

— BOARD OF COMMISSIONERS —

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CITY OF CYNTHIANA

MELVIN HAMPTON, MAYOR
HOURS 8:00 A.M. TO 4:00 P.M.
P.O. BOX 67
CYNTHIANA, KENTUCKY 41031

RECEIVED

FEB 11 1985

February 1, 1985

SECRETARY OF STATE
COMMONWEALTH OF KY.

Ralph E. Copping
Harrison County Clerk
Courthouse Annex
Cynthiana, Kentucky 41031

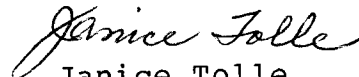
Re: Annexation of property by
City of Cynthiana, Kentucky

Dear Mr. Copping:

Pursuant to KRS. 81A.470 and KRS. 81A.475, attached hereto please find a certified copy of Ordinance No. 1144 annexing certain property to the City of Cynthiana. Also attached is an accurate map of the annexed area with a metes and bounds description clearly delineating the boundaries of the area and a list of the names and addresses of those property owners and/or registered voters who reside in such area.

Please record these documents as required by law in the appropriate manner. Thank-you for your assistance. If you have any questions, please so advise.

Sincerely,



Janice Tolle
City Clerk

JT:mjd
encls.

ORDINANCE NO. 1144

AN ORDINANCE ANNEXING CERTAIN LAND ADJACENT TO THE CITY OF CYNTHIANA, KENTUCKY, AND LYING GENERALLY SOUTH OF SAID CITY AND FOR OTHER PURPOSES.

WHEREAS, the City Commission of the City of Cynthiana, Kentucky recognizes the importance of orderly urban growth in preserving and expanding the benefits of municipal government for all citizens, and

WHEREAS, the City of Cynthiana recognizes the likelihood, potential and trend of urban development in the area bounded by U.S. 27 lying south and west of the present boundaries of the City, and

WHEREAS, it is desirable for all concerned that said urban growth and development occur within expanded limits of the City of Cynthiana, and

WHEREAS, the City is willing and able to extend municipal sanitary sewer facilities to the annexed area to insure the safe and healthful disposal of waste in said area of potential growth, and

WHEREAS, an Agreement has been reached between the City of Cynthiana and Covington Food Services, Inc., whereby the owners of said property have agreed to compensate and reimburse the City of Cynthiana for all costs incurred in engineering and construction of an extension of a sewer line to the subject property, which Agreement is incorporated by reference herein, and

WHEREAS, all owners and residents of the subject property, including the Commonwealth of Kentucky, have executed sworn verified consents, copies of which are attached hereto, thereby waiving their rights to remonstrate or object as per the provisions of KRS 81A.420;

NOW THEREFORE, be it ordained by the City of Cynthiana, Kentucky:

Section 1: That the City of Cynthiana, Kentucky hereby does extend its boundaries and annex property contiguous to the City as shown in Exhibit "A", attached hereto and incorporated by reference herein and that said property shall henceforth be a part of the City of Cynthiana for all purposes, and that said property is more particularly described as follows:

Beginning at a Sycamore, corner to Dillie; thence S. 10 E. $31\frac{1}{2}$ poles to a stone corner to same; thence $48\frac{1}{2}$ E. 28 poles to a stone in North margin of the Leesburg Pike; thence N. $36\frac{3}{4}$ E. 67.44 poles to a stone in same; thence N. $36\frac{1}{4}$ 71.38 poles to a stone in hedge corner to Renaker; thence N. $62\frac{3}{4}$ W. 5.3 poles to a stone in same; thence N. $86\frac{3}{4}$ W. 27.9 poles to a stone corner to same; thence N. $69\frac{1}{4}$ W. 15.16 poles to a gate post corner to same; thence S. $16\frac{1}{4}$ W. 57.06 poles to a fence post corner to same; thence S. 3 E. $14\frac{1}{2}$ poles to stone, corner to same; thence S. $22\frac{1}{2}$ E. 8.94 poles to a stone corner to same in Dillie line; thence N. 55 E. 2 poles to stone to Dillie; thence S. $72\frac{1}{4}$ E. 25 poles to a stone corner to same; thence S. $4\frac{1}{2}$ W. $4\frac{1}{2}$ poles to a stone corner to same; thence N. $80\frac{1}{4}$ E. $36\frac{3}{4}$ poles to a stone corner to same; thence N. $31\frac{3}{4}$ E. $28\frac{1}{4}$ poles to a Sycamore corner to same; thence S. $77\frac{1}{4}$ E. 18 poles to the beginning, containing 71 acres of land, more or less.

This legal description was derived before U.S. 27 was constructed and it is the intent of the City of Cynthiana, through this annexation, to include in said annexation the western ^{Southbound} (~~Northbound~~) half of U.S. 27, including and subject to its right of way, in such an amount and length as is bounded by Northern and Southern boundaries of the above-described property that are adjacent to or "front" said property.

Section 2: The copies of the map and plat showing the above boundaries are to be filed with the Cynthiana City Clerk and the Clerk of the Harrison County Court.

Section 3: That this ordinance pertaining to the annexation of the above described property be published in the Cynthiana Democrat, the newspaper with the largest circulation published in

Harrison County, and by the City Clerk, to meet the requirements of K.R.S. Chapter 424.

Section 4: This ordinance shall take effect from and after its approval, passage and publication as required by law.

FIRST READING AND APPROVAL: 17th day of December, 1984.

SECOND READING AND APPROVAL: 19th day of December, 1984.

