

CITY OF GRAYSON

302 EAST MAIN STREET
Phone (606) 474-6651

Office
Of The Mayor

December 9, 1988

RECEIVED

DEC 12 1988

SECRETARY OF STATE
COMMONWEALTH OF KY

Secretary of State
Department of Local Government
Frankfort, Kentucky 40601

Dear Sir:

Enclosed is annexation of property within the City limits of Grayson.
Also enclosed is the plats pertaining to this annexation.

If you have any questions, please contact me at (606) 474-6651.

Sincerely,

Martha LeMaster

Martha LeMaster
City Clerk

Enclosures

ANNEXATION

The City of Grayson, Kentucky hereby certifies that on or about October 11, 1988, it annexed the herinafter described property into the corporate limits of the City of Grayson, to-wit:

Beginning at a 36" Sycamore in the Easterly R/W of KY 1 & 7 and being 100.00 ft. from the centerline of KY. 1 & 7; thence with the R/W S 14° 45' 15" W, 109.59 ft. to an iron pin; thence S 15° 37' 21" W 229.29 ft. to a point; thence S 2° 56' 04" W. 108.02 ft. to a point in the R/W of I-64; thence with the fence and R/W of I-64 S 71° 42' 19" E, 400.84 ft. to an iron pin; thence S 71° 23' 38" E, 71.77 ft. to a point; thence S 89° 43' 19" E, 261.72 ft.; thence N 88° 03' 05" E 72.24 ft.; thence N 84° 03' 44" E, 567.52 ft.; thence N 81° 42' 46" E, 162.13 ft.; thence N 81° 52' 32" E, 253.75 ft.; thence N 81° 17' 35" E, 124.27 ft. to a 36" Maple stump and R. R. spike; thence leaving the R/W N 2° 43' 49" E. 1151.56 ft. to iron pin; thence S 67° 18' 20" W, 6522.06 ft. to an iron pin; thence S 10° 48' 16" W, 623.04 ft. to a point; thence S 83° 54' 15" W, 294.06 ft.; thence N 7° 45' 23" E, 538.13 ft.; thence S 64° 44' 08" W, 708.31 ft.; thence S 79° 45' 03" W, 294.83 ft. to the point of beginning containing 32.34 acres.

A map of the area annexed is attached hereto.

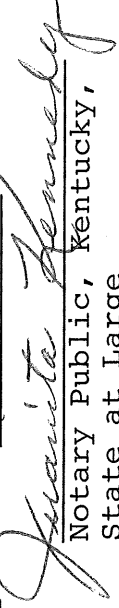

James Porter, Mayor

Attest:


Martha de Maester
City Clerk

Commonwealth of Kentucky
County of Carter


Subscribed, sworn, and acknowledged to before me by James Porter, Mayor, this the 9th day of November, 1988.


Juanita Kennedy
Notary Public, Kentucky,
State at Large

My Commission Expires Sept. 16, 1990

My commission expires:

THIS INSTRUMENT PREPARED BY:

