

**MAYOR**  
Sammy H. Hodges  
**CLERK-TREASURER**  
Alicia Hayes  
**POLICE CHIEF**  
Dan Peterson, Sr.

**CITY OF CLARKSON**  
106 SPRING STREET  
P.O. BOX 10  
CLARKSON, KY 42726  
270-242-6997  
FAX (270) 242-2841  
E-mail [clarksonky@kyis.net](mailto:clarksonky@kyis.net)

**COMMISSIONERS**  
Arville L. Dunn  
Beverly Harrison  
Bonnie Henderson  
Linda Horn  
**FIRE CHIEF**  
Carroll Kline

“This institution is an equal opportunity provider.”

“Hard of Hearing, Speech Impaired, or Deaf Users, call the Kentucky Relay Service at 800-648-6056. Give the Communications Assistant our phone number to contact us.”

January 30, 2002

Secretary of State  
Room 152, Capitol  
Frankfort, KY 40601-3493

RECEIVED

FEB 1 2002

RE: Annexation by the City of Clarkson, Kentucky

*K. Adkinson*

In compliance with KRS 81A.470 and 81A.475, the City of Clarkson does hereby provide the following documentation in regard to the annexation of property adjoining the City:

1. Certified copy of the annexation ordinance;
2. Description of the annexed area;
3. Map of annexed area;
4. Names and addresses of the property owners and/or registered voters who reside in the area.

Sincerely,

*Alicia Hayes*

Alicia Hayes  
City Clerk-Treasurer

attachments

**ORDINANCE 2002-02**

**AN ORDINANCE RELATING TO THE ANNEXATION  
OF UNINCORPORATED AREAS TO THE CORPORATE  
LIMITS OF THE CITY OF CLARKSON, KENTUCKY**

**WHEREAS**, the City of Clarkson is a municipal corporation of the 6<sup>th</sup> class of the Commonwealth of Kentucky; and


**WHEREAS**, Debra Stone, owner of the property which is the subject matter of this annexation proceeding has requested in writing that the property be annexed by the City, (See Petition and Consent to Annex) attached;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CLARKSON, KENTUCKY**, that the City of Clarkson, does hereby annex that property which is contiguous to the existing corporate limits of this city which property is described in the PETITION AND CONSENT TO ANNEX, which is attached hereto and incorporated herein by reference.

**DULY ADOPTED** by unanimous vote of the City Commission of the City of Clarkson, on this 24<sup>th</sup> day of January 2002, after first having been read on January 17, 2002.

  
\_\_\_\_\_  
SAMMY H. HODGES, MAYOR

ATTEST:

  
\_\_\_\_\_  
CITY CLERK

I, Alicia Hayes, City Clerk, do hereby certify that the foregoing is a true and correct copy of Ordinance 2002-02 Relating to the Annexation of Unincorporated areas to the corporate limits of the City of Clarkson, Kentucky.

  
\_\_\_\_\_  
ALICIA HAYES

**PETITION AND CONSENT TO ANNEX**

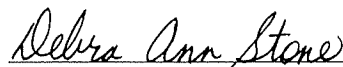
The undersigned, being the owner of the below described property, hereby petitions the City of Clarkson, Kentucky pursuant to KRS 81A.412, to annex the following described property which adjoins the City of Clarkson.

A certain tract of land lying and being on the east side of the Clarkson Community in Grayson County, Ky. and being more particularly bounded and described as follows:

Beginning at an iron "T" stake (found 25' from center) in the east right-of-way of Bethel Road approximately 0.1 miles from U.S. HWY. 62, said stake being the southwest corner to Ed Horn (DB. 263, P. 122) and being further referenced S-40-11-24-E, 109.81' from the southeast corner of Bethel Church and S-27-53-23-W, 36.27' from the center of a power pole in the southeast right-of-way of Bethel Road; thence leaving the right-of-way of Bethel Road with the southern line of Horn, S-63-52-23-E, 174.14' to an iron "T" stake (found), said stake being the southeast corner to Horn, and in the west line of Lot # 5 of Stasel Subdivision, said stake being further referenced approximately 6.5' northeast of a 16" marked cedar tree; thence following the west line of Stasel Subdivision S-25-46-58-W, 207.77' to a steel rebar (found) with ID. Cap K. Clemons #2811, said rebar being the northeast corner of Wilma Goodman (DB. 274, P. 651) and in the west line of Lot # 3 of Stasel Subdivision, said rebar being further referenced approximately 5.5' northeast of a 14" marked cedar tree; thence leaving the west line of Stasel Subdivision with the northern line of Goodman N-64-56-00-W, 175.03' to a steel rebar (found 25' from center) with ID. Cap K. Clemons #2811 in the east right-of-way of Bethel Road, said rebar being the northwest corner of Goodman and being further referenced S-19-05-30-W, 71.51' from the south end of a 12" steel culvert; thence with the east right-of-way N-26-01-16-E, 211.00' to the point of beginning. CONTAINING: 0.839 ACRES more or less according to a survey conducted by Clemons Engineering & Land Surveying on December 15, 2001. Kendall Clemons KY. PLS #2811.

Subject to any and all right-of-ways, appurtenances and/or easements in effect to date.

This the 14 day of January, 2002.

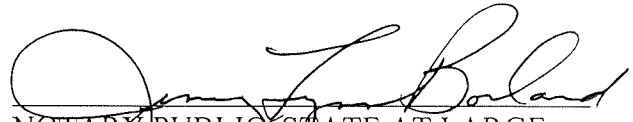
  
DEBRA ANN STONE

STATE OF KENTUCKY  
COUNTY OF GRAYSON

I, the Undersigned, a Notary Public, in and for the State and County, aforesaid, do hereby certify that the foregoing Consideration Certificate was acknowledged and sworn to before me by **DEBRA**

ANN STONE, to be her free act and deed.

