

MAYOR
Bonnie G. Henderson
CLERK-TREASURER
Alicia Hayes
POLICE CHIEF
Dan Peterson, Sr.

CITY OF CLARKSON
106 SPRING STREET
P.O. BOX 10
CLARKSON, KY 42726
270-242-6997
FAX (270) 242-2841
E-mail clarksoncity@usdol.net

COMMISSIONERS
Carl Ball
Henry Johnson
Ken Lashley
David Strader
FIRE CHIEF
Andy Cain

“This institution is an equal opportunity provider.”

“Hard of Hearing, Speech Impaired, or Deaf Users, call the Kentucky Relay Service at 800-648-6056. Give the Communications Assistant our phone number to contact us.”

RECEIVED AND FILED
DATE November 5, 2004

November 04, 2004

Secretary of State
Room 152, Capitol
Frankfort, KY 40601-3493

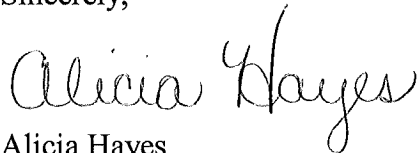
TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandie Allison

RE: Annexation by the City of Clarkson, Kentucky

I compliance with KRS 81A.170 and 81A.475, the City of Clarkson does hereby provide the following documentation in regard to the annexation of property adjoining the City:

1. Certified copy of the annexation ordinance;
2. Description of the annexed area;
3. Map of annexed area;
4. Names and addresses of the property owners and/or register voters who reside in the area.

Sincerely,



Alicia Hayes
City Clerk-Treasurer

attachments

ORDINANCE 2004-11
AN ORDINANCE RELATING TO THE ANNEXATION
OF UNINCORPORATED AREAS TO THE CORPORATE
LIMITS OF THE CITY OF CLARKSON, KENTUCKY

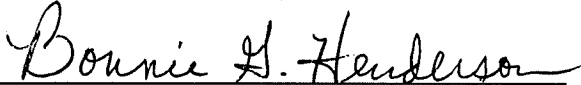
WHEREAS, the City of Clarkson is a municipal corporation of the 6th class of the Commonwealth of Kentucky; and

WHEREAS, Brentwood Realty, Inc., owner of the property which is the subject matter of this annexation proceeding has requested in writing that the property be annexed by the City, (See Petition and Consent to Annex) attached:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CLARKSON, KENTUCKY, that the City of Clarkson, does hereby annex that property which is contiguous to the existing corporate limits of this city which property is described in the PETITION AND CONSENT TO ANNEX, which is attached hereto and incorporated herein by reference.


DULY ADOPTED by unanimous vote of the City Commission of the City of Clarkson, on this 16th day of November 2004, after first having been read on October 28, 2004.

See Nov 10 letter



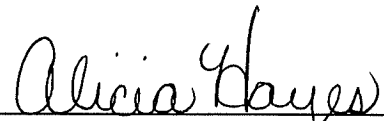
BONNIE G. HENDERSON, MAYOR

ATTEST:



CITY CLERK

I, Alicia Hayes, City Clerk, do hereby certify that the foregoing is a true and correct copy of Ordinance 2004-11 Relating to the Annexation of Unincorporated areas to the corporate limits of the City of Clarkson, Kentucky.



ALICIA HAYES

RECEIVED AND FILED
DATE November 5, 2004

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandice Anderson

PETITION AND CONSENT TO ANNEX

The undersigned, being the owner of the below described property, hereby petitions the City of Clarkson, Kentucky pursuant to KRS 81A.412, to annex the following described property which adjoins the City of Clarkson.

A certain tract of land lying and being in the City of Clarkson, Grayson County, Kentucky, abutting the east side of Spring Street. Said tract being further bounded and described as follows:

All references to "a rebar (set)" being 1/2" x 18" steel rebar w/id cap #2811, or to a "reference rebar (set)" being 1/2" x 18" steel rebar w/id cap stamped "witness monument PLS 2811".

Beginning at a rebar (found) w/id cap #3383 in the east right-of-way of Spring Street (approx. 20' from center), said rebar being the southwest corner of the Moon-Harrison Subdivision lot 13 (P.C. 2, Side 445);

THENCE with the south line of said subdivision S-67-22-32-E a distance of 841.91' to a rebar (found w/id cap #3383, said rebar being the southeast corner of said subdivision lot 7 and in the west line of the City of Clarkson Tract (D.B.216, Pg. 104);

THENCE with the west line of said city tract S-6-7-27-33-W a distance of 47.5' to a survey pin w/id #1894, said pint being the southwest corner of said city tract and the northwest corner of the City of Clarkson Tract (D.B. 200, Pg. 635);

THENSE with the west line of said city tract S-66-36-05-W a distance of 334.27' to a rebar (set); THENSE serving the Robert & Margaret Haycraft Parent Tract N-70-28-38-W a distance of 553.78' to a rebar (set), said rebar being to the west right-of-way of Spring Street (approx. 20' from center);

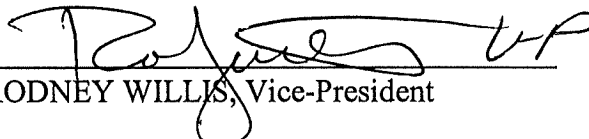
THENSE with the west right-of-way of said street N-18-14-04-E a distance of 305-09' to the POINT OF BEGINNING.