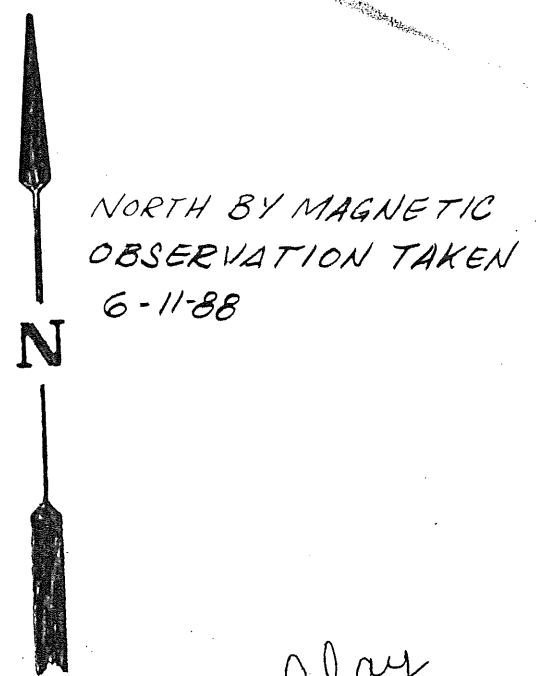
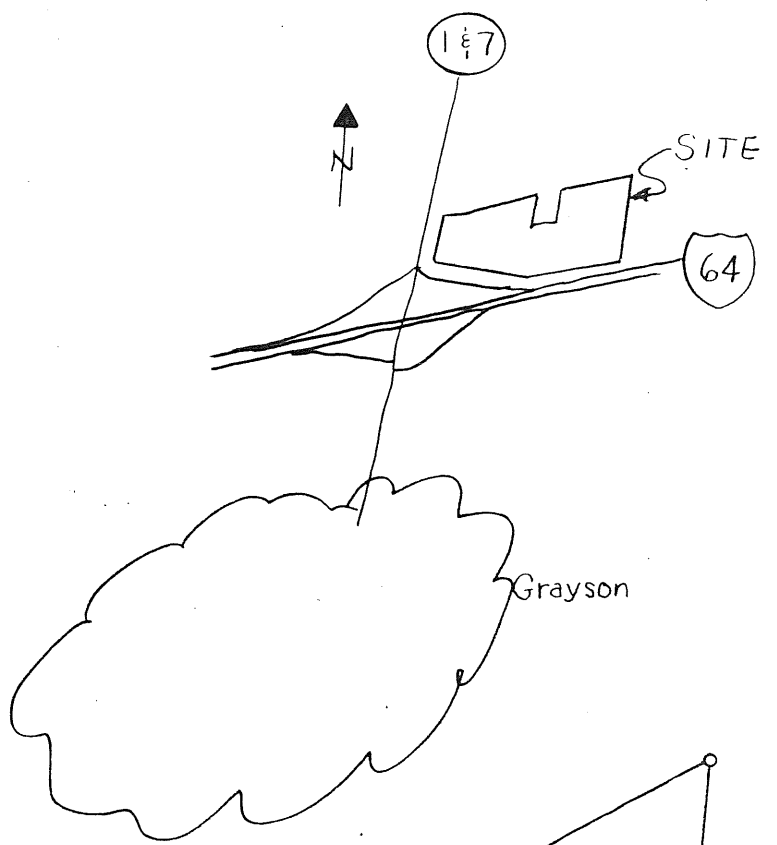

