

#### **CERTIFICATION**

Comes now Robin Morency, the duly appointed Clerk for the City of Cold Spring, Campbell County, Kentucky and certifies that the attached is a true and accurate copy of Ordinance 19-1060 an Ordinance of the City of Cold Spring annexing certain areas of unincorporated territories within the County of Campbell.

Robin Morency, Clerk

> Notary Public State at Large

My Commission Expires:

2028

HEATHER L. MARKUS

NOTARY PUBLIC

STATE AT LARGE

KENTUCKY

COMMISSION # KYNP268

MY COMMISSION EXPIRES JANUARY 19, 2028

RECEIVED AND FILED

### **ORDINANCE**

# CITY OF COLD SPRING, CAMPBELL COUNTY, KENTUCKY NO. 19-1060

## AN ORDINANCE OF THE CITY OF COLD SPRING REDCUING ITS BOUNDARIES PURSUANT TO KRS 81A.440

WHEREAS, the City of Cold Spring was approached by the owners of PIDN 999-99-20-503.00, Mark and Donna Caparole regarding their approximate 20-acre site which is in a remote part of the city, and;

WHEREAS, the area is uninhabited, and the City passed Ordinance 19-1055 setting forth the intention of the City to reduce the boundaries of the City, and;

WHEREAS, the Clerk for the City of Cold Spring sent Ordinance No. 19-1055, September 4, 2019, to the Campbell Fiscal Court. That thirty (30) days have passed and the Fiscal Court has not passed an Ordinance objecting to the reduction in boundaries pursuant to KRS 81.A.440 and Ordinance No. 19-1055.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF COLD SPRING, COUNTY OF CAMPBELL, COMMONWEALTH OF KENTUCKY, THAT:

That pursuant to KRS 81A.440 the City of Cold Spring, reduces and strikes the property from the boundaries of the City, for the following property:

#### LEGAL DESCRIPTION

A certain tract of land lying and being on the west side of Ripple Creek Pike and on the south side of "A-A" Highway Ram "A," in Campbell County, Kentucky and more particularly described as follows, to-wit:

Unless stated otherwise, any monument referred to herein as an "iron pin set" is a 18" long  $\frac{1}{2}$ " diameter rebar with a yellow cap stamped "LS 2836." All bearings herein are referred to the west line of Meijer Realty Company as per Deed Book 248, Page 205.

BEGINNING at a rail road spike found at the northeast corner of Betty Jane Downton (D.B. 178, Pg. 553) in the center of Ripple Creek Pike; thence with the north line of Downton, S 71° 27′ 43″ W - - 581.97 feet to a ½″ iron pin found at a corner with Willard & Mercedes Schweitzer: thence with the lines of Schweitzer, S 70° 43′ 17″ W - - 385.40 feet to an iron pin set at the base of a fallen 36′ black oak; thence N 19° 09′ 42″ W - - 701.05 feet to an iron pin set at the base of a corner post; thence N 70° 02′ 26″ E - - 1542.42 feet to a rail road spike set in the center of Ripple Creek Pike; thence with the center of said Pike, S 26° 58′ 38″ W - - 155.31 feet to a rail road spike found; thence S

21° 14′ 32″ W - - 302.61 feet; thence S 09° 02′ 43″ W - - 224.62 feet to the place of beginning containing 20.1980 Acres more or less exclusive of all right-of-ways and easements of record.

BEING ALL THE SAME PROPERTY CONVEYED TO THE GRANTEES MARK AND DONNA CAPORALE, IN DEED BOOK 283 PAGE 305 OF THE CAMPBELL COUNTY COURT CLERK'S RECORDS.

PROPERTY ADDRESS: 20.1980 TRACT, RIPPLE CREEK PIKE, COLD SPRING, KENTUCKY 41076

PIDN: 999-99-20-503.00

This the 9th day of December, 2019.

Hyeses, & noes

CITY OF COLD SPRING

BY:

D. Angelo Penque

Mayor

ATTEST: 4

CLERK

### Andrew R. Ament, Land Surveyor, PSC

655 Fair Oaks Lane Edgewood, KY 41017 (859) 341-7878 Fax (859) 341-7827 amentsurveying@gmail.com

I certify that this description was done on behalf of my Company, Andrew R. Ament, Land Surveyor, PSC, in September 2002 by Jerry Lee Cannon, PLS #: 2936. Mr. Cannon is no longer licensed by the Kentucky Board of Engineers & Land Surveyors. At the time the work was performed, I have every reason to believe the work was accurate. If you have any questions, you can contact the General Counsel for the Kentucky Board of Engineers & Land Surveyors. The number(s) are (502) 573-2680 or (800) 573-2680.

Very truly yours,

Andrew R. Ament

PLS KY#: 1729



#### ANDREW R. AMENT

#### LAND SURVEYOR PSC

655 FAIR OAKS LANE, EDGEWOOD, KENTUCKY 41017 859-341-7878 FAX 859-341-7827

#### LEGAL DESCRIPTION FOR A 20.1980 ACRE TRACT

A certain tract of land lying and being on the west side of Ripple Creek Pike and on the south side of "A-A" Highway Ramp "A", in Campbell County, Kentucky and more particularly described as follows, to-wit:

Unless stated otherwise, any monument referred to herein as an "iron pin set" is a 18" long by 1/2" diameter rebar with a yellow cap stamped "LS 2936". All hearings herein are referred to the west line of Mailland Barths Campbell 1987.

bearings herein are referred to the west line of Meijer Realty Company as per Deed Book 248, Page 205.

BEGINNING at a rail road spike found at the northeast corner of Betty Jane Downton (D.B. 178, Pg. 553) in the center of Ripple Creek Pike; thence with the north line of Downton, S 71' 27' 43" W —— 581.97 feet to a 1/2" iron pin found at a corner with Willard & Mercedes Schweitzer; thence with the lines of Sweitzer, S 70° 43' 17" W —— 385.40 feet to an iron pin set at the base of a fallen 36' black oak; thence N 19° 09' 42" W —— 701.05 feet to an iron pin set at the base of a corner post; thence 42" W -- 701.05 feet to an iron pin set at the base of a corner post; thence N 70' 02' 26" E -- 1542.42 feet to a rail road spike set in the center of Ripple Creek Pike; thence with the center of said Pike, S 26° 58′ 38″ W — 155.31 feet to a rail road spike found; thence S 21° 14′ 32″ W — 302.61 feet; thence S 09° 32′ 10″ W — 149.39 feet; thence S 15° 04′ 47″ W — 99.77 feet; thence S 19° 02′ 43″ W — 224.62 feet to the place of beginning containing 20.1980 Acres more or less exclusive of all right-of-ways and easements of record.

The above description is in accordance with a survey made by me on September 22, 2002 and is all the remaining property described in Deed Book 183 Page 529 of the Campbell County Court Clerk's Records at Alexandria, Ky.,

> Jerry L. Cannon Registered Land Surveyor Lic. No. 2936

