

# City of Columbia

Municipal Building  
116 Campbellsville Street

Phone 270-384-2501  
Columbia, KY 42728

April 12, 2006

Secretary of State  
700 Capital Avenue  
Suite 152  
Frankfort, KY 40601

Gentlemen:

On behalf of the City Council of the City of Columbia and pursuant to KRS 81A.470, please find enclosed a map that delineates the boundaries of the area annexed by the City of Columbia by Ordinance No. 110.25 adopted April 3, 2006 and published April 6, 2006. A copy of Ordinance No. 110.25 is included to show the metes and bounds of the area annexed and my letter certifying to its correctness.

Sincerely,



Carolyn Edwards  
City Clerk/Treasurer

Enclosures

RECEIVED AND FILED  
DATE April 13, 2006  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Katie Allison

# City of Columbia

Municipal Building  
116 Campbellsville Street

Phone 270-384-2501  
Columbia, KY 42728

## CERTIFICATE OF CITY CLERK

I, Carolyn Edwards, hereby certify that I am duly qualified and acting City Clerk of the City of Columbia, Kentucky, and further certify the attached is a true and correct copy of Ordinance No. 110.25 An Ordinance To Extend and Enlarge The Corporate Lands of the City of Columbia, Kentucky, adopted by the Columbia City Council April 3, 2006.



Carolyn Edwards  
City Clerk/Treasurer

(Seal of Office)

RECEIVED AND FILED  
DATE April 3, 2006

TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Ardie Allison

ORDINANCE NO. 110.25  
AN ORDINANCE TO EXTEND AND ENLARGE  
THE CORPORATE LANDS OF THE CITY OF  
COLUMBIA, KENTUCKY

WHEREAS, pursuant to KRS 81A.412, et seq., Adair County Board of Education has requested that the City of Columbia, Kentucky annex their land that is contiguous to the City located west of the town square and on the northwest side of Greensburg Street.

WHEREAS, the annexation of said property would appear to be for the benefit of the City of Columbia;

WHEREAS, pursuant to KRS 100.209, et seq., the Columbia Planning and Zoning Commission has followed the statutory procedure and has recommended that the subject property be classified as Zone P-Public/Semi-Public when the property is annexed into the City of Columbia, instead of as Zone R-1 Residential, which would be its classification otherwise, and the City Council has taken final action with regards to the recommendation of the Columbia Planning and Zoning Commission by enacting Ordinance No. 920.73 pursuant to which the subject property will be classified as Zone P-Public/Semi-Public when it is annexed into the City of Columbia; and

WHEREAS, the statutory requirements having been met, it is the intention of the City of Columbia to enact this ordinance for the purposes of annexing into the city limits the property more particularly set forth in this ordinance.

BE IT ORDAINED BY THE CITY OF COLUMBIA, KENTUCKY:

Section (1): That the City of Columbia, Kentucky, does hereby extend the corporate limits of the City of Columbia, Kentucky, as now established, so as to embrace that portion of the hereinafter described territory which is not already included within the city limits of the City of Columbia, said land being 25.00 acres (040-033.002) on northwest side of Greensburg Street and more particularly described as follows:

Beginning at a set 1/2" x 18" re-bar pin with cap #3318 witness by a wood post (Deed call) and corner with Mary E. Heun (Deed Book 120 Page 563) and Adair County Board of Education (Deed Book 177 Page 105); thence leaving M. Heun and with the Adair County Board of Education S 60°41'23"W 358.30 feet to a set 1/2" x 18" re-bar pin with cap #3318 witness by a wood post (deed call); thence N 37°23'30"W 1079.34 feet to a wood post (deed call) witness by a set 1/2" x 18" re-bar pin with cap #3318 and in the line of the Nancy B. Willis (Deed book 117 page 13); thence leaving the Adair County Board of Education and with N. B. Willis N 54°14'13"E 1064.30 feet to a set 1/2" x 18" re-bar pin with cap #3318; thence leaving N. B. Willis and with new division lines of the parent tract S 30°28'06"E 200.86 feet to a set 1/2" x 18" re-bar pin with cap #3318, the northwest corner of easement described below; thence S 30°28'06"E 40.17 feet to a set 1/2" x 18" re-bar pin with cap #3318, the southwest corner of easement described below; thence line S 30°28'06"E 815.93 feet to a set 1/2" x 18" re-bar pin with cap #3318 witness by 3" cedar as pointer

(new marks ///) in fence line of aforementioned Mary E. Huen; thence leaving new division line and with M. Huen S 47°40'32"W 583.89 feet to the point of beginning, contains 25.00 acres and plat to be recorded in the deed books of the Adair County Clerk's Office.