CONTAINING: 4.586 ACRES more or less according to a survey completed on 6-8-04 by Clemons & Associates Land Surveying per job #04192. Kendall Clemons Ky. P.L.S. #2811. SOURCE OF TITLE: D.B. 64, Pg. 536.

Together with and subject to any covenants, easements and restrictions on record in effect to date. BASIS OF BEARING: Adjusted to the Moon-Harrison Subdivision.

This 27th day of October, 2004.

BRENTWOOD REALTY, INC.



RODNEY WILLIS, Vice-President

STATE OF KENTUCKY
COUNTY OF GRAYSON

I, the Undersigned, a Notary Public, in and for the Sate and County, aforesaid, do hereby certify that the foregoing Petition and Consent to Annex was acknowledged and sworn to before by **RODNEY WILLIS**, to be his free act and deed.

Witness my hand, this the 27th day of October, 2004.



NOTARY PUBLIC STATE AT LARGE
MY COMM. EXPIRES: 11-26-07

MAYOR

Bonnie G. Henderson

CLERK-TREASURER

Alicia Hayes

POLICE CHIEF

Dan Peterson, Sr.

CITY OF CLARKSON

106 SPRING STREET

P.O. BOX 10

CLARKSON, KY 42726

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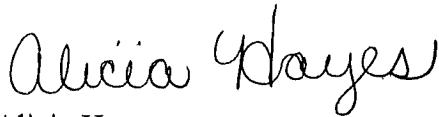
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November 04, 2004

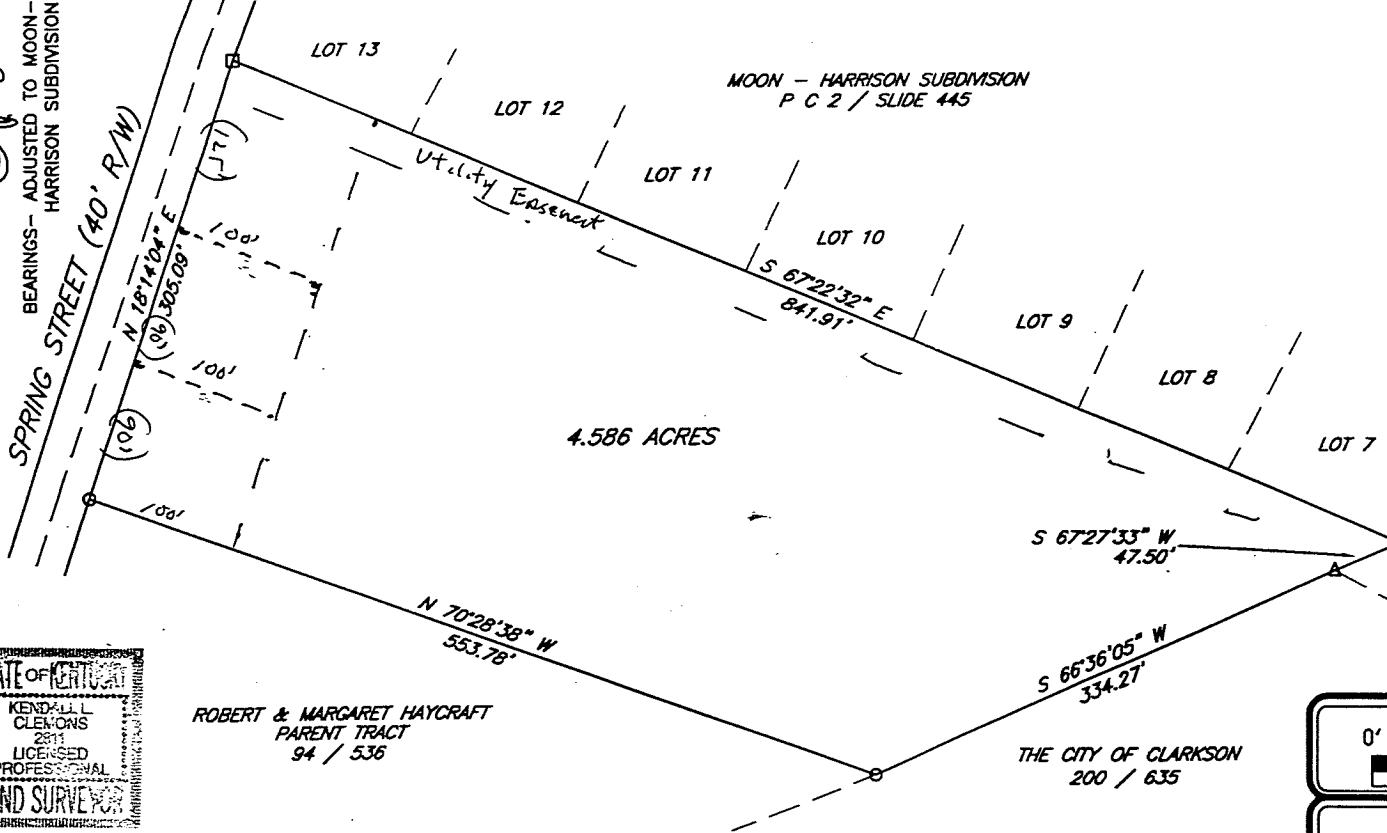
RE: Names and addresses of the property owners and/or registered voters who reside in the area.