Witness my hand, this the 14 day of January, 2002.

  
NOTARY PUBLIC STATE AT LARGE  
MY COMM. EXPIRES: 3-8-03

**MAYOR**

Sammy H. Hodges

**CLERK-TREASURER**

Alicia Hayes

**POLICE CHIEF**

Dan Peterson, Sr.

**CITY OF CLARKSON**

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January 30, 2002

Debra Stone

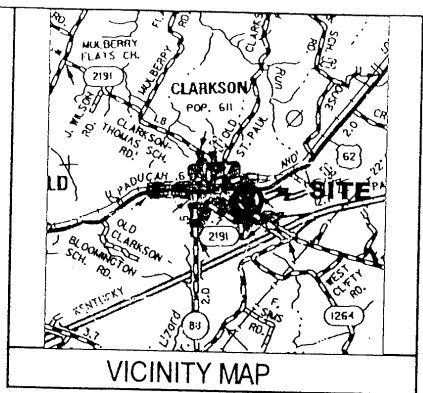
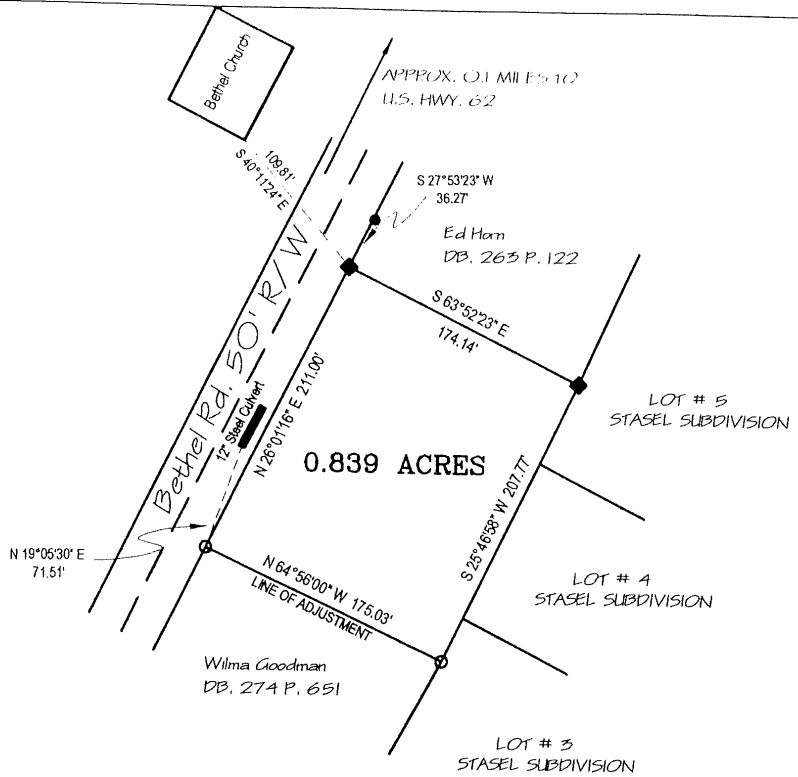
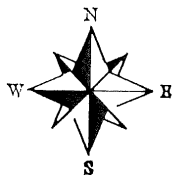
142 Bethel Church Rd.

Clarkson, KY 42726

Erin Ferguson

142 Bethel Church Rd.

Clarkson, KY 42726



VICINITY MAP

BAR SCALE



LEGEND

- ... Power Pole
- ... Steel Rebar (found) w/ ID. Cap K. Clemons #2811
- ◆ ... Iron "T" Stake (found)

STATE OF KENTUCKY  
 KENDALL L. CLEMONS  
 2811  
 LICENSED PROFESSIONAL  
 LAND SURVEYOR

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE. THIS SURVEY IS A CLASS "A" SURVEY AND MEETS ALL OF THE ACCURACY & PRECISION SPECIFICATIONS OF THIS CLASS. THE UNADJUSTED PRECISION RATIO OF CLOSURE IS 1: 10,000. THE ANGULAR & LINEAR MEASUREMENTS HAVE NOT BEEN ADJUSTED FOR CLOSURE AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Kendall Clemons*

DATE: 12-20-09

NOTES AND RESERVATIONS

1. THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHTS OF-WAY, APPURTENANCES, RESTRICTIONS AND/OR EASEMENTS IN EFFECT TO DATE.
2. ALL CORNERS ARE 1/2" X 18" REBAR SET WITH IDENTIFIER CAP STAMPED D.L. CLEMONS P.L.S.#3383 KENDALL CLEMONS P.L.S.#2811 OR DWAYNE CLEMONS P.L.S.#2114 UNLESS OTHERWISE NOTED.
3. THE UNADJUSTED RANDOM TRAVERSE CLOSURE EXCEEDS 1: 6000.
4. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
5. ADJOINING PROPERTY OWNERS ARE ACCORDING TO PROPERTY VALUATION OFFICE.

CLEMONS LAND SURVEYING & ENGINEERING, INC.  
 103 SOUTH CLINTON STREET  
 LEITCHFIELD, KY, 42754  
 PH: 270-259-5898 OR 259-6674(FAX)  
 kendall@clemonsengineering.com

*Joe Cain Lot*

SCALE: 1"=100'	SOURCE OF TITLE: D.B.175 PAGE 105	
DRAWN BY: JDC	DATE: 12/17/01	BEARINGS - ADJOINING DEED
PVA #:	LOCATION - CLARKSON	AREA - 0.839 ACRES
APPROVED BY: KC	COUNTY - GRAYSON	PROJECT: cainj(backroom)
DISTANCES: E.D.M.	STATE - KENTUCKY	DRAWING NO.: