

MAYOR

Sammy H. Hodges

CLERK-TREASURER

Alicia Hayes

POLICE CHIEF

Dan Peterson, Sr.

CITY OF CLARKSON

106 SPRING STREET

P.O. BOX 10

CLARKSON, KY 42726

270-242-6997

FAX (270) 242-2841

E-mail clarksonky@kyis.net

COMMISSIONERS

Arville L. Dunn

Beverly Harrison

Bonnie Henderson

Linda Horn

FIRE CHIEF

Carroll Kline

“This institution is an equal opportunity provider.”

“Hard of Hearing, Speech Impaired, or Deaf Users, call the Kentucky Relay Service at 800-648-6056. Give the Communications Assistant our phone number to contact us.”

August 12, 2002

Secretary of State

Room 152, Capitol

Frankfort, KY 40601-3493

RE: Annexation by the City of Clarkson, Kentucky

In compliance with KRS 81A.170 and 81A.475, the City of Clarkson does hereby provide the following documentation in regard to the annexation of property adjoining the City:

1. Certified copy of the annexation ordinance;
2. Description of the annexed area;
3. Map of annexed area;
4. Names and addresses of the property owners and/or registered voters who reside in the area.

Sincerely,

Alicia Hayes
City Clerk-Treasurer

attachments

RECEIVED AND FILED
DATE August 22, 2002

JOHN Y. BROWN III
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY K. Addison

ORDINANCE 2002-03

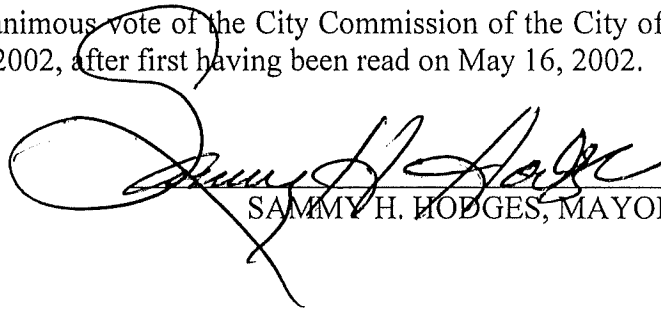
AN ORDINANCE RELATING TO THE ANNEXATION
OF UNINCORPORATED AREAS TO THE CORPORATE
LIMITS OF THE CITY OF CLARKSON, KENTUCKY

WHEREAS, the City of Clarkson is a municipal corporation of the 6th class of the Commonwealth of Kentucky; and

WHEREAS, Otis Moon and Neil Harrison, owners of the property which is the subject matter of this annexation proceeding has requested in writing that the property be annexed by the City, (See Petition and Consent to Annex) attached;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CLARKSON, KENTUCKY, that the City of Clarkson, does hereby annex that property which is contiguous to the existing corporate limits of this city which property is described in the PETITION AND CONSENT TO ANNEX, which is attached hereto and incorporated herein by reference.

DULY ADOPTED by unanimous vote of the City Commission of the City of Clarkson, Kentucky on this 18th Day of July 2002, after first having been read on May 16, 2002.


SAMMY H. HOEGES, MAYOR

ATTEST:


CITY CLERK

I, Alicia Hayes, City Clerk, do hereby certify that the foregoing is a true and correct copy of Ordinance 2002-03 Relating to the Annexation of Unincorporated areas to the corporate limits of the City of Clarkson, Kentucky.


ALICIA HAYES

PETITION AND CONSENT TO ANNEX

The undersigned, being the owners of the below described property, hereby petitions the City of Clarkson, Kentucky pursuant to KRS 81A412, to annex the following described property which adjoins the City of Clarkson.

TRACT I:

A certain tract or parcel of land located in Grayson County in the town of Clarkson, Kentucky and being on the east side of Spring Street and more particularly described as follows:

Beginning at a steel stake near the east right of way of Spring Street and being a corner with Priddy (D.B. 169, Pg. 287); thence east with the line of Priddy crossing the creek and continuing with and old fence line approximately 1103 feet to a stake in the line of Mary Carby Dennis (D.B. 189, Pg. 5); thence south with the line of Dennis approximately 375 ft. to a steel stake; thence west a new line severing the parent tract and running a distance of approximately 870 ft. with utility pole to a stake near the east right of way of Spring Street; thence north with the east right of way of Spring Street approximately 250 ft. to the point of beginning. Sold by boundary and not by acre.

Being the same property conveyed to the Grantor in Deed Book 85, at Page 42, records of the Grayson County Court Clerk's Office. Also being a part of the same property conveyed to the Grantor in Deed Book 73, at Page 516 and in Deed Book 237, at Page 34, all records of the Grayson County Court Clerk's Office.