Currently there are no residents that live in the annexed area.

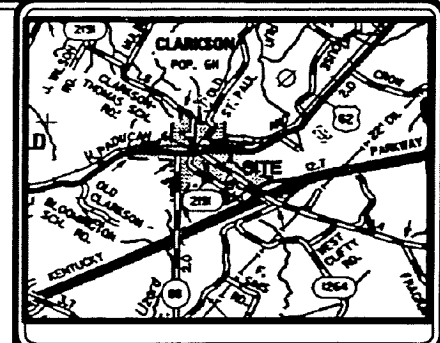
Sincerely,



Alicia Hayes
City Clerk-Treasurer



ROBERT & MARGARET HAYCRAFT
PARENT TRACT
94 / 536



VICINITY MAP

LEGEND

- .. 1/2" X 18" STEEL REBAR (SET) W/D CAP #2811.
- .. 1/2" STEEL REBAR FOUND W/D CAP #3363.
- △ .. SURVEY PIN FOUND W/D #1894.

THE CITY OF CLARKSON
216 / 104

THE CITY OF CLARKSON
200 / 635

BAR SCALE



SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY MADE BY ME MADE BY ME OR UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE. THIS SURVEY IS A CLASS "A" SURVEY AND MEETS ALL OF THE ACCURACY & PRECISION SPECIFICATIONS OF THIS CLASS. THE UNADJUSTED PRECISION RATIO OF CLOSURE IS 1: 69,000. THE ANGULAR & LINEAR MEASUREMENTS HAVE NOT BEEN ADJUSTED FOR CLOSURE AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Kendall Clemons
DATE: 6-14-04

NOTES AND RESERVATIONS

1. THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHTS-OF-WAY, APPURTENANCES, RESTRICTIONS AND/OR EASEMENTS IN EFFECT TO DATE.
2. ALL CORNERS ARE 1/2" X 18" REBAR SET WITH IDENTIFIER CAP STAMPED K. CLEMONS P.L.S. #2811
3. ADJOINING PROPERTY OWNERS ARE ACCORDING TO PROPERTY VALUATION OFFICE.
4. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

CLEMONS & ASSOCIATES
LAND SURVEYING, INC.
103 SOUTH CLINTON STREET
LEITCHFIELD, KY. 42754
PH: 270-259-5898 - FAX 259-6674
kendall@clemonsengineering.com

SURVEY FOR:
ROBERT HAYCRAFT

SPRING STREET, CLARKSON, GRAYSON CO., KENTUCKY 42726

OWNER: SPRING STREET CLARKSON, KENTUCKY 42726
ROBERT HAYCRAFT

SCALE: 1" = 100'	SOURCE OF TITLE: D.B. 94, PAGE 536.	
AREA - 4.586 ACRES	PVA #	
DATE: 6/04	DRAWN BY:	APPROVED BY: KC
BEARINGS - ADJUSTED TO MOON-HARRISON SUBDIVISION	PROJECT: HAYCRAFT04192R.DWG	
DISTANCES: E.D.M.	DRAWING NO.:	

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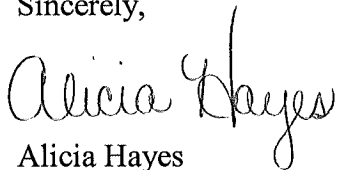
November 10, 2004

Secretary of State
Room 152, Capitol
Frankfort, KY 40601-3493

To Whom It May Concern:

Last week I mailed you're a copy of the paperwork concerning a recent annexation. I made a mistake on the date in the ordinance. You will find a copy of Ordinance 2004-11 attached with the correct dates. Sorry for the mistake. Have a wonderful day. HAPPY THANKSGIVING!

Sincerely,



Alicia Hayes
City Clerk-Treasurer

RECEIVED AND FILED
DATE November 12, 2004

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandie Ledbetter

ORDINANCE 2004-11
AN ORDINANCE RELATING TO THE ANNEXATION
OF UNINCORPORATED AREAS TO THE CORPORATE
LIMITS OF THE CITY OF CLARKSON, KENTUCKY

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DULY ADOPTED by unanimous vote of the City Commission of the City of Clarkson, on this 3rd day of November 2004, after first having been read on October 28, 2004.

BONNIE G. HENDERSON, MAYOR

ATTEST:

CITY CLERK

I, Alicia Hayes, City Clerk, do hereby certify that the foregoing is a true a correct copy of Ordinance 2004-11 Relating to the Annexation of Unincorporated areas to the corporate limits of the City of Clarkson, Kentucky.



ALICIA HAYES

RECEIVED
DATE November 12, 2004

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandice Adkins