

—BOARD OF COMMISSIONERS—

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CITY OF CYNTHIANA

MELVIN HAMPTON, MAYOR  
HOURS 8:00 TO A.M. TO 4:00 P.M.  
P.O. BOX 67  
CYNTHIANA, KENTUCKY 41031

RECEIVED

DEC 26 1990

SECRETARY OF STATE  
COMMONWEALTH OF KY

December 20, 1990

Office of Secretary of State  
Capitol Building  
Frankfort, Kentucky 40601

Re: Annexation of Property By  
City of Cynthiana, Kentucky

Dear Sir:

Pursuant to the requirements of KRS. 81A.470, enclosed please find a certified copy of Ordinance Number 1219 of the City of Cynthiana, Kentucky annexing certain property to the City. Also enclosed is an accurate map of the annexed area with a metes and bounds description as required by law.

Please record these documents in the appropriate manner, If you have any questions, please advise.

Sincerely,

*Janice F. Tolle*  
Janice F. Tolle, City Clerk

JEH:jt

Encl:

ORDINANCE NO. 1219

AN ORDINANCE OF THE CITY OF CYNTHIANA, KENTUCKY EXTENDING ITS PRESENT BOUNDARY AND ANNEXING CERTAIN CONTIGUOUS PROPERTY TO THE CITY CONSISTING OF APPROXIMATELY 1.00 ACRE LYING NORTH OF THE ODDVILLE AVENUE AND BEING CURRENTLY OWNED BY HARRISON COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION.

WHEREAS, the City Commission of the City of Cynthiana recognizes the importance of orderly urban growth in preserving and expanding the benefits of municipal government for all citizens; and,

WHEREAS, the City Commission recognizes the potential for growth of business development in the area of Oddville Avenue; and,

WHEREAS, the area to be annexed is suitable for development for urban purposes without unreasonable delay and it is desirable for all concerned that said growth and development occur within expanded limits of the City of Cynthiana; and,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CYNTHIANA, KENTUCKY AS FOLLOWS:

SECTION 1: That the City of Cynthiana, Kentucky, hereby extends its boundaries and annexes the following described contiguous property to the City:

BEGINNING at a post on the North side of the Oddville Road and on the East side of the alley; thence along the East side of the alley North 3 degrees and 30 minutes East 185.3 feet to a stake; thence South 86 degrees 30 minutes East 210 feet to a stake; thence South 3 degrees 30 minutes West 221.4 feet to a stake on the North side of the Oddville Road; thence along the North side of said road North 81 degrees 15 minutes West 101 feet to a post; thence North 72 degrees 45 minutes West 113 feet to the beginning, containing 1.00 acre.

Being the same property as that conveyed Harrison County Rural Electric Cooperative Corporation by J. Roy Peak and Frances M. Peak, his wife, and Virgil D. Florence and Pauline M. Florence, his wife, by deed dated February 25, 1941 and of record in Deed Book 103, Page 161.

All references are to the records of the Harrison County Clerk's Office.

**SECTION 2:** A plat of the subject property is attached hereto as a part hereof.

**SECTION 3:** Annexation of this area to the City of Cynthiana is desirable due to its potential for development and existing urban nature.

**SECTION 4:** The property annexed has been zoned B-2 (neighborhood business) and pursuant to Section 630 of the Cynthiana-Harrison County-Berry Zoning Ordinance, and in accordance with the recommendation of the Cynthiana-Harrison County Berry Planning and Zoning Commission made after holding a public hearing as required by KRS Chapter 81A and other applicable law, the zoning classification of the property annexed remains B-2 (neighborhood business) following this annexation.

**SECTION 5:** The City Clerk shall immediately cause an accurate map of the annexed area with a metes and bounds description together with a certified copy of this Ordinance to be recorded in the office of the Harrison County Clerk and the office of the Secretary of State. She shall further forward a map delineating the boundaries of the annexed area along with a list of the names and addresses of those property owners and/or registered voters who reside in such area all in compliance with KRS 81A.470 and KRS 81A.475.

**SECTION 6:** This ordinance shall take effect from and after its passage, approval and publication as required by law.

FIRST READING AND APPROVAL: December 11, 1990

SECOND READING AND PASSAGE: December 13, 1990

Melvin E. Hampton  
Melvin E. Hampton, Mayor

ATTEST:

Janice Tolle  
Janice Tolle, City Clerk

**AFFIDAVIT**

Comes the Affiant, Harrison County Rural Electric Cooperative Corporation, Oddville Avenue, Cynthiana, Kentucky 41031, after being duly sworn, and for its Affidavit, states as follows:

1. That the Affiant is the sole and only owner of a certain tract of property located in the area of Oddville Avenue, containing approximately 1.00 acre, said property being more particularly described in Exhibit "A" attached hereto that Affiant has no objection to the annexation of said property into the City of Cynthiana, Kentucky and it further waives any and all right to object or remonstrate to the annexation of said property herein above described.

Further the Affiant saith not,

**HARRISON COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION**

By: Wilson Palmer  
Wilson Palmer, President

**STATE OF KENTUCKY**  
**SCT.**  
**COUNTY OF HARRISON**

I hereby certify that the foregoing Affidavit was subscribed sworn to and acknowledged before me by Wilson Palmer, personally known by me to be the President and duly authorized agent of Harrison County Rural Electric Cooperative Corporation, on this the 11th day of December, 1990.

My commission expires:

12-7-94

Sandra Eubanks  
Notary Public

210 FEET

200 FEET

100 ACRE

224 FEET

PLAT OF  
REAL PROPERTY  
FOR A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z. 1911

119 FEET

171°30'

101 FEET

ADDVILLE ROAD

ROAD

MILLER  
STREET

Beginning at a Post on the North Side of the Addville Road and on the East Side of the Alley, thence along the East side of the Alley N 3° 30' E 185.3 feet to a Stake, thence S 86° 30' E 119 feet to a Stake, thence S 3° 30' W 221.7 feet to a Stake on the North Side of the Addville Road, thence along the North side of said Road N 71° 15' W 101 feet to a Post, thence N 72° 15' W 119 feet to the beginning containing 100 Acres

**PLEASE NOTE:**

**The oversize map or maps submitted with this particular filing are currently unavailable for online research. The map(s) will be added at a later date.**

**For copies needed immediately, please contact the Secretary of State's Office, Land Office Division, phone 502-564-3490.**