

AN ORDINANCE ANNEXING CERTAIN TERRITORY INTO THE CITY OF ELIZABETHTOWN

BE IT ORDAINED BY THE CITY OF ELIZABETHTOWN that the property described below be and the same is annexed into the City of Elizabethtown. It is specifically found that it is desirable to annex the following described property, and the same is adjacent to the city's existing boundaries by reason of population, density, commercial, industrial and governmental use of said land. Said property is urban in character and is suitable for development for urban purposes without unreasonable delay.

TRACT I

BEGINNING at a point in the present corporate boundary with the intersection of the North right of way of Highway 62, said point being approximately 7,430 feet southwest of the intersection of Black Branch Road, also being a southwest corner to Harvey Devore; thence in a northwesterly direction with Devore line for approximately 1,400 feet to a corner; thence in a northeasterly direction with Devore line for approximately 3,590 feet to Wise and continuing in a northeasterly direction with Wise for approximately 970 feet to a corner; thence in a Southeasterly direction with Wise for approximately 2,380 feet to a corner; thence in a Northeasterly direction with Wise for approximately 520 feet to a corner; thence in a Southeasterly direction with Wise for approximately 75 feet to a corner with the North right of way of Highway 62; thence following said right of way in a Southwesterly direction for approximately 4,400 feet to the point of beginning. This tract contains exclusively the total area of P.V.A. Lots Numbered 105-4, S37-4-5, and S37-4-6, Being approximately 185 acres.

TRACT II

BEGINNING at a point in the North right of way of Highway 62, said point being approximately 1,630 feet southwest of the intersection of Black Branch Road, also being a southwest corner to Hardin County Board of Education; thence in a Northwesterly direction with Hardin County Board of Education for approximately 1,700 feet to a corner with Billy Burton and Murrel Embry; thence continuing in a Northwesterly direction with Murrel Embry for approximately 325 feet to a corner; thence continuing in a Northwesterly direction with Murrel Embry for approximately 600 feet to a corner with South right of way of Black Branch Road; thence from North right of way of Black Branch Road in a Northeasterly direction with Whispering Woods for approximately 1,200 feet to a corner; thence in a Southeasterly direction with Whispering Woods for approximately 400 feet to a corner with north right of way of Kentucky Drive; thence following said right of way in a Southwesterly direction for approximately 300 feet; thence from South right of way of Kentucky Drive, Northwest corner to Section 4, University Estates, in a Southeasterly direction with Whispering Woods for approximately 200 feet to a corner, to Arthur Messinger; thence in a Northeasterly direction with Arthur Messinger for approximately 700 feet to a corner; thence in a Southeasterly direction for approximately 1,800 feet to a corner; thence in a Southwesterly direction with Arthur Messinger for approximately 300 feet to a corner; thence in a Southeasterly direction with Arthur Messinger for approximately 400 feet to a corner to Bluegrass Tank and Equipment Company, Inc.; thence in a Northeasterly direction with Bluegrass Tank and Equipment Company, Inc. for approximately 400 feet to a corner with Severns Valley Baptist Church; thence continuing in a Northeasterly direction with Severns Valley Baptist Church for approximately 200 feet to a corner; thence in a Southeasterly direction with Severns Valley

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Baptist Church for approximately 230 feet to a corner; thence continuing in a Southeasterly direction with Severns Valley Baptist Church for approximately 300 feet to a corner with North right of way of Highway 62; thence continuing along said right of way in a Southwesterly direction for approximately 3,200 feet to the point of beginning. This tract contains exclusively the total area of P.V.A. Lots Numbered S37-4-1, S37-4-2, S37-4-3, S37-4-4, S37-4-8, S37-4-10, S37-4-11, S37-4-12, S37-4-13, S37-4-14, S37-4-15, S37-4-16, 105-67, 105-72, S37-2-36, S37-2-1, S37-2-35, S37-2-39, S37-2-40, S37-2-41, S37-2-38, 105F, 105-51 and that portion of 105-6 West of Kentucky Drive, being approximately 145 acres.

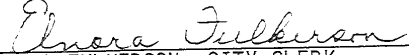
TRACT III BEGINNING at a point in the North right of way of Highway 62, said point being approximately 1,600 feet Northwest of the intersection of Black Branch Road, also being a Southeast corner to Elizabethtown Congregation of Jehovah's Witnesses; thence in a Northwesterly direction with Elizabethtown Congregation of Jehovah's Witnesses line for approximately 150 feet to a corner; thence in a Northeasterly direction with Elizabethtown Congregation of Jehovah's Witnesses line for approximately 25 feet to a corner with Arthur Messinger; thence in a Southeasterly direction with Arthur Messinger for approximately 120 feet to a corner, to R.H. Shoffner; thence in a Northwesterly direction with R.H. Shoffner for approximately 1,800 feet to a corner; thence in a Southeasterly direction with R.H. Shoffner for approximately 500 feet to a corner with Charles Dawson; thence continuing in a Southeasterly direction with Charles Dawson for approximately 1,600 feet to a corner; thence in a Southerly direction with Dawson for approximately 1,700 feet to a corner with Highway 62 right of way; thence following said right of way in a Southwesterly direction for approximately 1,400 feet to the point of beginning. This tract contains exclusively the total area of P.V.A. Lots Numbered 105-39, 105-45, 105-40, and that portion of 105-6 East of Kentucky Drive, being approximately 73 acres.

READ FIRST TIME THIS THE 15 DAY OF JANUARY, 1981.

READ, ADOPTED AND APPROVED THIS THE 19 DAY OF JANUARY, 1981.


MICHAEL B. CARROLL, MAYOR PRO-TEM

ATTEST:


ELNORA FULKERSON, CITY CLERK.

4/22/81, 4/29/81, 2/13
News-Enterprise

I, Elnora Fulkerson, hereby certify that the foregoing is a true and exact copy of an Ordinance adopted by the Elizabethtown City Council on January 19, 1981.


ELNORA FULKERSON, CITY CLERK

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.