Easement:

Beginning at a set 1\2" x 18" re-bar pin with cap #3318 in the line of Nancy B. Willis (Deed book 117 page 13) and northeast corner of above described tract; thence leaving N. B. Willis and with eastern line of the above described tract S 30°28'06"E 200.86 feet to a set 1\2" x 18" re-bar pin with cap #3318, the TRUE Point of Beginning of easement; thence leaving the above described tract and with the north edge of a 40.00 foot easement N 54°14'13"E 1602.93 feet to a set 1\2" x 18" re-bar pin with cap #3318 on the southwest right-of-way of Highway #767; thence with right-of-way S 35°45'48"E 40.00 feet to a set 1\2" x 18" re-bar pin with cap #3318; thence leaving right-of-way of Highway #767 and with south edge of 40.00 foot easement S 54°14'13"W 1606.63 feet to a set 1\2" x 18" re-bar pin with cap #3318 in eastern line of above described tract; thence N 30°28'06"W 40.17 feet to the true point of beginning of this easement.

This survey is subject to any and all easements, restrictions and rights of way of record at this time. All bearings are based on the Magnetic North which was observed in the field N 62°31'39" W 401.44 feet from the Point of Beginning with reference bearing S 22° W along a random base line on 07 / 09 / 04.

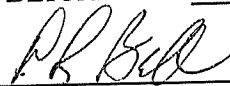
Section (2): That the aforescribed property which is annexed into the city limits of the City of Columbia is hereby zoned as P-Public/Semi-Public and the Zoning Map for the City of Columbia is amended to that effect.

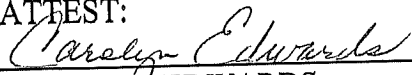
Section (3): That all city ordinances, orders, resolutions, motions or parts thereof insofar as same may be in conflict herewith are repealed and this ordinance shall take effect from and after its passage, approval and publication as provided by law.

FIRST READING: MARCH 6, 2006

SECOND READING: APRIL 3, 2006

PUBLICATION: April 6, 2006

  
\_\_\_\_\_  
PATRICK R. BELL  
MAYOR

ATTEST:  
  
\_\_\_\_\_  
CAROLYN EDWARDS  
CITY CLERK/TREASURER

649

**McKinney Land Surveying**  
103 S. Reed Street - Columbia, Ky. 42728

Mike McKinney, P.L.S. #3318  
County Surveyor

270- 384 - 5293

July 09, 2004

DESCRIPTION OF A TRACT OF LAND, BY A NEW DIVISION SURVEY, THE PROPERTY OF ELNA HENSON DEED BOOK 120 PAGE 564 IN THE ADAIR COUNTY CLERK'S OFFICE, LOCATED APPROXIMATELY 4,300.00 FEET NORTHWEST OF HIGHWAY #439 A.K.A. GREENSBURG STREET AND ON THE SOUTHWEST SIDE OF HIGHWAY #767 IN ADAIR COUNTY, COMMONWEALTH OF KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning at a set 1/2" x 18" re-bar pin with cap #3318 witness by a wood post (Deed call) and corner with Mary E. Heun (Deed Book 120 Page 563) and Adair County Board of Education (Deed Book 177 Page 105); thence leaving M. Heun and with the Adair County Board of Education S 60°41'23"W 358.30 feet to a set 1/2" x 18" re-bar pin with cap #3318 witness by a wood post (deed call); thence N 37°23'30"W 1079.34 feet to a wood post (deed call) witness by a set 1/2" x 18" re-bar pin with cap #3318 and in the line of the Nancy B. Willis (Deed book 117 page 13); thence leaving the Adair County Board of Education and with N. B. Willis N 54°14'13"E 1064.30 feet to a set 1/2" x 18" re-bar pin with cap #3318; thence leaving N. B. Willis and with new division lines of the parent tract S 30°28'06"E 200.86 feet to a set 1/2" x 18" re-bar pin with cap #3318, the northwest corner of easement described below; thence S 30°28'06"E 40.17 feet to a set 1/2" x 18" re-bar pin with cap #3318, the southwest corner of easement described below; thence line S 30°28'06"E 815.93 feet to a set 1/2" x 18" re-bar pin with cap #3318 witness by 3" cedar as pointer (new marks ///) in fence line of aforementioned Mary E. Huen; thence leaving new division line and with M. Huen S 47°40'32"W 583.89 feet to the point of beginning, contains 25.00 acres and plat to be recorded in the deed books of the Adair County Clerk's Office.