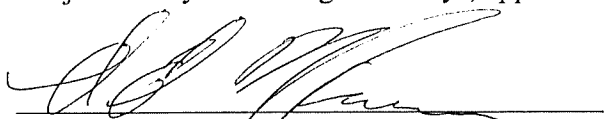
TRACT II:

A certain tract or parcel of land in the town of Clarkson, Kentucky and being on the west side of Spring Street and more particularly described as follows:

Beginning at a steel stake near the west right of way of Spring Street and being a corner with Leonard Clemons; thence leaving Spring Street west with the line of Clemons and running a distance of approximately 470 ft. to a stake in the line of Milburn VanMeter (D.B. 268, Pg. 335); thence south with the line of VanMeter approximately 475 ft. to a steel stake a new corner with Robert Haycraft; thence east a new line with Robert Haycraft approximately 455 ft. to a utility pole near the west right of way of Spring Street; thence north with the west right of way of Spring Street a distance of approximately 475 ft. to the point of beginning. Sold by boundary and not by acre.

Being a part of the property conveyed to Grantor by Deed appearing of record in Deed Book 94, at Page 536, records of the Grayson County Court Clerk's Office.


Subject to any and all right-of-ways, appurtenances and/or easements in effect to date.



OTIS MOON

STATE OF KENTUCKY
COUNTY OF GRAYSON

I, the Undersigned, a Notary Public, in and for the State and County, aforesaid, do hereby certify that the foregoing Consideration Certificate was acknowledged and sworn to before me by **OTIS MOON**, to be his free act and deed.

Witness my hand this 13 day of May, 2002

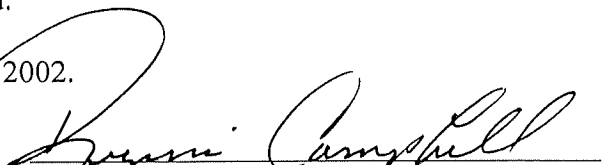

NOTARY PUBLIC STATE AT LARGE
MY COMM. EXPIRES: Oct 29, 2002


NEIL HARRISON

STATE OF KENTUCKY
COUNTY OF GRAYSON

I, the Undersigned, a Notary Public, in and for the State and County, aforesaid, do hereby certify, that the foregoing Consideration Certificate was acknowledged and sworn to before me by **NEIL HARRISON**, to be his free act and deed.

Witness my hand this 13 day of May, 2002.


NOTARY PUBLIC STATE AT LARGE
MY COMM. EXPIRES: Oct 29, 2002

MAYOR

Sammy H. Hodges

CLERK-TREASURER

Alicia Hayes

POLICE CHIEF

Dan Peterson, Sr.

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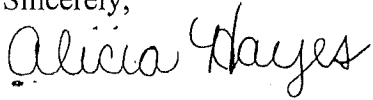
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August 12, 2002

