLL CALL

|          | <u>YES</u> | <u>NO</u> |
|----------|------------|-----------|
| BROOKS   | <u>A</u>   | _____     |
| GENTRY   | <u>✓</u>   | _____     |
| KNIGHT   | <u>✓</u>   | _____     |
| MAYES    | <u>A</u>   | _____     |
| MITCHELL | <u>✓</u>   | _____     |
| RICHEY   | <u>✓</u>   | _____     |
| TURLEY   | <u>A</u>   | _____     |
| WEBB     | <u>✓</u>   | _____     |

Beginning at iron pin and cap marked LS 2474 set in the North right of way of Whitmer Street, a new corner with Clyde Brown, Jr., same located 313.59 feet Northeasterly along said right of way from an iron pin and cap (found) in the Southeast corner of Timothy Underwood's 68.33 acre tract; thence from said beginning and with Clyde Brown and a new division line, North 00 Degrees 50 Minutes 35 Seconds West, a distance of 757.40 feet to an iron pin and cap; thence with same, North 74 Degrees 29 Minutes 56 Seconds East, a distance of 310.09 feet to an iron pin and cap, corner to Richard Crist; thence with Crist, South 00 Degrees 51 Minutes 09 Seconds East, a distance of 442.00 feet to an iron pin and cap; thence with same, South 89 Degrees 29 Minutes 31 Seconds East, a distance of 44.31 feet to an iron pin and cap; thence with same, South 03 Degrees 20 Minutes 44 Seconds West, a distance of 181.31 feet to an iron pin and cap; thence with same, South 01 Degrees 09 Minutes 33 Seconds East, a distance of 104.39 feet to an iron pin and cap set in the North right of way of Whitmer Street; thence with said right of way, South 71 Degrees 10 Minutes 58 Seconds West, a distance of 348.72 feet to the point of beginning, containing 5.39 acres, more or less, according to a field survey conducted during the month of January 1994 under the direction of Frank J. Kondracki, Jr., RLS 2474.

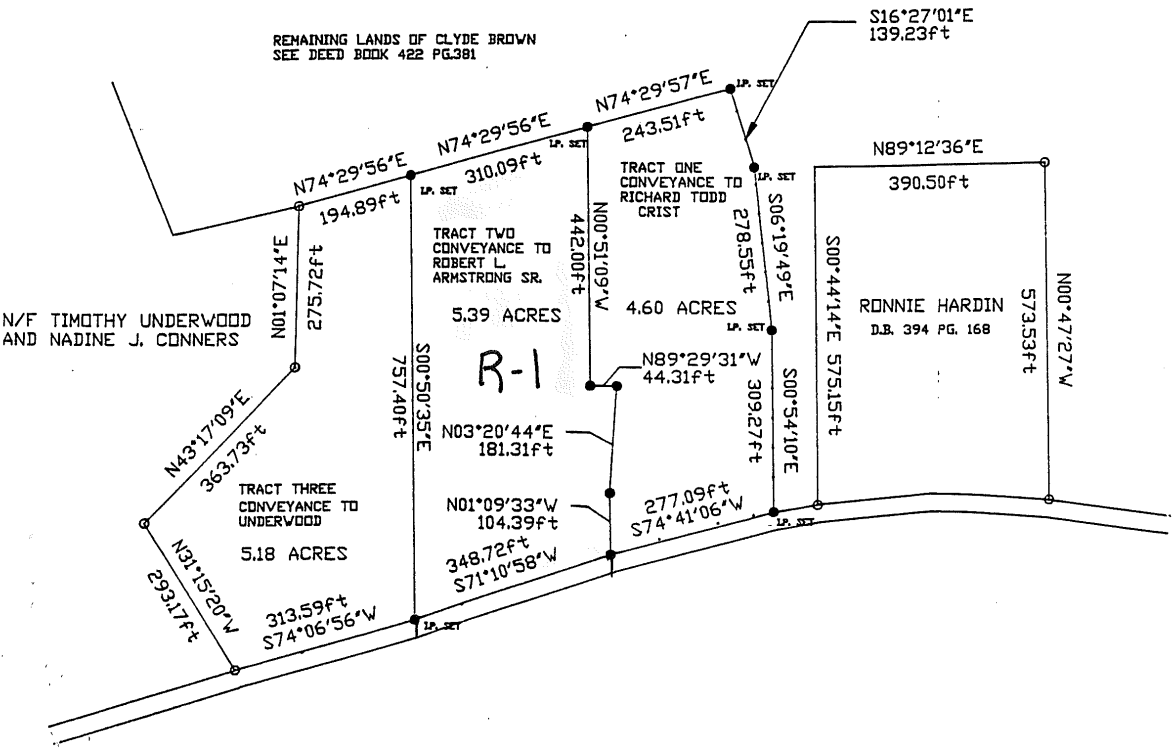
Also that portion of Whitmer Street lying between the above described property and the current city limits, which run with the southerly side of Whitmer Street.

**EXHIBIT "A"**



Scale 1" = 200 ft

REMAINING LANDS OF CLYDE BROWN  
SEE DEED BOOK 422 PG.381



I.P.(FND.)  
○ DENOTES IRON PIN OR PIPE FOUND  
I.P.(SET)  
● DENOTES IP SET 5/8" rebar and 2" aluminum cap marked  
SMR ENGINEERING  
SURVEY  
CORNER  
LS 2474

All bearings and distances shown are as measured in field.  
Bearings are rotated to approximate deed Bearings.

I hereby certify that the survey shown hereon was performed under my direction by the method of random traverse, and the unadjusted error of closure meets or exceeds the minimum linear error in closure. To the best of my knowledge and belief this survey conforms to the standards of surveying practice established for the Commonwealth of Kentucky.  
*Frank J. Kondracki Jr.* 5 Jan 94  
FRANK J. KONDRACKI JR. RLS # 2474  
REGISTERED  
LAND SURVEYOR

**SMR**  
ENGINEERING & ENVIRONMENTAL SERVICES INC.,  
P. O. DRAWER 761, CENTRAL CITY, KENTUCKY, 42330

PROPOSED CONVEYANCES BY  
CLYDE BROWN JR.  
CENTRAL CITY, KENTUCKY

|           |             |             |
|-----------|-------------|-------------|
| DATE      | DRAWN BY:   | PROJECT NO. |
| JAN. 94   | F.J.K.      | 930953B     |
| SCALE:    | CHECKED BY: | PAGE        |
| 1" = 200' | F.J.K.      | 1 OF 1      |