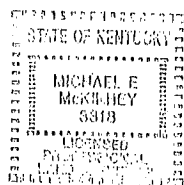
**Easement:**

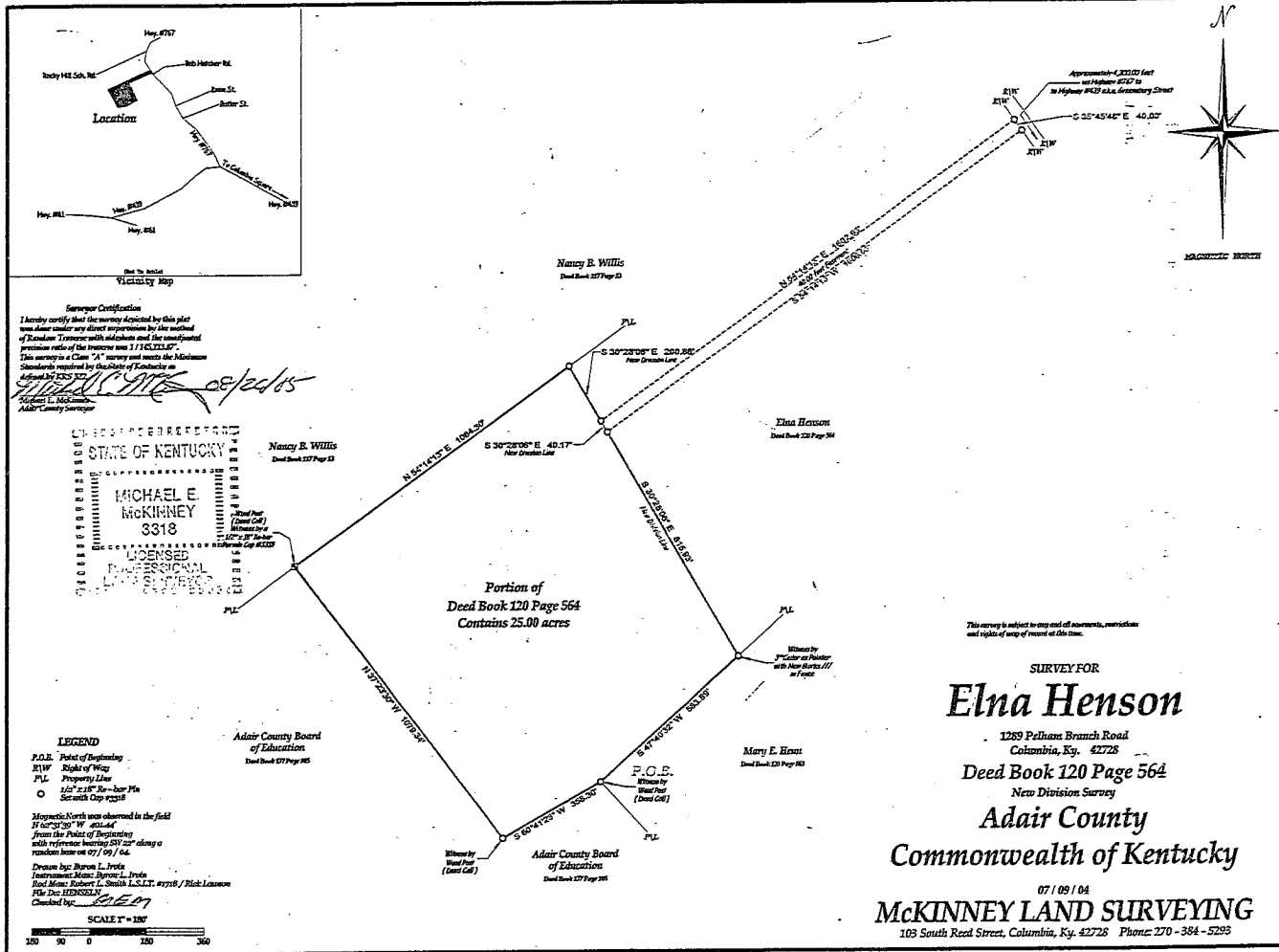
Beginning at a set 1/2" x 18" re-bar pin with cap #3318 in the line of Nancy B. Willis (Deed book 117 page 13) and northeast corner of above described tract; thence leaving N. B. Willis and with eastern line of the above described tract S 30°28'06"E 200.86 feet to a set 1/2" x 18" re-bar pin with cap #3318, the TRUE Point of Beginning of easement; thence leaving the above described tract and with the north edge of a 40.00 foot easement N 54°14'13"E 1602.93 feet to a set 1/2" x 18" re-bar pin with cap #3318 on the southwest right-of-way of Highway #767; thence with right-of-way S 35°45'48"E 40.00 feet to a set 1/2" x 18" re-bar pin with cap #3318; thence leaving right-of-way of Highway #767 and with south edge of 40.00 foot easement S 54°14'13"W 1606.63 feet to a set 1/2" x 18" re-bar pin with cap #3318 in eastern line of above described tract; thence N 30°28'06"W 40.17 feet to the true point of beginning of this easement.

