

ORDINANCE NO. 11-86

AN ORDINANCE ANNEXING TO THE CITY OF CORBIN, KENTUCKY, A CERTAIN TRACT OF REAL ESTATE IN THE COUNTY OF WHITLEY, SAID TRACT BEING MORE PARTICULARLY HEREINAFTER DESCRIBED.

WHEREAS, the first reading of Ordinance No. 4-86 declaring an intent to annex the following described property was read and passed on January 20th, 1986, and the second reading and passage of said Ordinance was February 3rd, 1986, and said Ordinance No. 4-86 was properly advertised and the residents or owners of real property within the limits of the real estate proposed to be annexed have not petitioned the Mayor in opposition to the proposed annexation, and

WHEREAS, the said real estate is contiguous to the City's present boundaries, and

WHEREAS, the said real estate is suitable for development for urban purposes without unreasonable delay, and

WHEREAS, the City of Corbin, Kentucky desires to annex the hereinafter described real estate.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF CORBIN, KENTUCKY, AS FOLLOWS:

Section I: The following described real estate is hereby annexed to the City of Corbin, Kentucky, extending the boundaries of the City of Corbin, Kentucky, to include the same, that certain tract of real estate which is now embraced within the County of Whitley, and which is adjacent to and contiguous with the present City boundary line, and is more particularly described, as follows, to-wit:

BEGINNING at an iron stake in the right-of-way of Scuffletown Road and being corner of Hall property; thence N. 80 degrees 18" W. 141 feet to a stake in said right-of-way; thence continuing with said right-of-way N. 81 degrees 00" W. 119 feet to a stake; thence S. 44 degrees 30" W. 105 feet to a stake; thence S. 70 degrees 30" W. 198 feet to a stake; thence S. 49 degrees 43" W. 158 feet to a stake; thence S. 47 degrees 00" W. 148 feet to a stake; thence S. 29 degrees 30" W. 215 feet to a stake; thence S. 9 degrees 00" W. 91 feet to a stake; thence S. 11 degrees 00" E. 71 feet to a stake; thence S. 42 degrees 30" W. 169 feet to a stake; thence S. 85 degrees 00" W. 102 feet to a stake; thence S. 46 degrees 00" W. 81 feet to a stake; thence S. 37 degrees 45" W. 121 feet to a stake; thence S. 38 degrees 00" W. 120 feet to a stake; thence S. 24 Degrees 40" W. 125 feet to a stake and 12" poplar; thence S. 68 degrees 20" E. 114 feet to a stake; thence S. 76 degrees 53" E. 170 feet to a stake; thence S. 71 degrees 50" E. 375 feet to a stake; thence S. 69 degrees 00" E. 115 feet to a stake and 30" hickory; thence N. 15 degrees 30" E. 225 feet to a stake; thence N. 17 degrees 35" E. 268 feet to a stake; thence N. 18 degrees 00" E. 166 feet to a stake; thence S. 59 degrees 30" E. 69 feet to a stake; thence N. 31 degrees 00" E. 91 feet to a stake; thence N. 31 degrees 30" E. 131 feet to a stake; thence N. 31 degrees 40" E. 171 feet to a stake; thence N. 31 degrees 40" E. 87 feet to a stake; thence N. 13 degrees 35" E. 179 feet to a stake; thence N. 11 degrees 30" E. 229 feet to a stake, the BEGINNING CORNER

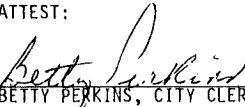
THERE IS EXCEPTED FROM THIS DESCRIPTION AND THIS ORDINANCE THAT PORTION AND BOUNDARY OF PROPERTY OR REAL ESTATE WHICH IS PRESENTLY CONTAINED WITHIN THE BOUNDARIES OF THE CITY OF CORBIN, KENTUCKY.

Section II: Immediately upon the effective date hereof, the City Clerk is hereby authorized and directed to publish and advertise this Ordinance as required by Chapter 424 of the Kentucky Revised Statutes.

FIRST READING: June 16th, 1986

SECOND READING: July 7th, 1986

ATTEST:

  
BETTY PERKINS, CITY CLERK

APPROVED:

  
TOM THURSTON, MAYOR


RECEIVED AND FILED  
DATE December 11, 2008

TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Hankie Adkinson

## CERTIFICATION

I certify I am the duly qualified City Clerk of the City of Corbin, Kentucky, and the foregoing 1 pages of Ordinance No. 11-86 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on Dec. 8, 2008, all as appears in the official records of said City.

WITNESS, my hand and seal this 8<sup>th</sup> day of December, 2008.

  
City Clerk

(SEAL)