ORDINANCE NO. 19-86

AN ORDINANCE ANNEXING TO THE CITY OF CORBIN, KENTUCKY, A CERTAIN TRACT OF REAL ESTATE IN THE COUNTY OF WHITLEY, SAID TRACT BEING MORE PARTICULARLY HEREINAFTER DESCRIBED.

WHEREAS, the first reading of Ordinance No. 16-86 declaring an intent to annex the following described property was read and passed on July 21, 1986 and the second reading and passage of said Ordinance was July 24, 1986, and said Ordinance No. 16-86 was properly advertised and the residents or owners of real property within the limits of the real estate proposed to be annexed have not petitioned the Mayor in opposition to the proposed annexation, and

WHEREAS, the said real estate is contiguous to the City's present boundaries, and
WHEREAS, the said real estate is suitable for development for urban purposes without unreasonable delay,
and

WHEREAS, the City of Corbin, Kentucky, desires to annex the hereinafter described real estate.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF CORBIN, KENTUCKY, AS FOLLOWS:

SECTION I: The following described real estate is hereby annexed to the City of Corbin, Kentucky, extending the boundaries of the City of Corbin, Kentucky, to include the same, that certain tract of real estate which is now embraced within the County of Whitley and which is adjacent to and contiguous with the present City boundary line, and is more particularly described, as follows, to-wit:

Beginning on a chestnut oak, corner of James Godsey's land on a point above his house; thence S. 78 E. 64 poles to two white oaks; thence S. 15 E. 22 poles to three forked chestnuts, Ward Hosher corner; thence S. 5 W 62 poles to two chestnut oaks standing on the center of the point of end of ridge; thence running back northwestern course down center of ridge with the dividing waters to a poplar corner of W. C. Ridner's line; thence with W. C. Ridner's line to a pine, corner of James Godsey's and W. C. Ridner's; thence to the beginning. Also a quitclaim right to a right of way running from the said land to the county road north of James Godsey's house as was located from James Godsey by C. B. Skinner.

Being the same land conveyed to Danny R. Crawford, a single person, by First National Bank and Trust Company of Corbin by deed dated July 22, 1985, which is duly recorded at Deed Book 310, Page 372-373, Whitley County Court Clerk's Office.

SECTION II: Immediately upon the effective date hereof, the City Clerk is hereby authorized and directed to publish and advertise this Ordinance as required by Chapter 424 of the Kentucky Revised Statutes.

| FIRST READING: | October 20th, 1986 |
|------------------|--------------------|
| SECOND READING:_ | November 3rd, 1986 |
| ATTEST: 0 | |

APPROVED:

ORDINANCE NO. 20-86

AN ORDINANCE ANNEXING TO THE CITY OF CORBIN, KENTUCKY, A CERTAIN TRACT OF REAL ESTATE IN THE COUNTY OF WHITLEY, SAID TRACT BEING MORE PARTICULARLY HEREINAFTER DESCRIBED.

WHEREAS, the first reading of Ordinance No. 15-86 declaring an intent to annex the following described property was read and passed on July 7, 1986, and the second reading and passage of said Ordinance was July 21, 1986, and said Ordinance No. 15-86 was properly advertised and the residents or owners or real property within the limits of the real estate proposed to be annexed have not petitioned the Mayor in opposition to the proposed annexation, and

WHEREAS, the said real estate is contiguous to the City's present boundaries, and
WHEREAS, the said real estate is suitable for development for urban purposes without unreasonable delay, and
WHEREAS, the City of Corbin, Kentucky, desires to annex the hereinafter described real estate.
BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF CORBIN, KENTUCKY, AS FOLLOWS:

CERTIFICATION

| I certify I am the duly qualified City Clerk of the City Composition of the City Composition on 19 and 19 a | at a duly convened meeting held |
|--|--|
| WITNESS, my hand and seal this 10th day of | August, 2009. |
| City Clerk | _ |
| (SEAL) | |
| | TREY GRAYSON SECRETARY OF STATE COMMONWEALTH OF KENTUCKY |