This survey is subject to any and all easements, restrictions and rights of way of record at this time. All bearings are based on the Magnetic North which was observed in the field N 62°31'39" W 401.44 feet from the Point of Beginning with reference bearing S 22° W along a random base line on 07 / 09 / 04.

I hereby certify that this survey was done under my direct supervision by the method of Random Traverse with sideshots and the unadjusted precision ratio of the traverse was 1/145,113.87'. This survey is a Class "A" Survey and meets the Minimum Standards required by the State of Kentucky as defined by KRS 322.

*Michael E. McKinney* 08/24/05  
MICHAEL E. MCKINNEY P.L.S. #3318  
COUNTY SURVEYOR





SURVEY FOR  
**Elna Henson**  
 1289 Palms Branch Road  
 Columbia, Ky. 42728  
**Deed Book 120 Page 564**  
 New Division Survey  
**Adair County**  
**Commonwealth of Kentucky**  
 07 / 09 / 04  
**McKINNEY LAND SURVEYING**  
 103 South Reed Street, Columbia, Ky. 42728 Phone: 270-384-5293

Original filing  
 Received 9/13/06

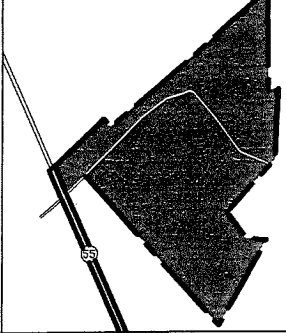
650

**CITY OF COLUMBIA  
ZONING MAP  
ADAIR COUNTY, KENTUCKY**



DATE	ORDINANCE	REVISION	APPROVED

COLUMBIA-ADAIR INDUSTRIAL PARK



Haven Hill Cemetery

GREEN-Radio Tower (WAIN)