Malenda S. Haynes
Attorney at Law
150 West Main Street
Grayson, KY 41143

SURVEYOR'S CERTIFICATE

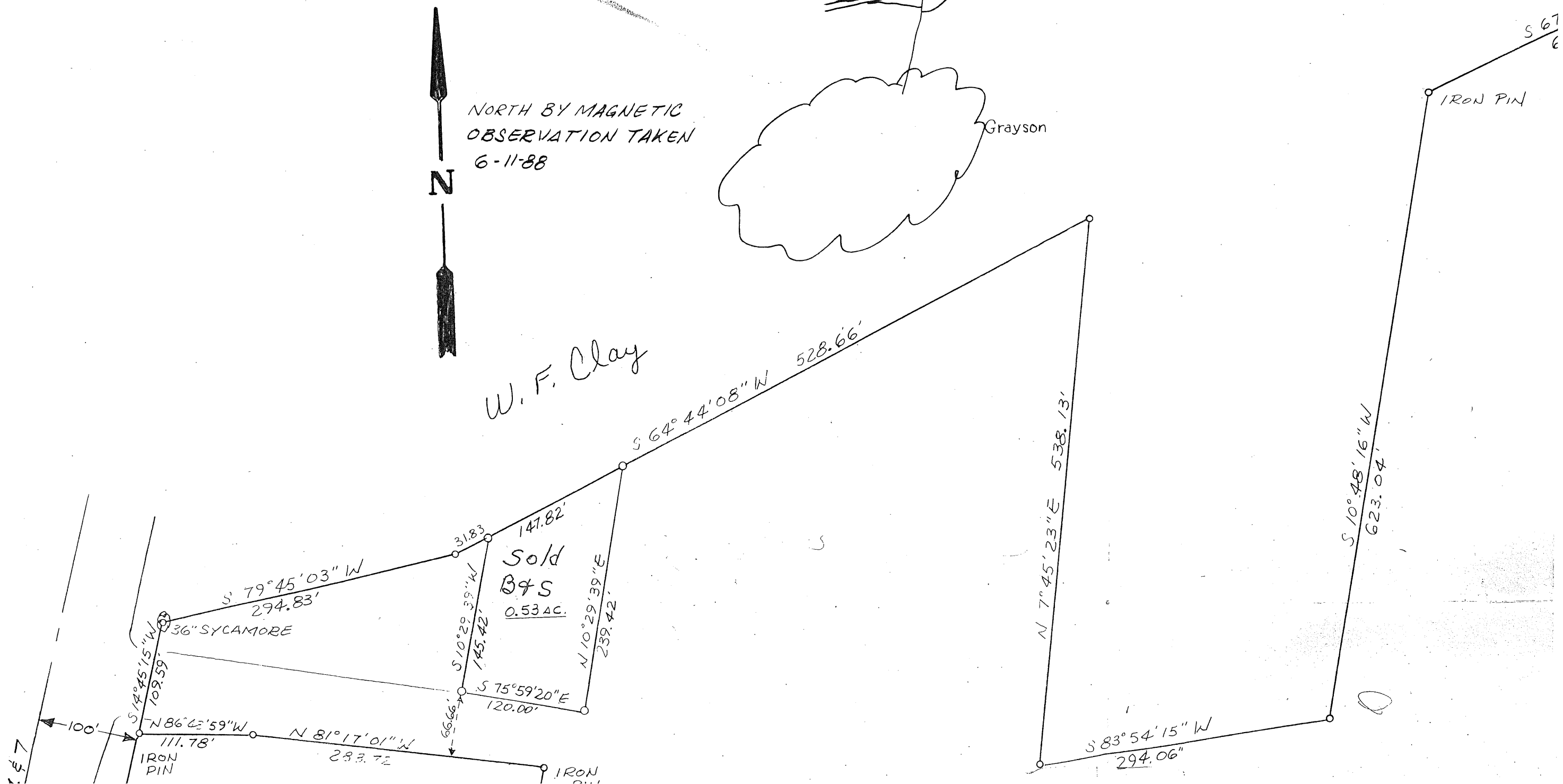
I DO CERTIFY THAT THE SURVEY SHOWN
HEREON WAS PERFORMED UNDER MY
DIRECTION BY RANDOM TRAVERSE.
THE MATHEMATICAL ERROR OF CLOSURE
WAS 1:42,000.

Michael E Back, L.S. # 2178

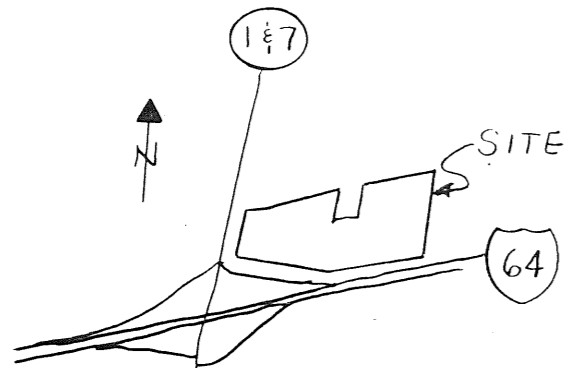
VICINITY MAP 1"=2000'



