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OCT 13 2000

City of Columbia  
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SECRETARY OF STATE  
COMMONWEALTH OF KY

Phone 270-384-2501  
Columbia, KY 42728

Municipal Building  
116 Campbellsville Street

October 10, 2000

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SECRETARY OF STATE  
COMMONWEALTH OF KY

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OCT 13 2000

Secretary of State  
700 Capital Avenue Suite 152  
Frankfort, KY 40601

Dear Sir:

On behalf of the City Council of the City of Columbia and pursuant to KRS 81A.470, please find enclosed a map that delineates the boundaries of the area annexed by the City of Columbia by Ordinance No. 110.17 adopted June 5, 2000 and published June 8, 2000.

The original information was sent to your office on September 22, 2000. The map that was included was not an official surveyed map. I am now sending that map, along with another copy of Ordinance No. 110.17.

The surveyor did not get the map to us in time to meet the submittal due date requirement. If this delay causes problems, please call me at 270-384-2501.

*Jane Akin Keltner*  
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JANE AKIN KELTNER  
CITY CLERK/TREASURER

ORDINANCE NO. 110.17  
AN ORDINANCE TO EXTEND AND ENLARGE  
THE CORPORATE LANDS OF THE CITY OF  
COLUMBIA, KENTUCKY

WHEREAS, by Ordinance No. 110.16, the City of Columbia has enacted an ordinance setting forth the intention to annex lands and said ordinance was enacted for the purpose of complying with the statutory requirements for such an undertaking;

WHEREAS, the City of Columbia has declared it to be desirable and beneficial to annex the unincorporated territory described below and having fulfilled all statutory requirements toward that purpose and;

WHEREAS, pursuant to KRS 100.209, et seq., the Columbia Planning and Zoning Commission has followed the statutory procedure and has recommended that the subject properties be classified and zoned as follows:

1. Pickett's Mobile Home Park to the West of KY 55 along Bramlett Road, containing approximately 10.00 acres more or less, to be zoned R-3 High Density Residential.
2. All properties abutting West Page Street, Jasper Street, Alexander Street, Hindman, Woolford Avenue, portions of North and South Bramlett and West Barbee Street, containing approximately 59.00 acres more or less, to be zoned R-2 Low Moderate Density Residential.
3. Seven (7) properties located within loop of Shady Lane, one (1) property on the west side of Shady Lane and two (2) properties between Moore Street and Shady Lane, and approximately five (5) properties abutting KY 55 or Campbellsville Road, containing approximately 21.00 acres more or less, to be zoned C-2 Highway Oriented Commercial.

WHEREAS, pursuant to KRS 81A.420, et seq., the City of Columbia does now intend and does now annex all of the following territory to be added and to be included within its city limits, therefore;

BE IT ORDAINED BY THE CITY OF COLUMBIA, KENTUCKY, that it does hereby annex the following described property:

Beginning at a point in the east right of way of Hwy. #55 and corner in the line of Joe Barbee and the northwest corner of Parrott Addition; thence thence S 28° 47' 28" W 1001.70 feet with meanders of the east side of Hwy. #55 reduced to a straight line to a point on the east side and northwest corner of the bridge abutment on the north bank of Russell Creek; thence N 33° 09' W 34.01 feet crossing Hwy. #55 to a point being located on the west side and the northeast corner of the bridge abutment; thence S 85° 27' 33" W 373.87 feet to a point at the base of 8" box elder on north bank of Russell Creek; thence N 49° 35' 39" W 370.95 feet to a point behind McLeans Construction Building on north bluff of Russell Creek of Russell Heights; thence N 82° 38' 53" W 269.14 feet to a point in the line of B. C. Harden; thence N 9° 22' 20" E 338.78 feet to a point in the south right of way of W. Barbee Street; thence N 9° 22' 20" E 15.00 feet to a point in the W. Barbee Street; thence N 63° 51' 08" W 339.79 feet with center line to a point where it intersect Alexander Street, thence N 8° 58' 28" E 335.46 feet with center line to a point where it intersects W. Page Street; thence N 66° 57' 51" W 193.10 feet with center line to a point in the line B. C. Harden; thence N 7° 59' 07" E 185.22 feet to a point in the


line of Thomas Moore; thence N 65° 03' 09" W 316.33 feet with Moore and Harden to point on the north bank of Russell Creek in the line of Orby Yarberry; thence N 12° 34' 05" W 451.26 feet leaving Harden and with Yarberry and Moore to a point on the bank of Russell Creek; thence N 44° 33' 25" W 289.66 feet to a point; thence S 89° 20' 43" E 1093.73 feet to a point; thence S 89° 06' 36" E 91.38 feet to a point; thence S 4° 54' 10" E 331.00 feet to a point; thence S 5° 31' 32" W 300.00 feet to a point in the north right of way of Moore Street; thence S 82° 50' 02" E 1160.35 feet to a point with the north right of way of Moore Street and the east driveway leading to Orby Yarberry place and in the line of Rowe Addition; thence N 27° 00' 11" W 1351.91 feet with east side of driveway and Rowe Addition and passing a corner of Yarberry at approximately 600.00 feet to a corner with Fred Symthe; thence S 66° 09' 53" E 1015.79 feet leaving Yarberry and with Symthe and passing Pickett Hill Trailer Court to a point; thence N 37° 15' 22" E 108.26 feet to a point; thence S 54° 24' 29" E 252.23 feet leaving Symthe and passing Day & Day Feed Mill to a point on the west right of way of Hwy. #55; thence S 57° 25' 46" E 114.56 feet, crossing Hwy. #55 to a point in the northeast intersection of Hwy. #55 and Joe R. Barbee Street; thence S 30° 16' 57" W 689.87 feet crossing Joe R. Barbee Street and east right of way of Hwy. #55 right of way; thence S 24° 55' 27" W 282.69 feet to a point; thence S 30° 56' 32" W 178.31 feet to a point; thence S 35° 32' 25" W 147.83 feet to a point of beginning containing 88.12 acres.

All city ordinances, orders, resolutions, motions or parts thereof insofar as same may be in conflict herewith are repealed and this ordinance shall take effect from and after its passage, approval and publication as provided by law.

FIRST READING: May 1, 2000

SECOND READING: June 5, 2000

PUBLICATION: June 8, 2000

  
CURTIS HARDWICK  
MAYOR

ATTEST:

  
LANE AKIN KELTNER  
CITY CLERK/TREASURER

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.