

Map 2

CITY OF GRAYSON

302 EAST MAIN STREET
Phone (606) 474-6651

Office
Of The Mayor

July 9, 1990

RECEIVED

JUL 10 1990

SECRETARY OF STATE
COMMONWEALTH OF KY

Secretary of State
Department of Local Government
Frankfort, Kentucky 40601

Dear Sirs:

Enclosed in annexation of property to the City of Grayson. Also enclosed is the plat pertaining to this annexation.

If you have any questions, please contact me at (606) 474-6651.

Sincerely,

Martha LeMaster

Martha LeMaster
City Clerk

Enclosures

ANNEXATION

The City of Grayson, Kentucky hereby certifies that on or about June 4, 1990 it annexed the herinafter described property into the corporate limits of the city of Grayson, to-wit:

Beginning at an ironpin in the southwest corner of Tract No.1 and the right of way of Interstate 64; thence N 0° 22'58" E.53' to an iron pin; thence N 0° 22'58" E. 366.70' to an iron pin; thence N 0° 05'49" E. 396.42' to an iron pin; thence N 88° 22'26"E. 95.93' to an iron pin; thence S 73° 05'35" E. 130.46' to an iron pin; thence N 0° 34'14 W 10.04' to an iron pin; thence N 56 31'33 E. 193.54' to an iron pin; thence N 75° 34'27" E 98.10' to an iron pin; thence S 89° 58'00" E. 120.05' to an iron pin; thence S 77° 46'19" E. 290.00' to an iron pin; thence S 77° 46'19" E. 83.65' to an iron pin; thence N 66° 53'43" E. 51.35' to an iron pin; thence N 66° 53'43" E. 25.78' thence S 68° 28'12" E. 190.54'; thence S. 74° 58'09" E. 109.97'; thence S 76° 29'50" E. 180.65'; thence S 68° 55'18" E. 116.23'; thence S. 68° 31'10" E. 116.72'; thence S 59° 48'18"E. 74.66'; thence S 59° 57° 04'02" E. 135.56'; thence S 66° 22'05" E. 119.47'; thence 48'18" E. 42.44' to the southeast corner of Tract No.3 and the right of way of I-64; thence with right of way of I-64, S81° 04'48" W. 449.49' to a point in said r/w; thence S 77° 10'40" W. 320.00' to a point in r/w of I-64; thence S 81° 08'01" W. 342.38'; thence S 81° 08'01' W. 978.00' to an iron pin and the point of beginning as surveyed by Commonwealth Technology of Grayson, Kentucky dated November 2, 1989.

Being a part of the same property conveyed to Cook Family Foods, Ltd., from Charles R. Horton, et al., dated November 13, 1989 and recorded in Deed Book 202, page 114, Carter County, Kentucky Ceed Records.

Attest:

Martha L. Masten
CITY CLERK

Commonwealth of Kentucky
County of Carter

Subscribed, sworn, and acknowledged to before me by Charles O. Lewis, Mayor, this 2nd day of July, 1990.

My commission expires: Feb. 5, 1994

Charles O. Lewis
MAYOR, CITY OF GRAYSON

Sheila D. Dawson
Notary of Public, Kentucky

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.