*Annexed  
4-6-06  
25  
Acres*

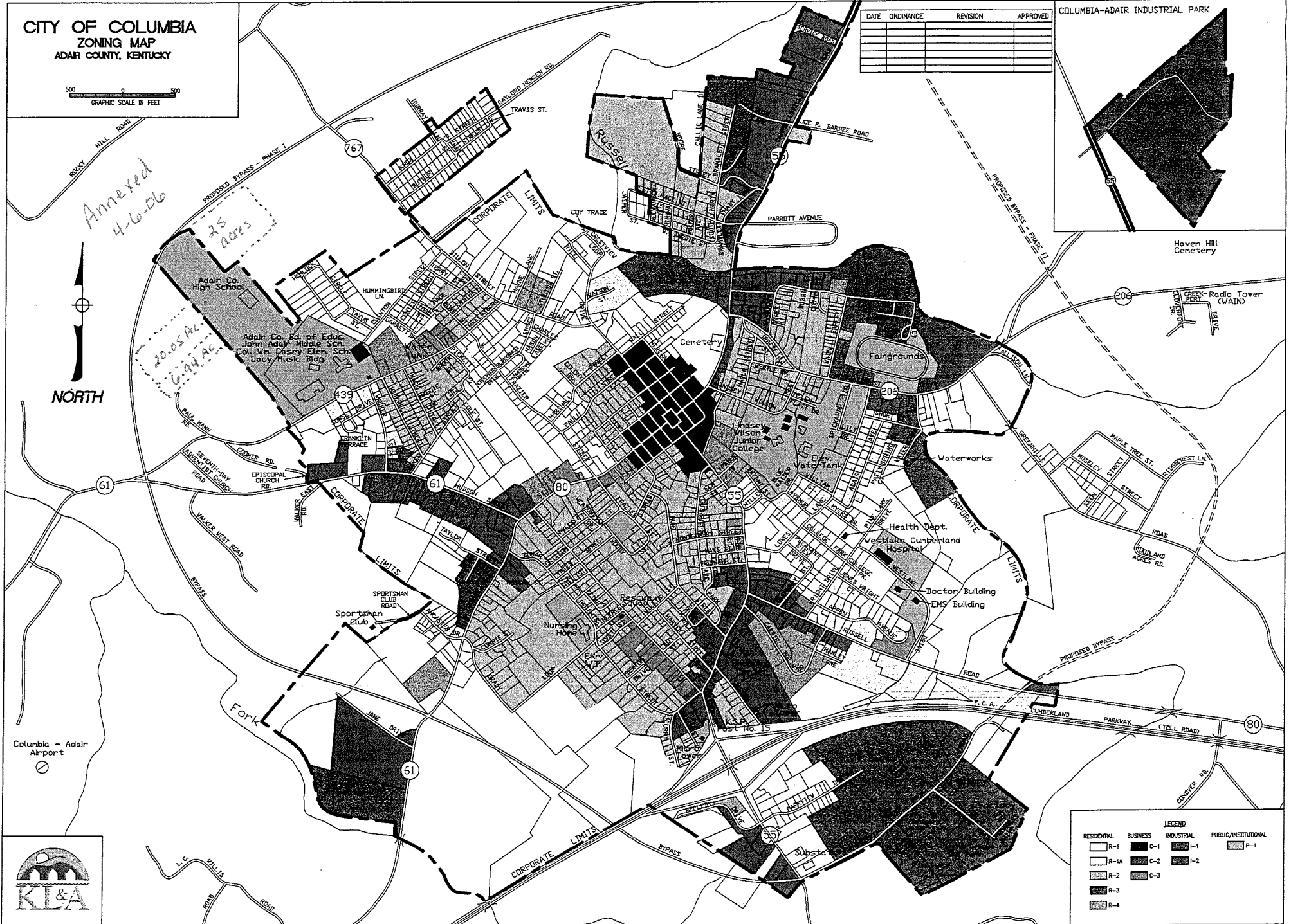
*20.05 Ac  
6.44 Ac*

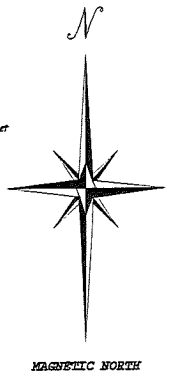
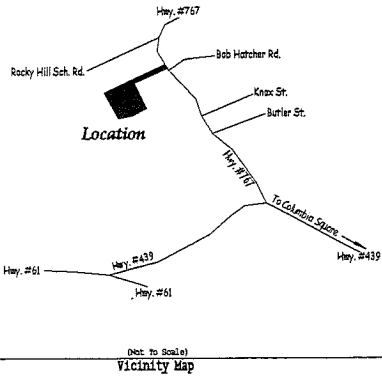
NORTH