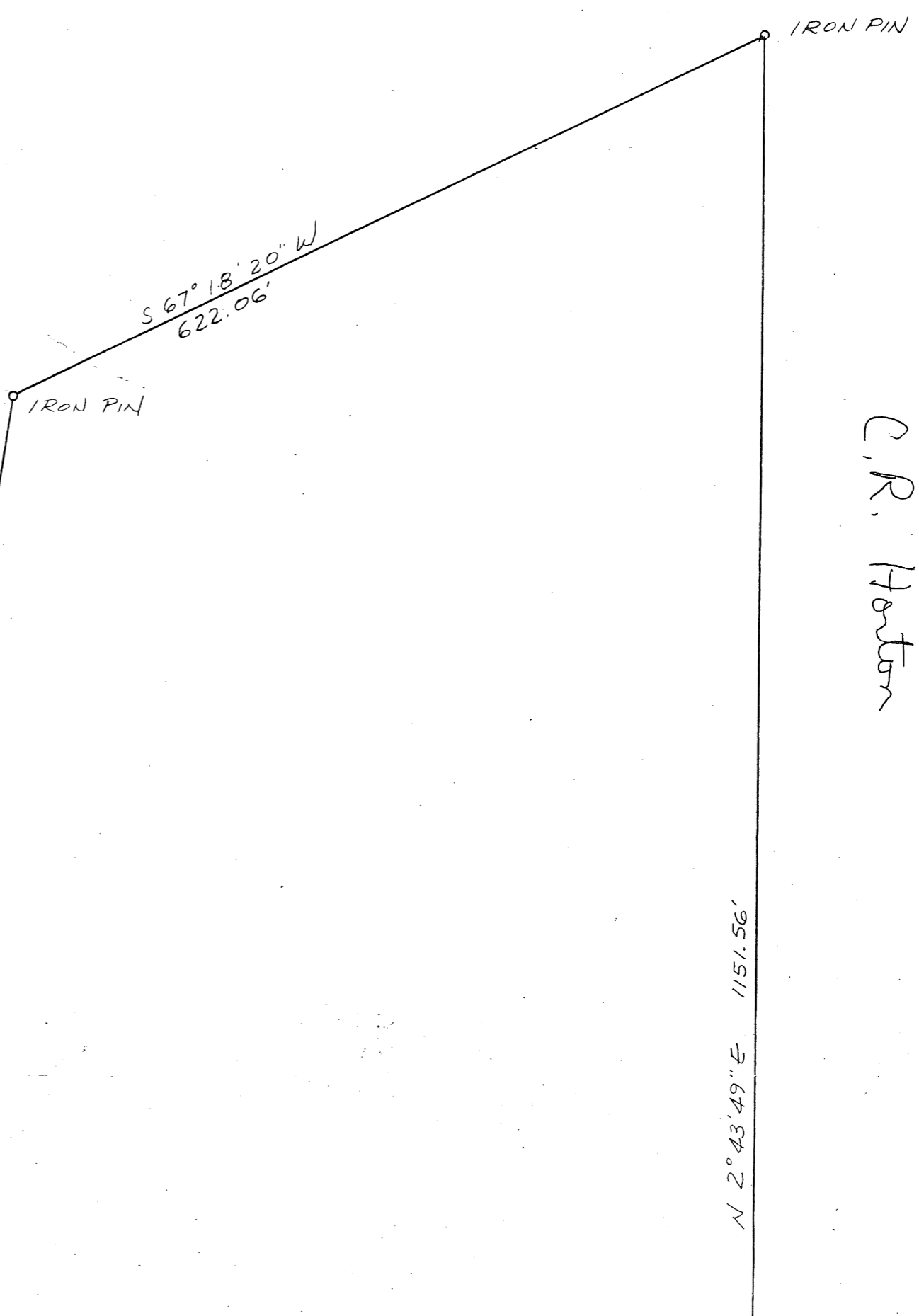
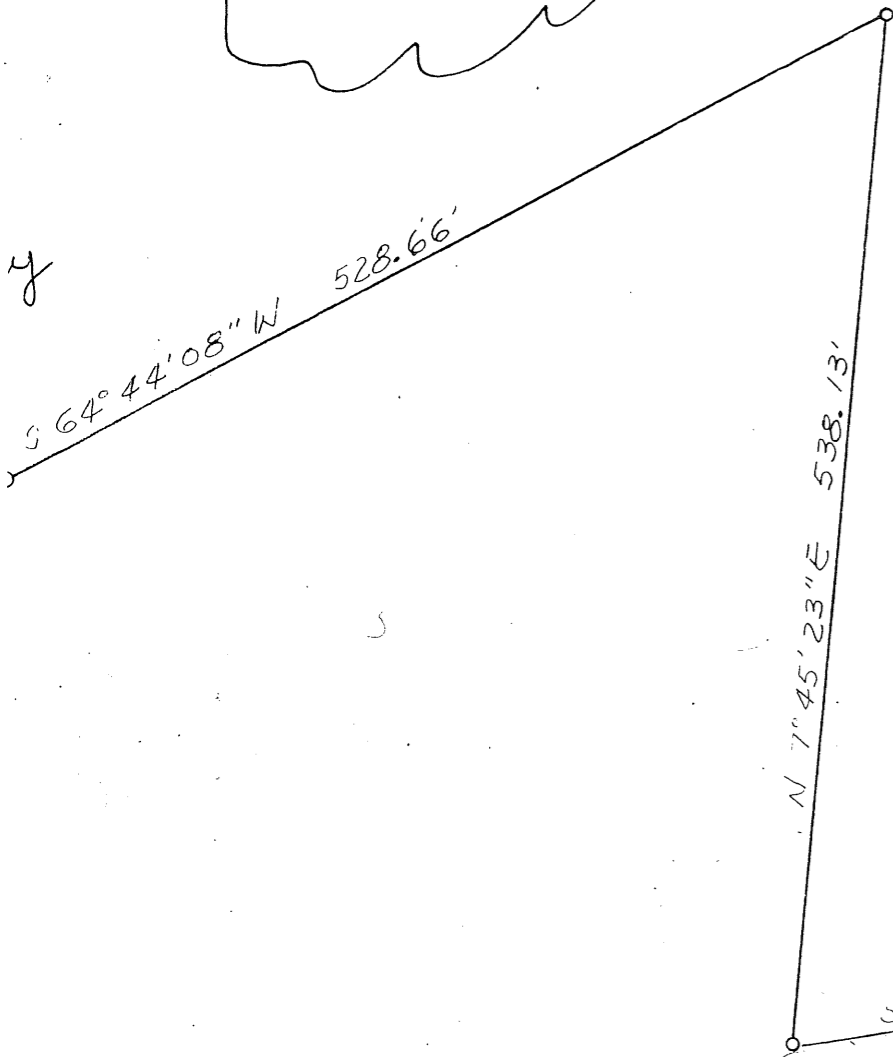
W. F. Clay



