

CITY OF GRAYSON

302 EAST MAIN STREET
Phone (606) 474-6651

Office
Of The Mayor

December 9, 1988

RECEIVED

DEC 12 1988

SECRETARY OF STATE
COMMONWEALTH OF KY

Secretary of State
Department of Local Government
Frankfort, Kentucky 40601

Dear Sir:

Enclosed is annexation of property within the City limits of Grayson.
Also enclosed is the plats pertaining to this annexation.

If you have any questions, please contact me at (606) 474-6651.

Sincerely,

Martha LeMaster

Martha LeMaster
City Clerk

Enclosures

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ANNEXATION

The City of Grayson, Kentucky hereby certifies that on or about October 11, 1988, it annexed the hereinafter described property into the corporate limits of the City of Grayson, to wit:

Tract One:

BEGINNING at an iron pin in the right of way of Robert and Mary Avenue a corner to Mattie and James Harris, thence with the Harris line South 61° 08' 27" East 196.00 feet to a iron pin; thence South 26° 52' 36" West 100.00 feet to a iron pin; thence North 61° 08' 27" West 254.90 feet to a iron pin in the right of way of Robert and Mary Avenue; thence along said right of way North 57° 52' 41" East 114.29 feet to the point of beginning. Containing 0.52 acres by survey. As shown by a plat of Kelvin Barker, registered land surveyor, dated January 26, 1987, as revised February 11, 1987.

Tract Two:

Beginning at a iron pin at the most Southerly corner to Mattie and James Harris, thence with the Harris line North 29° 21' 22" East 109.96 feet to a fence post; thence South 71° 54' 02" East 115.46 feet to a fence post in the line of Pennco Inc.; thence with the Pennco Inc. line South 73° 22' 00" East 429.05 feet to a iron pin; thence South 78° 57' 00" East 189.83 feet to a iron pin; thence South 79° 11' 00" East 45.00 feet to a iron pin; thence leaving the Pennco Inc. line and with a severance line of Lewis South 25° 17' 21" West 266.96 feet to a iron pin; thence South 36° 57' 50" West 362.21 feet to a iron pin; thence South 53° 01' 46" West 290.90 feet to a iron pin; thence North 47° 06' 33" West 604.61 feet to a iron pin; thence North 26° 37' 27" East 349.79 feet to a iron pin; thence North 26° 52' 36" East 100.00 feet to the point of beginning. Containing 11.98 acres by survey. As shown by a plat of Kelvin Barker, registered alnd surveyor, dated January 26, 1987 as revised February 11, 1987.

A map of the area annexed is attached hereto.

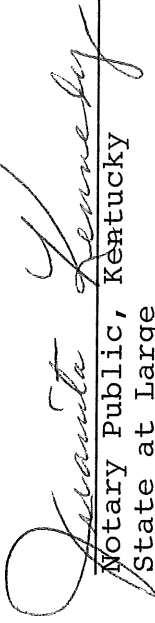

James Porter, Mayor

Attest:


City Clerk

Commonwealth of Kentucky
County of Carter

Subscribed, sworn, and acknowledged to before me by James
Porter, Mayor, this the 9th day of December, 1988.