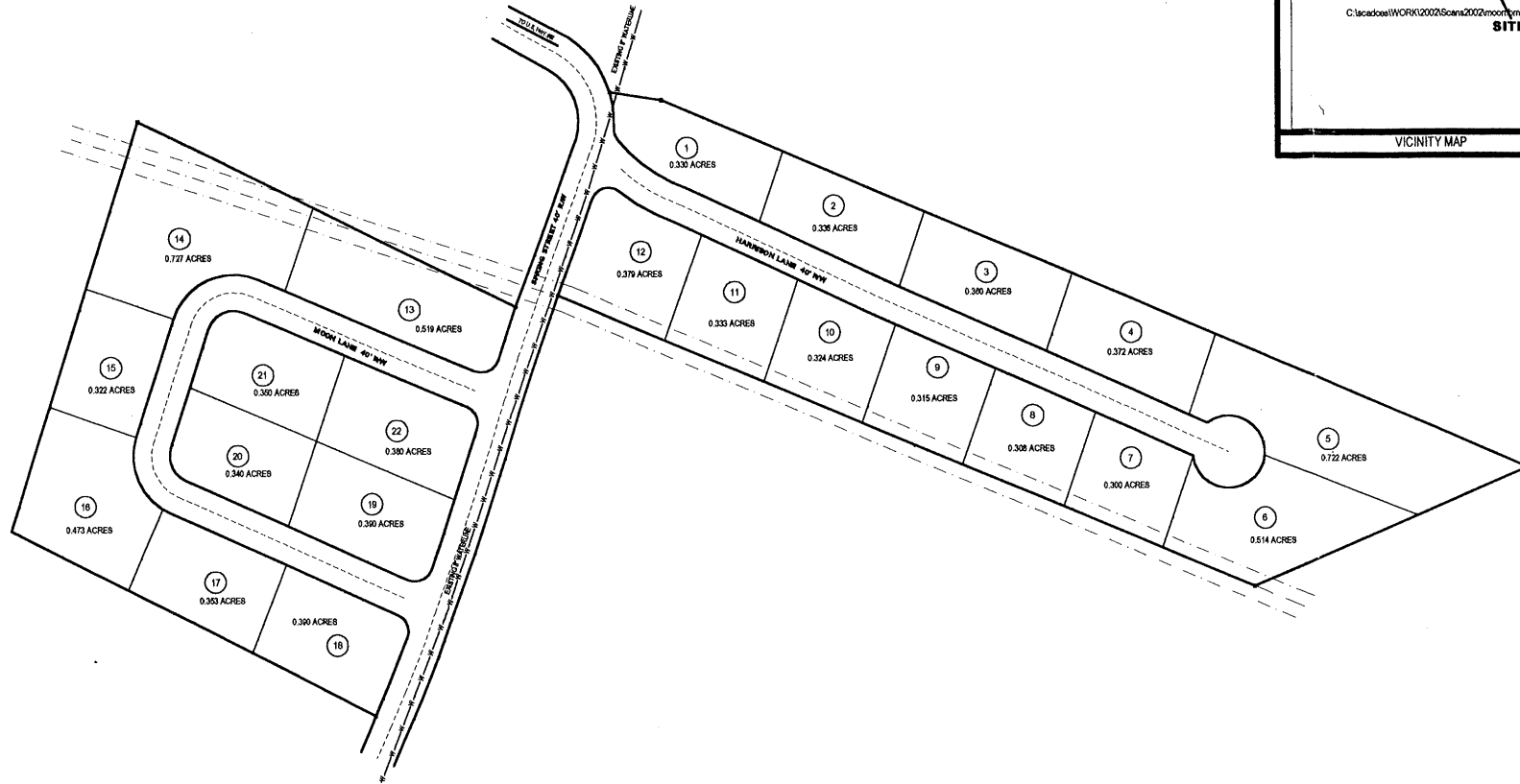
RE: Names and addresses of the property owners and/or registered voters who reside in the area.

Currently there is one house under construction for sale. There are no residents that live in the annexed area.

Sincerely,



Alicia Hayes
City Clerk-Treasurer



CLEMONS ENGINEERING
& LAND SURVEYING, INC.
100 CHASE WAY, SUITE C
ELIZABETHTOWN, KY, 42701
PH: 270-735-1571 OR 270-735-1532 (FAX)
E-MAIL: ddemons@kytel.net

NOTES AND RESERVATIONS

1. THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHTS OF ANY PERSONS OR ENTITIES, RE STRAIGHTS AND/OR EASES, WHICH MAY BE CLAIMED BY ANY PARTY AT ANY TIME WITH RESPECT TO THIS PROPERTY. THE SURVEYOR HAS BEEN ADVISED BY THE OWNER OF ANY SUCH RIGHTS AND HAS TAKEN THE SAME INTO ACCOUNT IN THIS SURVEY. THE SURVEYOR HAS BEEN ADVISED BY THE OWNER OF ANY SUCH RIGHTS AND HAS TAKEN THE SAME INTO ACCOUNT IN THIS SURVEY. THE SURVEYOR HAS BEEN ADVISED BY THE OWNER OF ANY SUCH RIGHTS AND HAS TAKEN THE SAME INTO ACCOUNT IN THIS SURVEY.

BARSCALE



LEGEND

- 1/2" X 1/4" STEEL REBAR SET WITH 0.5 CAP #204
- 1/2" X 1/4" STEEL REBAR FOUND WITH 0.5 CAP #204
- 1/2" W/4" W/4" TREE FOUND

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY MADE BY ME OR UNDER MY CLOSE SUPERVISION BY THE METHOD OF RANDOM TRAVEL. THIS SURVEY IS A CLASS "A" SURVEY AND MEETS ALL OF THE ACCURACY & PRECISION SPECIFICATIONS OF THIS CLASS. THE UNADJUSTED PRECISION RATIO OF THIS SURVEY IS 1:1000 OR GREATER. THE ANGULAR & LINEAR MEASUREMENTS HAVE NOT BEEN ADJUSTED FOR CLOSENESS AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE _____

SURVEYOR'S SEAL

HARRISON & MOON TRACTS

SCALE: 1" = 40'	SOURCE OF TITLE: D.B. 314, PAGE 277
DRAWN BY: JLL	DATE: JULY 16, 2002
PVA #: 101-07-242 A & B	BEARINGS - 11/40 2002
APPROVED BY: DC	LOCATION - CLARKSON
DISTANCES - EDM	COUNTY - GRAYSON
	STATE - KENTUCKY
	AREA - 8.837 ACRES TOTAL
	PROJECT: 101-07-242.dwg
	DRAWING NO. _____