

and summary within thirty (30) days after adoption.

SECTION THREE: This ordinance becomes effective immediately upon passage and publication.

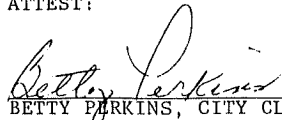
Adopted this 2 day of July, 1984 by Five ayes and No Nays.

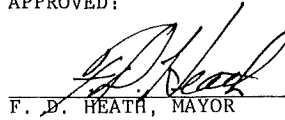
FIRST READING: JUNE 18, 1984

SECOND READING: JULY 2, 1984

ATTEST:

APPROVED:


BETTY PERKINS, CITY CLERK


F. D. HEATH, MAYOR

ORDINANCE NO. 8-84

AN ORDINANCE ANNEXING TO THE CITY OF CORBIN A CERTAIN TRACT OF LAND IN THE COUNTY OF KNOX, SAID AREA BEING OUTSIDE THE PRESENT CITY BOUNDARY AND SAID AREA BEING MORE PARTICULARLY HEREINAFTER DESCRIBED

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF CORBIN, KENTUCKY, AS FOLLOWS:

SECTION I. First reading of Ordinance No. 2-84 proposing the annexation of the following described property having been read on February 20th, 1984 and second reading of Ordinance No. 2-84 having been read on March 5th, 1984, and said Ordinance No. 2-84 having been properly advertised on March 8th, 1984 and the residents or freeholders of the following described property have not filed a petition in the Circuit Court of Knox County, Kentucky setting forth the reasons why the subject property should not be annexed.

SECTION II. It is deemed desirable and the following described property is hereby annexed to the City of Corbin, Kentucky, extending the boundaries of the City of Corbin to include the same, certain tracts of land which are now embraced within the County of Knox and which are adjacent to and contiguous with the present City of Corbin, Kentucky boundary line, and the property commonly known as the Pine Hill Cemetery, and more particularly described as follows:

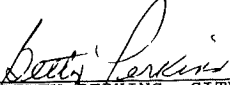
Beginning at a point in the north line of Masters Street where said Street intersects the east line of Bryant Street and the east line of the City limits of Corbin, Ky., said point also being approximately 40' northwardly from the center of paving of Masters St. (state Highway #312); thence N. 46° 00' W. along the east line of Bryant Street - 76.30' to a point; thence leaving Bryant St. and running N. 45° 35' W across the Pine Hill Cemetery along the east line of the present City Limits - 680.00' to a point in the east line of Dr. Sam Martin property; thence along the east line of said Martin property - N. 14° 10' E 49.50' to a pipe, N. 8° 30' E. - 233.20' to a pipe, N. 2° 25' E 123.00' to a pipe, N. 87° 35' W. - 31.00' to a pipe in a branch, N. 2° 25' E. - 124.00' to a pipe and N. 87° 35' W. - 42.50' to a pipe in the east line of State Highway No. 1629 (Park Hill Road) thence with a curve to the left along the east line of said Highway, straight lines being N. 1° 00' E. - 79.00' to a point, N. 6° 45' W. - 223.70' to a point, N. 15° 30' W. - 100.00' to a point, N. 25° 30' W. - 125.50' to a point and N. 31° 00' W. - 125.00' to a pipe at the southwest corner of Mrs. Roy C. Martin property; thence leaving said highway #1629 and running N. 73° 37' E. partly with a fence, and along the south line of said Martin, Robert Bullock, Vernie Rees and Marcus Siler, in all, 441.00' to a fence corner, the southeast corner of said Siler property; thence N. 15° 10' W. with a fence along said Siler East line - 27.00' to a pipe, the southwest corner of Mrs. Matt Payne property; thence N. 73° 25' E. along said Payne south line - 228.50' to a pipe in the west fence line of John Taylor property; thence along a fence and said Taylor west line, S. 24° 22' E. - 20.20' to a fence post and 5.88° 00' E. - 11.50' to a pipe, the northwest corner of Paul Ramsey and Sam King Property; thence with the west line of said Ramsey and King, S. 29° 15' E. - 296.90' to a pipe, S. 32° 05' E. - 390.70' to a pipe and S 40° 50' E. - 143.34' to a pipe at the north west corner of Paul Vanlandingham property; thence S. 14° 30' E with the west line of said Vanlandingham property - 256.80' to a pipe in the north line of Chester Dizney property; thence S. 76° 30' W. along the north line of said Dizney and also the north line of B. B. Helton property, in all, 476.00' to a pipe; thence S. 10° 05' E. along the west line of said Helton, Beverly Rucker, Bill Hood and Eugene Helton, in all - 653.50' to a pipe in the north line of said Helton property; thence along the north line of said Helton, S. 19° 00' W. - 51.00' to a steel pin, S. 37° 45' W - 88.00' to a steel pin and S. 20° 45' W. 56.00' to the beginning containing 26.367 acres.

SECTION III. Immediately upon the effective date hereof, the City Clerk is hereby authorized and directed to publish and advertise this Ordinance as required by Chapter 424 of the Kentucky Revised Statutes.

FIRST READING JUNE 18, 1984

SECOND READING JULY 2, 1984

ATTEST:


BETTY PERKINS, CITY CLERK

APPROVED:

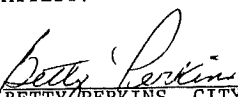

F. D. HEATH, MAYOR

RESOLUTION NO. 4-84

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF CORBIN, KENTUCKY, THAT THE CITY OF CORBIN AUTHORIZE THE CONTINUATION OF PHASE II OF THE DOWNTOWN REVITALIZATION PROGRAM.

READ AND ADOPTED: JUNE 18, 1984

ATTEST:


BETTY PERKINS, CITY CLERK

APPROVED:



F. D. HEATH, MAYOR

RESOLUTION NO. 5-84


WHEREAS, The City of Corbin, Kentucky has made application for a Community Development Block Grant for the purpose of renovating the old city hall building located at 302 North Main Avenue into apartments for the low income and senior citizens, NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF CORBIN, KENTUCKY, that in the event the City receives said block grant, the City will transfer title of the old city hall building to the Corbin Housing Authority.

READ AND ADOPTED: JULY 16, 1984

ATTEST:


BETTY PERKINS, CITY CLERK

APPROVED:


F. D. HEATH, MAYOR

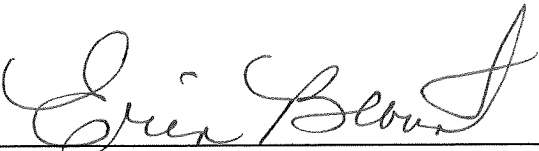
RECEIVED AND FILED
DATE Sept. 23, 2008

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandice Adkinson

CERTIFICATION

I certify I am the duly qualified City Clerk of the City of Corbin, Kentucky, and the foregoing 2 pages of Ordinance No. 8-84 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on September 22, 2008, all as appears in the official records of said City.

WITNESS, my hand and seal this 22nd day of September, 2008.


City Clerk

(SEAL)