Notary Public, Kentucky
State at Large

My Commission Expires Sept. 18, 1990

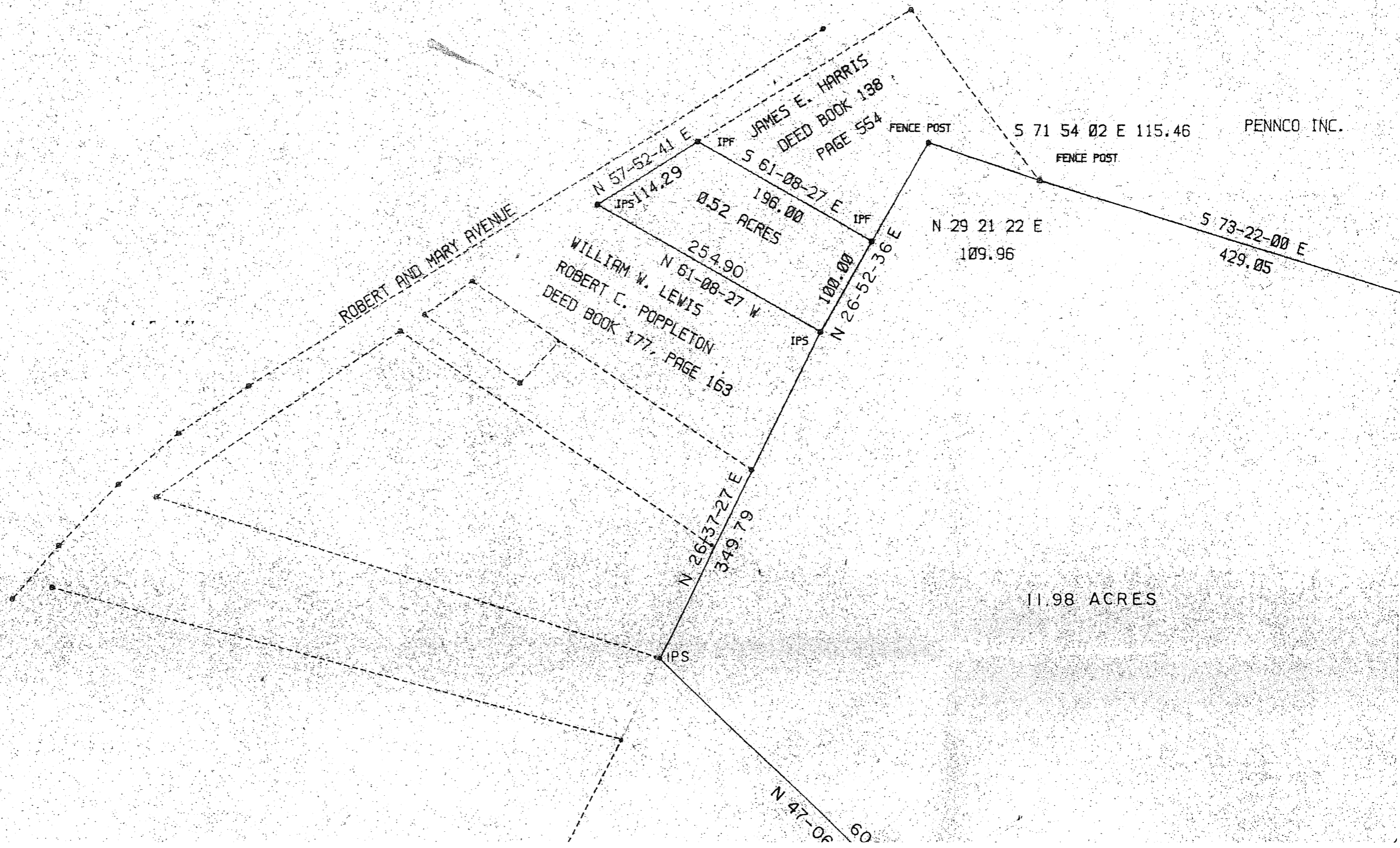
My commission expires:

THIS INSTRUMENT PREPARED BY:


Malenda S. Haynes

Attorney at Law
150 West Main street
Grayson, KY 41143

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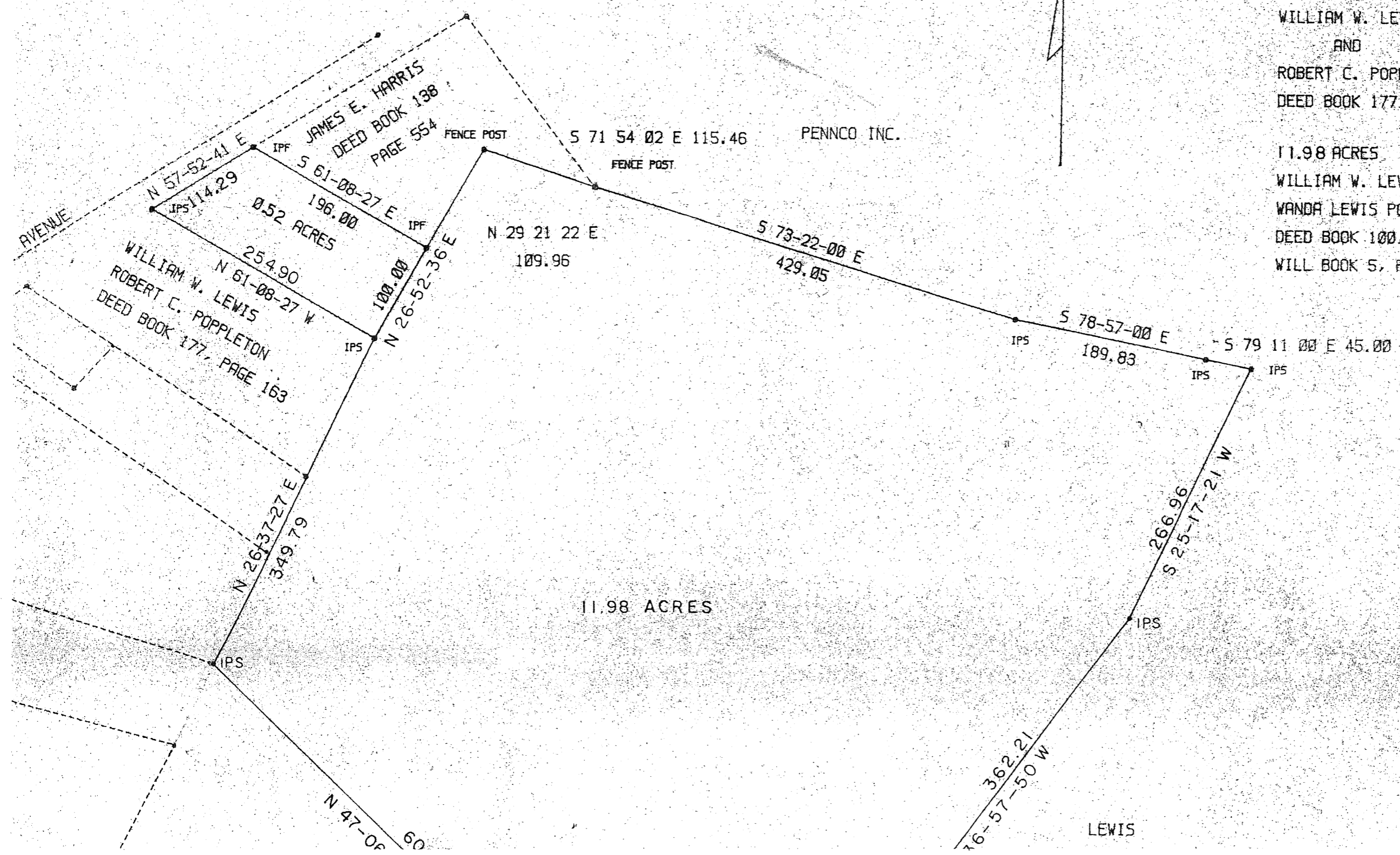
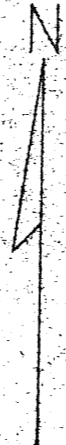


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NOTE:

SOURCE OF TITLE:
0.52 ACRES
WILLIAM W. LEWIS
AND
ROBERT C. POPPLETON
DEED BOOK 177, PAGE 163

11.98 ACRES
WILLIAM W. LEWIS
WANDA LEWIS POPPLETON
DEED BOOK 100, PAGE 225
WILL BOOK 5, PAGE 55



AVENUE

JAMES E. HARRIS
DEED BOOK 138
PAGE 554

PENSCO INC.