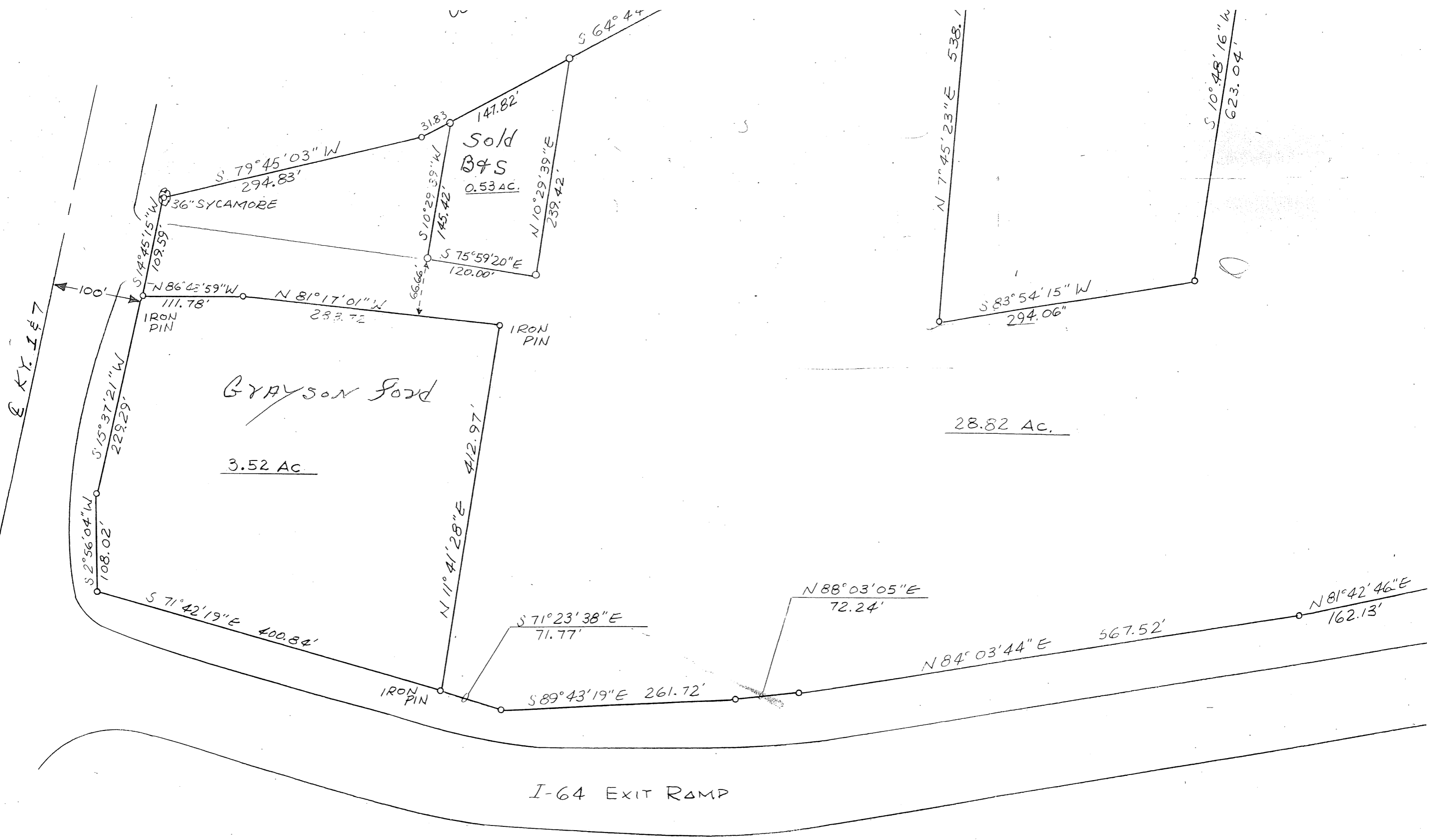
VICINITY MAP 1"=2000'