Columbia - Adair  
Airport



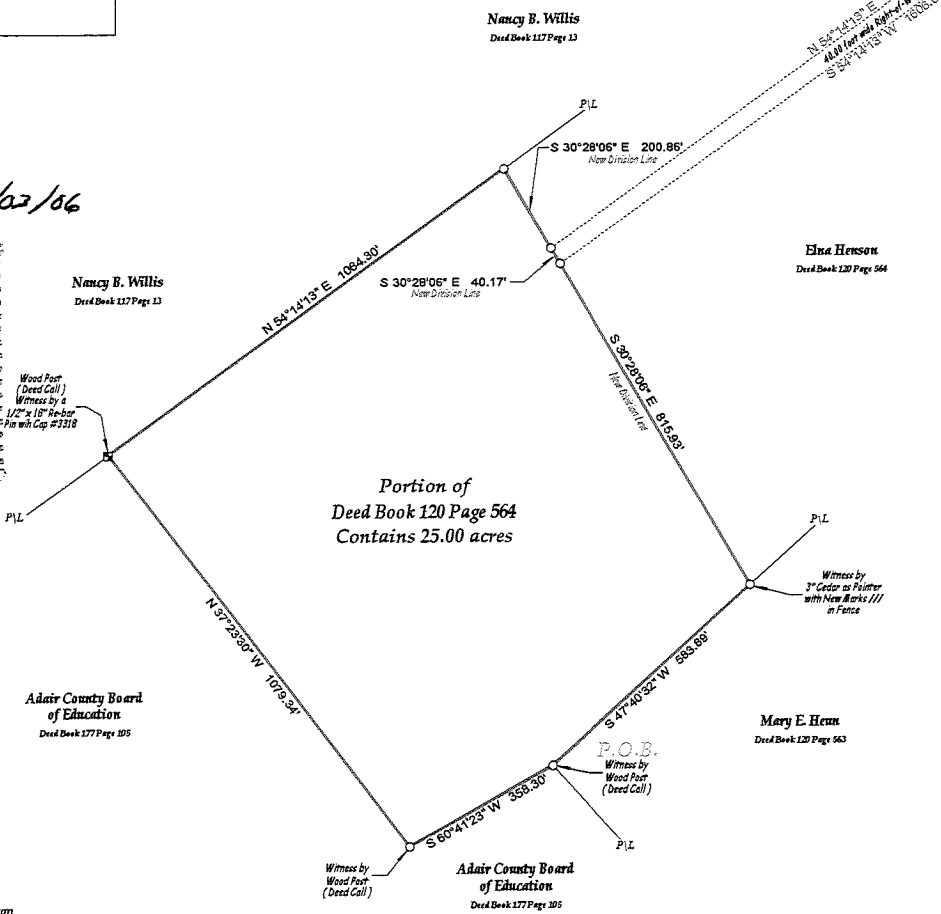
LEGEND			
RESIDENTIAL	BUSINESS	INDUSTRIAL	PUBLIC/INSTITUTIONAL
R-1	C-1	I-1	P-1
R-1A	C-2	I-2	
R-2	C-3		
R-3			
R-4			





**Surveyor Certification**  
 I hereby certify that the survey depicted by this plat was done under my direct supervision by the method of Random Traverse with sightings and the unadjusted precision ratio of the traverse was 1/145,113.87.  
 This survey is a Class "A" survey and meets the Minimum Standards required by the State of Kentucky as defined by KRS 322.  
 Michael E. McKinney  
 Adair County Surveyor

STATE OF KENTUCKY  
 MICHAEL E. MCKINNEY  
 3318  
 LICENSED  
 PROFESSIONAL  
 LAND SURVEYOR



This survey is subject to any and all easements, restrictions and rights of way of record at this time.

SURVEY FOR  
**Elna Henson**

1289 Pelham Branch Road  
 Columbia, Ky. 42728  
 Deed Book 120 Page 564  
 New Division Survey

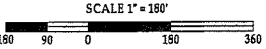
Adair County  
 Commonwealth of Kentucky

07/09/04  
**MCKINNEY LAND SURVEYING**  
 103 South Reed Street, Columbia, Ky. 42728 Phone: 270 - 384 - 5293

**LEGEND**  
 P.O.B. Point of Beginning  
 R/W Right of Way  
 P/L Property Line  
 1/2" x 18" Re-bar Pin Set with Cap #3318

Magnetic North was observed in the field  
 N 62°21'39" W 401.44'  
 from the Point of Beginning  
 with reference bearing SW 22° along a random base on 07/09/04.

Drawn by: Byron L. Irvin  
 Instrument Man: Byron L. Irvin  
 Rod Man: Robert L. Smith L.S.I.T. #1718 / Rick Lussion  
 FILED: HENSON  
 Checked by: MEM





OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.