WILLIAM W. LEWIS
ROBERT C. POPPLETON
DEED BOOK 177, PAGE 163

11.98 ACRES

LEWIS

N 57-52-41 E
114.29

0.52 ACRES

N 61-08-27 W
254.90

N 26-37-27 E
349.79

N 47-06 60

S 61-08-27 E
196.00

N 26-52-36 E
100.00

N 29 21 22 E
109.96

S 71 54 02 E 115.46

S 73-22-00 E
429.05

S 78-57-00 E
189.83

S 79 11 00 E 45.00

S 266.96
S 25-17-21 W

362.21
S 16-57-50 W

FENCE POST

FENCE POST

IP5

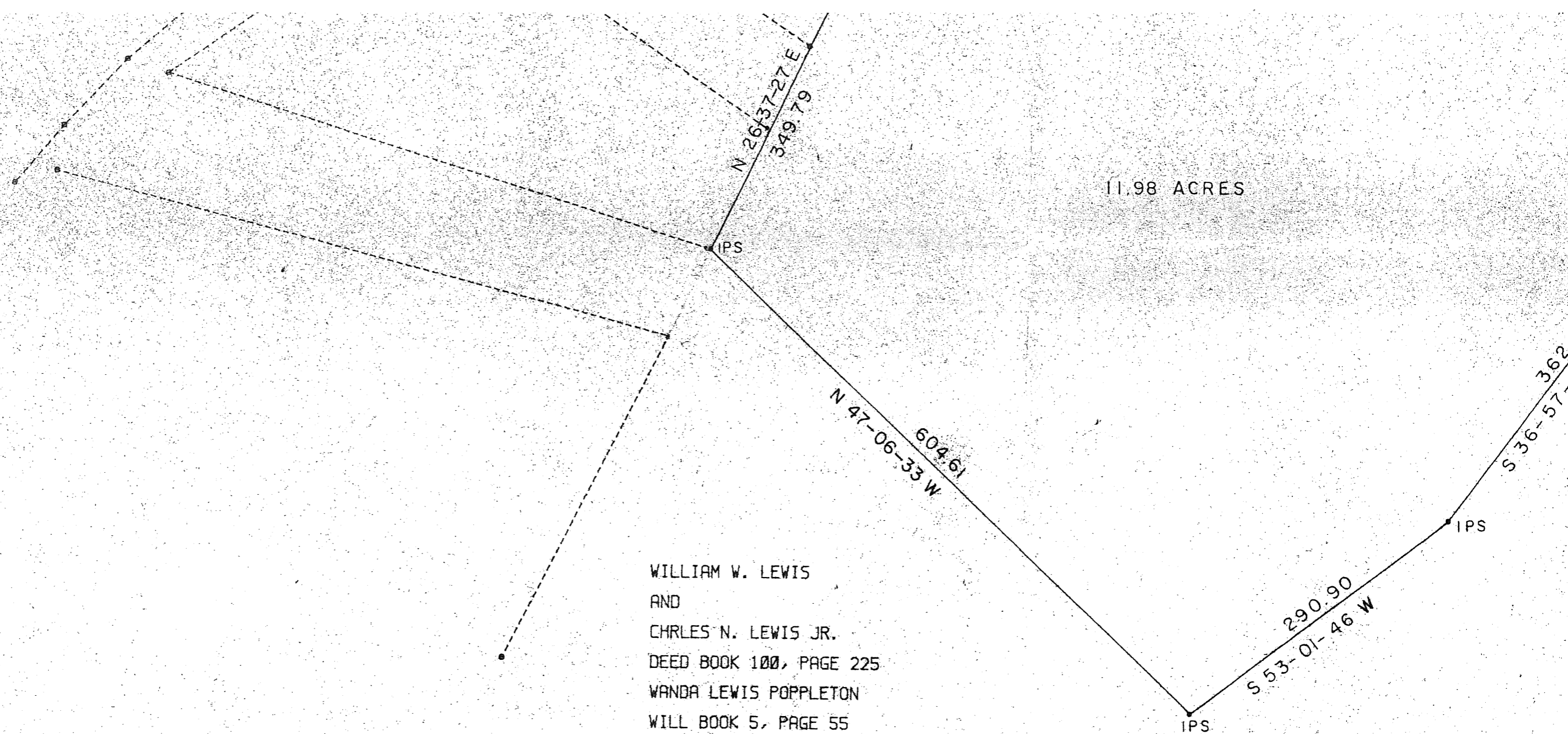
IP5

IP5

IP5

IP5

IP5



11.98 ACRES

WILLIAM W. LEWIS
 AND
 CHARLES N. LEWIS JR.
 DEED BOOK 100, PAGE 225
 WANDA LEWIS POPPLETON
 WILL BOOK 5, PAGE 55

•SURVEYORS CERTIFICATE•

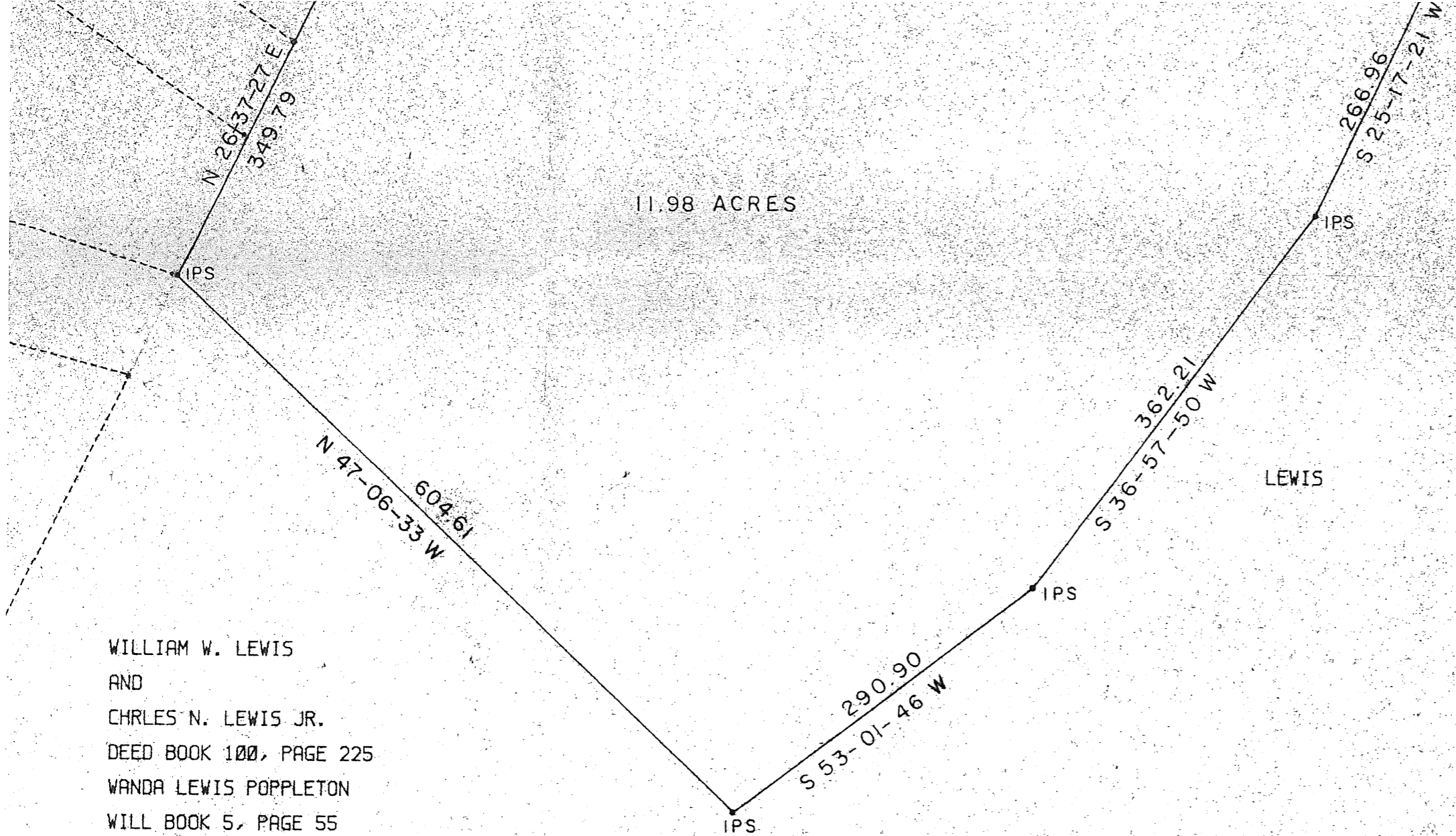
In my opinion, this plat is a true and correct representation of the lands surveyed and has been prepared in conformity with the statutory requirements of the Commonwealth of Kentucky. The survey was performed under my direction using the method of random traverse. The unadjusted mathematical error of closure was one in 5000, or better. The bearings and distances have been adjusted for closure.