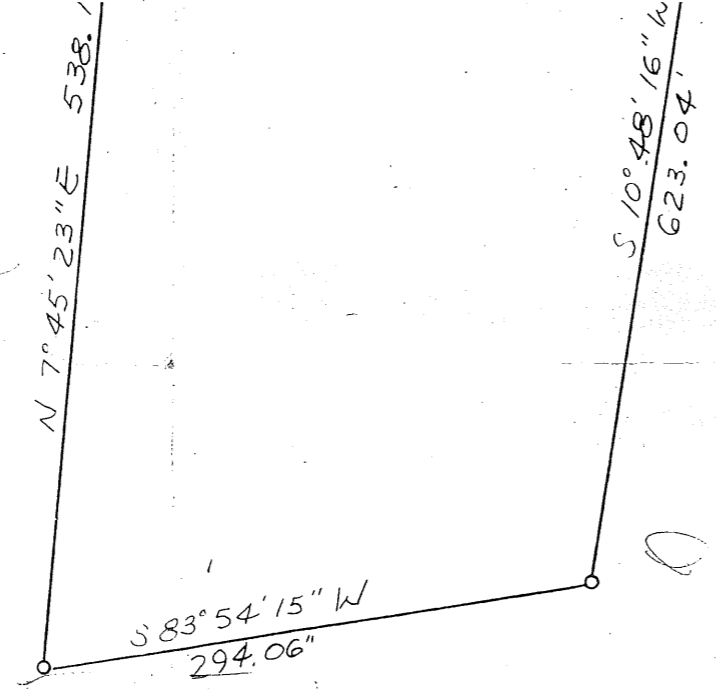


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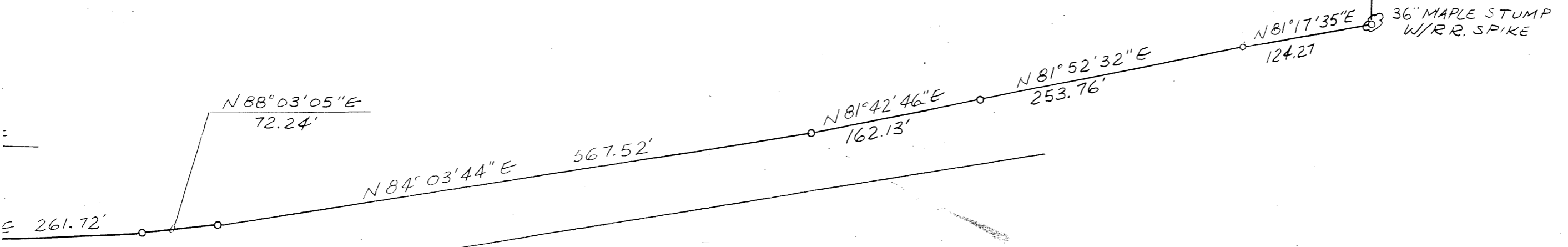
C, R. Horton





28.82 Ac.

N 2° 43' 49" E 1151.56'



XIT RAMP

<i>AREA PROPOSED FOR ANNEXATION TO GRAYSON</i>		
SCALE: 1" = 100'	APPROVED BY	DRAWN BY
DATE: 6-13-88		
		DRAWING NUMBER