


## CERTIFICATION

I, the undersigned, Jessica J. Graham, do hereby certify that I am the duly qualified and acting City Clerk of the City of Elizabethtown, Kentucky, and as such Clerk, I further certify that the attached is a true, correct and complete copy of Ordinance No. 1979-14 series attached as Exhibit E, duly adopted by the City Council of said City at a duly convened meeting held on June 4, 1979 and thereafter signed by the Mayor as evidence of his approval, and now in full force and effect, all as appear from the official records of said City Council in my possession and under my control.

WITNESS my hand and Seal of the City, as of this 20<sup>th</sup> day of August, 2019.

  
CITY CLERK



RECEIVED AND FILED  
DATE October 24, 2019

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Gandie Adkinson

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF ELIZABETHTOWN, KENTUCKY

Pursuant to Judgment dated the 4th day of June, 1979, and entered in the Hardin Circuit Court, and certified to this body,

BE IT ORDAINED BY THE BOARD OF COUNCIL OF THE CITY OF ELIZABETHTOWN, HARDIN COUNTY, KENTUCKY, that the following described property be annexed to the City of Elizabethtown and incorporated in the boundary thereof, and all persons and property within said territory be subject to all Ordinances and Regulations of said City.

TRACT I:

*Boundary*  
 BEGINNING at a point in the present corporate boundary with the intersection of the North right of way line of I.C. and G.R.R. also corner to the Lincoln Trail Industrial Park and Gene Calloway; thence N 17° 15' 15" E 1727.80 feet to a corner with the Lincoln Trail Industrial Park and Samuel Adams; thence N 17° 32' 39" E 1291.10 feet to a point in the South right of way line of St. John's Road; thence following said right of way S 74° 40' 04" E 100.89 feet; thence S 77° 33' E 100.50 feet; thence S 81° 55' E 600 feet; thence S 83° 20' E 100.24 feet; thence S 85° 21' E 200.18 feet; thence S 86° 06' 56" E .47 feet to a point being corner to the South right of way line of St. John's Road and Burton Langley; thence S 9° 02' 03" W 3143.54 feet to a point in the North right of way line of the I.C. and G.R.R., also being a point in the present corporate boundary; thence in a Northwesterly direction following the North right of way line of the I.C. and G.R.R. and the present corporate boundary for a distance of 1728.44 feet to the point of beginning.

TRACT II:

BEGINNING at a point in the present corporate boundary, said point being the intersection of Shaw Creek and the West right of way line of Johnstown Road; thence in a Southerly direction with the centerline of Shaw Creek approximately 1540 feet to a point being the intersection of Shaw Creek with John E. Greenwell, and W. T. Smith line; thence in a Westerly direction with John E. Greenwell and W. T. Smith line approximately 210 feet to a point corner to John E. Greenwell, W. T. Smith and A.J. Beeler; thence in a Northwestern direction with John E. Greenwell, and A. J. Beeler line approximately 1440 feet to a point corner to John E. Greenwell, A. J. Beeler, and D. B. Sells; thence in a Northwesterly direction with John E. Greenwell, and D. B. Sells' line approximately 570 feet to a point corner to John E. Greenwell and D. B. Sells; thence in a Northeasterly direction with John E. Greenwell and D.B. Sells line approximately 1930 feet to a point corner to John E. Greenwell and W. T. Buford; thence in a Northeasterly direction with John E. Greenwell and W. T. Buford line approximately 170 feet to a point corner to John E. Greenwell, W. T. Buford and Ponderosa Manor Co.; thence in a Southeasterly direction with John E. Greenwell Ponderosa Manor Co., line approximately 990 feet to a point being the intersection of John E. Greenwell and Ponderosa Manor Co. line with Shaw Creek; thence in a Southerly direction with the centerline of Shaw Creek and approximately 1820 feet to the point of beginning.

This Ordinance shall be effective upon its adoption and publication as required by law.

ADOPTED AND APPROVED this the 4 day of June,  
1979.

ATTEST: James R. Pritchard  
JAMES R. PRITCHARD-Mayor

Elнора Fulkerson  
ELNORA FULKERSON -- City Clerk

Official Map	_____
Corrected	_____
Published:	
Date:	<u>June 7, 1979</u>
Paper:	<u>News Enterprise</u>