Melvin E. Hampton
Melvin E. Hampton, Mayor

ATTEST:

Janice F. Tolle
Janice F. Tolle, City Clerk

I, Janice F. Tolle, City Clerk of the City of Cynthiana, Kentucky do certify that the foregoing is a true and correct copy of Ordinance #1144 of the City of Cynthiana, Kentucky, as recorded in my office.

Given under my hand this the 8th day of February 1985. Janice F. Tolle

Subscribed and sworn to before me this the 8th day of February 1985.

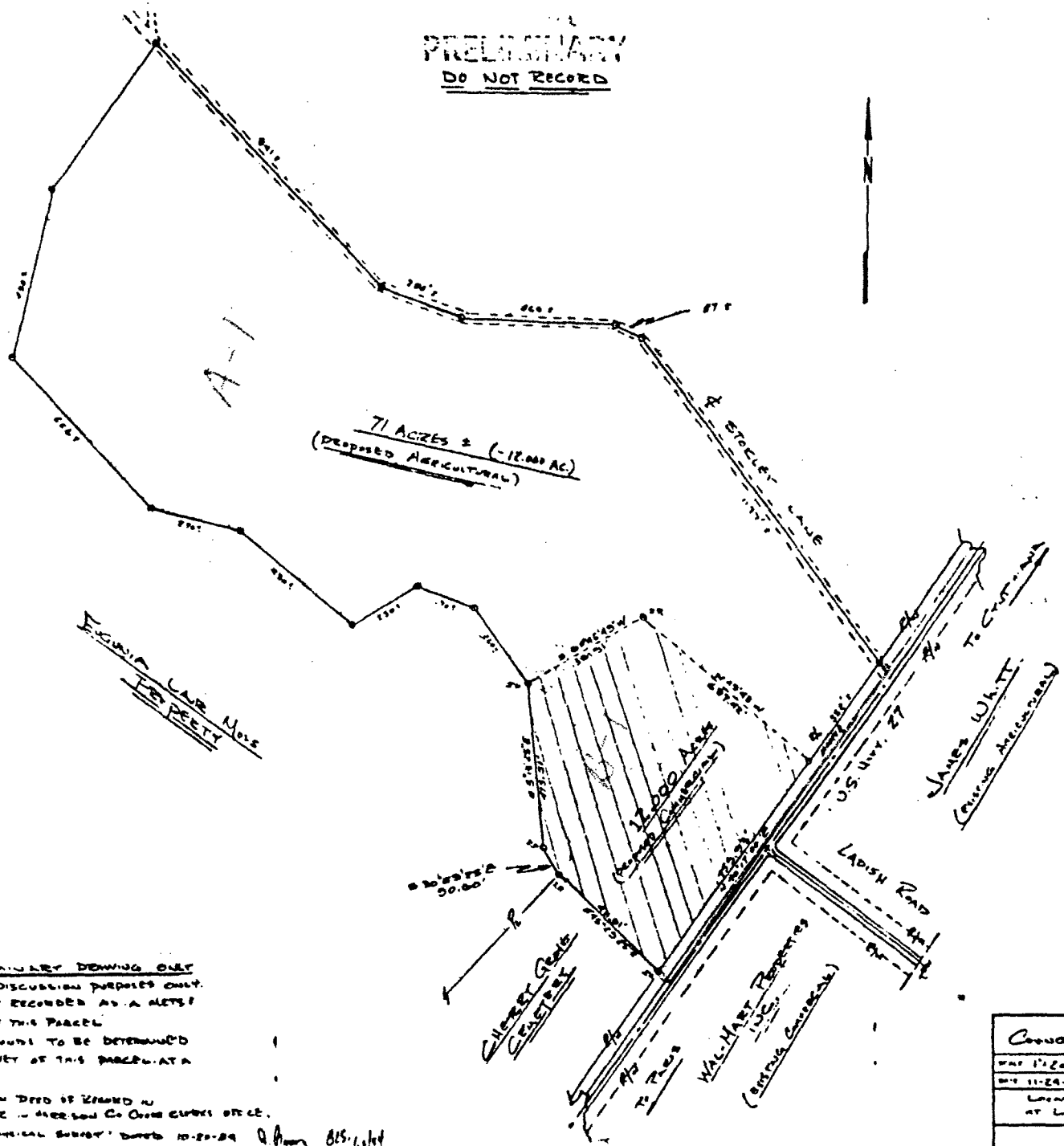
My Commission Expires March 18, 1986

Juanita E. Hill
Juanita E. Hill, N.P.H.C.KY.

THERE ARE NO PROPERTY OWNERS AND/OR REGISTERED VOTERS WHO RESIDE IN THIS AREA.

PRELIMINARY
DO NOT RECORD

RECORDING OFFICE
COUNTY OF...
STATE OF...
DATE...



PRELIMINARY DOWING ONLY
FOR DISCUSSION PURPOSES ONLY.
TO BE RECORDED AS A METEY
OF THIS PARCEL.
TO BE DETERMINED
SOONER OF THIS PARCEL AT A

TO BE DETERMINED IN
OFFICE OF THE COUNTY CLERK'S OFFICE.
ON PHYSICAL SURVEY DATED 10-20-84
A. P. B. S. 10/24/84

PRELIMINARY SITE PLAN FOR COUNTRY FOOD SERVICES, INC.		
DATE 11-29-84	PROJECT	SCALE 1"=100'
LARGE SCALE OF COUNTRY FOOD SERVICES AT LADISH, OREGON.		
DRAWN BY		DATE 84-11-10