## ORDINANCE NO. 12-86

AN ORDINANCE ANNEXING TO THE CITY OF CORBIN, KENTUCKY, A CERTAIN TRACT OF REAL ESTATE IN THE COUNTY OF WHITLEY, SAID TRACT BEING MORE PARTICULARLY HEREINAFTER DESCRIBED

WHEREAS, the first reading of Ordinance No. 6-86 declaring an intent to annex the following described property was read and passed on February 3rd, 1986 and the second reading and passage of said Ordinance was February 17th, 1986, and said Ordinance No. 6-86 was properly advertised and the residents or owners of real property within the limits of the real estate proposed to be annexed have not petitioned the Mayor in opposition to the proposed annexation, and

WHEREAS, the said real estate is contiguous to the City's present boundaries, and WHEREAS, the said real estate is suitable for development for urban purposes without unreasonable delay, and

WHEREAS, the City of Corbin, Kentucky, desires to annex the hereinafter described real estate.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF CORBIN, KENTUCKY, AS FOLLOWS:

<u>Section I</u>: The following described real estate is hereby annexed to the City of Corbin, Kentucky, extending the boundaries of the City of Corbin, Kentucky, to include the same, that certain tract of real estate which is now embraced within the County of Whitley and which is adjacent to and contiguous with the present City boundary line, and is more particularly described, as follows, to-wit:

BEGINNING at a steel pipe, said pipe being located in the intersection of the northerly right-of-way line of Cobb Lane and the easterly right-of-way line of John Street, said intersection is located north 50 deg. 45 min. 00 sec. west, 244.00 feet from the southeast corner of lqt No. 1, as shown on the aforementioned plat of the Cobb Addition and also said intersection and beginning point is located south 43 Deg. 31 min. 45 sec. east, 30.22 feet from the southeast corner of a tract of land belonging to Mrs. Roy V. Cobb; thence northeasterly with the easterly right-of-way line of John Street north 39 deg. 29 min. 15 sec. east, 209.80 feet to a steel pipe, said pipe being in the easterly right-of-way line of John Street and is the southwest corner of a northerly portion of Lot No. 2 conveyed to Lee and Maggie Thomas and Jim and Fredina Cobb by the Andrew Cobb heirs; as recorded in Deed Book 292, Page 374, in the aforementioned County Court Clerk's office; thence southeasterly with the southerly property line of Lee and Maggie Thomas and Jim and Fredina Cobb; south 50 deg. 24 min. 25 séc. East, 109.94 feet to a steel pipe and southeast corner of the aforementioned Lee and Maggie Thomas and Jim and Fredina Cobb property, and also is located in a westerly property line of an easterly portion of Lot No. 2 conveyed to Jim and Fredina Cobb by the Andrew Cobb heirs, as recorded in Deed Book 292, Page 378, in the aforementioned County Clerk's Office; thence southwesterly with the aforementioned westerly property line of Jim and Fredina Cobb, south 25 deg. 00 min. 30 sec. west, 20.35 feet to a steel pipe, said pipe is located in a southeasterly direction and in-line with the north side of a small concrete block building located on the property described herein and 9.0 feet from the northeast corner of the aforementioned building; thence southwesterly with an aforementioned westerly property line of Jim and Fredina Cobb, south 36 deg. 12 min. 30 sec. west, 189.75 feet to a steel pipe, said pipe being in the northerly right-

Section II: Immediately upon the effective date hereof, the City Clerk is hereby authorized and directed to publish and advertise this Ordinance as required by Chapter 424 of the Kentucky Revised Statutes.

FIRST READING June 16, 1986

SECOND READING July 7, 1986	
ATTEST:	APPROVED:
BETTY PEKKINS, CITY CLERK	TOM THURSTON, MAYOR

See .
, april
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## **CERTIFICATION**

I ce	rtify I am the	duly qual	ified Ci	ty Clerk of t	he City of C	Corbin, Kentu	icky, and the
fore	going1	pages	s of Oro	dinance No.	12-86	is a true	, correct and
con	plete copy du	ly adopted	d by the	City Commi	ssion at a du	ly convened:	meeting held
on	December	<u>17</u> , <u>2</u>	<u>2008</u> , a	all as appear	s in the offic	cial records o	of said City.

WITNESS, my hand and seal this / day of Lecenter, 2008.

City Clerk

(SEAL)