Kelvin Barker 1/26/87
 RLS 2030 DATE

STATE OF KENTUCKY
 KELVIN BARKER
 2630
 REGISTERED
 LAND SURVEYOR

REVISED FEBRUARY 11, 1987
 JANUARY 26, 1987
 SCALE: 1 INCH = 100 FEET

TRI-STATE
 LAND
 DEVELOPMENT



11.98 ACRES

LEWIS

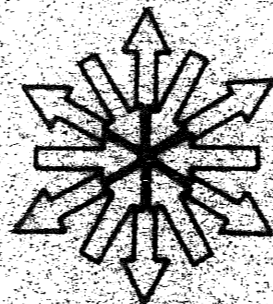
WILLIAM W. LEWIS
 AND
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 DEED BOOK 100, PAGE 225
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 WILL BOOK 5, PAGE 55

GRAPHIC SCALE



REVISED FEBRUARY 11, 1987
 JANUARY 26, 1987
 SCALE: 1 INCH = 100 FEET

TRI-STATE
 LAND
 DEVELOPMENT



ENGINEERING
 SURVEYING
 COMPLETE
 LAND
 PLANNING
 RTE. 3
 ASHLAND
 KENTUCKY
 (606) 324-7677

SURVEY OF PROPERTY OF WILLIAM W. LEWIS
 AND ROBERT C. POPPLETON
 TO BE CONVEYED TO
 CARTER COUNTY BOARD OF EDUCATION
 CARTER COUNTY, KENTUCKY