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# City of Cynthiana

RECEIVED AND FILED  
DATE October 4, 2006

September 22, 2006

The Honorable Trey Grayson  
Secretary of State  
700 Capitol Avenue, Suite 152  
The Capitol  
Frankfort, Kentucky 40601

TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Handie Adkinson

TO WHOM IT MAY CONCERN:

I, Charleen McIlvain, City Clerk of the City of Cynthiana, Kentucky, do certify that the attached is a true and correct copy of Ordinance #1421 of the City of Cynthiana, Kentucky annexing certain contiguous property to the City consisting of approximately 5.274 acres, more or less, generally lying east side of Mason Lane.

Charleen McIlvain  
Charleen McIlvain, City Clerk

Subscribed, sworn to, and acknowledged before me this the  
29th day of September 2006.

Kathy M. Brooks  
Kathy M. Brooks, Notary

My Commission expires May 2, 2009

**ORDINANCE NO. 1421**

**AN ORDINANCE OF THE CITY OF CYNTHIANA, KENTUCKY EXTENDING ITS PRESENT BOUNDARY AND ANNEXING CERTAIN CONTIGUOUS PROPERTY TO THE CITY CONSISTING OF APPROXIMATELY 5.274 ACRES, MORE OR LESS, GENERALLY LYING EAST SIDE OF MASON LANE.**

**WHEREAS**, the City Commission of the City of Cynthiana recognizes the importance of orderly urban growth in preserving and expanding the benefits of municipal government for all citizens; and,

**WHEREAS**, the City Commission recognizes the potential for growth of residential development in the area located on the east side of Mason Lane, and

**WHEREAS**, the area to be annexed is suitable for development for urban purposes without unreasonable delay and it is desirable for all concerned that said growth and development occur within the expanded limits of the City of Cynthiana; and

**WHEREAS**, the owners of said property have requested and consented to the annexation pursuant to KRS 81A.412,

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA, KENTUCKY AS FOLLOWS:**

**SECTION 1:** That the City of Cynthiana, Kentucky, hereby extends its boundaries and annexes the following described contiguous property to the City:

**PARCEL NO. 1:**

All that certain tract or parcel of land, lying and being located in Harrison County, Kentucky; and situated on the east side of Mason Lane; and more particularly described as follows:

Unless stated otherwise, any monument referred to herein as an "iron pin" is a set #4 rebar, eighteen (18") inches in length, with an orange cap stamped "Darnell 3553." All bearings stated herein are referenced to Plat Cabinet 4, Sheet 34A.

Beginning at a mag nail in the center of Mason Lane, a corner between Charles Ray Mason (D.B. 109, Pg. 508 and Unit 3, Block C of White Oak Estates (P.C. 3, Sh. 72A); said point lying N. 87\*06'49" W. 885.28 feet from a found iron pin bearing "Casey 2017", a corner between Ronnie L. Mann & John McCandless (D.B. 211, Pg. 114; P.C. 4, Sh. 34A) and Unit 1C and Unit 1D of White Oak Estates; thence with the center of said Mason Lane N. 08\*25'36" E. 101.22 feet to a mag nail, a corner to Parcel 2, a new division of Townsend Creek, LLC (D.B. 257, Pg. 30); thence with said Parcel 2 for three calls as follows: (1) S. 86\*01'48" E. passing an iron pin at 12.71 feet, in all 142.13 feet to an iron pin, (2) N. 03\*58'12" E. 194.13 feet to an iron pin, and (3) S. 87\*06'49" E. 737.92 feet to an iron pin, in the line of Ronnie L. Mann & John McCandless (D.B. 211, Pg. 114; P.C. 4, Sh. 34A); thence with said Mann & McCandless S. 04\*29'32" W. 292.27 feet to a found iron pin bearing "Casey 2017", a corner between Unit 1C and Unit 1D of White Oak Estates (P.C. 5, Sh. 155A); thence with said Unit 1D, Block G of White Oak Estates N. 87\*06'49" W. passing a found iron pin bearing "Casey 2017" at 75.36 feet, passing a found iron pin bearing "2135" at 150.38 feet, passing a found iron pin bearing "Casey 2017" 225.42 feet, passing a found iron pin bearing "Casey 2017" 379.31 feet, in all 529.49 feet to a found iron pin bearing "Casey 2017", a corner to Unit 3, Block C of White Oak Estates (P.C. 3, Sh. 72A); thence with said Unit 3, Block C of White Oak Estates N. 87\*06'49" W. passing a found iron pin at 84.83 feet, in all 355.78 feet to the point of beginning containing an area of 5.274 acres more or less, and being subject to any and all easements or right-of-way of record and in existence and in accordance with a survey and plat by Allen Patrick Darnell, PE, PLS on October 23, 2002. See Plat recorded in Plat Cabinet \_\_\_\_, Sheet \_\_\_\_.

All references are to the records of the Harrison County Court Clerk's Office.

**SECTION 2:** A plat of the subject property is attached hereto as a part hereof.

**SECTION 3:** Annexation of this area to the City of Cynthia is desirable due to its potential for development and the advantages to be derived by all concerned from the annexation of this area without unreasonable delay.


**SECTION 4:** The property annexed has been zoned A-1 and the duly annexed territory shall retain the same zoning classification as applied prior to annexation pending any changes which may be made subsequent to the adoption of this Ordinance by appropriate zoning map amendments or other regulations in accordance with KRS 100.209 and other applicable law.

**SECTION 5:** The City Clerk shall immediately cause an accurate map of the newly annexed area with a metes and bounds description together with a certified copy of this Ordinance to be recorded in the Office of the Harrison County Clerk, the Office of the Secretary of State of the Commonwealth of Kentucky and the Office of the Department For Local Government. The Clerk shall further forward a map delineating the boundaries of the annexed area along with a list of the names and addresses of those property owners and/or registered voters who reside in such area all in compliance with KRS 81A.470 and KRS 81A.475.

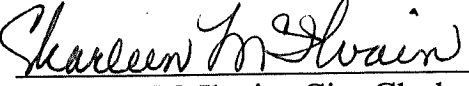
**SECTION 6:** This Ordinance shall take effect from and after its passage, approval and publication as required by law.

**FIRST READING AND APPROVAL:** August 22, 2006

**SECOND READING AND PASSAGE:** September 12, 2006

  
Virgie F. Wells, Mayor

**ATTEST:**

  
Charleen McIlvain, City Clerk

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.