

CITY OF GRAYSON

302 EAST MAIN STREET

Phone (606) 474-6651

Office
Of The Mayor

October 23, 1995

RECEIVED

OCT 25 1995

SECRETARY OF STATE
COMMONWEALTH OF KY

Secretary of State
Department of Local Government
Frankfort, Kentucky 40601

Dear Sirs:

Enclosed is annexation of property to the City of Grayson. Also enclosed is the plat pertaining to this annexation.

If you have any questions, please contact me at (606) 474-6651.

Sincerely,

Martha LeMaster

Martha LeMaster
City Clerk

Enclosures

ORDINANCE 15, 1995

**AN ORDINANCE ANNEXING CERTAIN TERRITORY AND
INCORPORATING THE SAME WITHIN THE CORPORATE
BOUNDARIES OF THE CITY OF GRAYSON, PURSUANT TO THE
PROVISIONS OF KRS 81A.412.**

Be it ordained by the City of Grayson, County of Carter,
State of Kentucky as follows:

PREAMBLE

1. An agreement in writing has been presented to the City Council of the City of Grayson, signed by owners of real and personal property of the territory hereinbelow described, requesting annexation of their properties to the City of Grayson.
2. It appears that the prosperity of this city and of the territory herein described will be materially retarded and the safety and welfare of the inhabitants and property thereof endangered if such territory is not annexed.
3. The annexation of such territory is deemed necessary for the welfare of the residents and property owners thereof and of this city as a whole.

Now, therefore, be it ordained by the City Council of the City of Grayson, County of Carter, Commonwealth of Kentucky as follows:

**SECTION ONE
ANNEXATION OF TERRITORY**

There is hereby annexed to the City of Grayson, County of Carter, State of Kentucky, and incorporated within the corporate boundaries thereof, the following territory adjoining the present corporate boundaries of the city:

Beginning at a point in the center of Barrett's Creek, said point being N 32 53-31 E, 50 feet from an "X" cut in the center of a bridge on Ky. Route 1947; thence with the R/W of Ky. Rt. 1947 S 86 18-25 E, 174.03 ft. to a concrete R/W marker; thence N 84 23-49 E. 285.49 ft. to an iron pin being 50 ft. from the center of Ky. Rt. 1947; thence leaving the R/W N 7 48-30, W 579.75 ft. to a point in Barrett's Creek, where the proposed line would intersect the existing City boundary and continue N 33 15-06 E 160.49 ft. with the existing boundary. This description prepared by Michael E. Back. L.S. #2178, on January 17, 1983.

Being a part of that certain property annexed by the City of Grayson by Ordinance No. 15, 1980 as enacted August 11, 1980 Plat of the above described boundary shall be kept as

attachment to this Ordinance, and is incorporated by reference herein.

**SECTION TWO
NEW CORPORATE LIMITS**

The corporate limits of the City of Grayson are hereby extended and increased so as to include and embrace within the corporate limits of the City of Grayson, the territory described in Section One hereof, and such territory is hereby declared to be a part of the City of Grayson.

**SECTION THREE
ACCURACY OF MAP OF ANNEXED TERRITORY**

The map attached to this ordinance is an accurate map of the territory annexed, and such map is hereby adopted as the official map of the territory annexed, and the Mayor of the City of Grayson, is hereby authorized and directed to certify that the map is an accurate map of the territory annexed under the provisions of this ordinance, and to record in the office of the Carter County Clerk's Office, Carter County, Commonwealth of Kentucky, this ordinance together with a certified copy of the official map attached.

This ordinance becomes effective upon its adoption, approval, and publication as provided by laws.

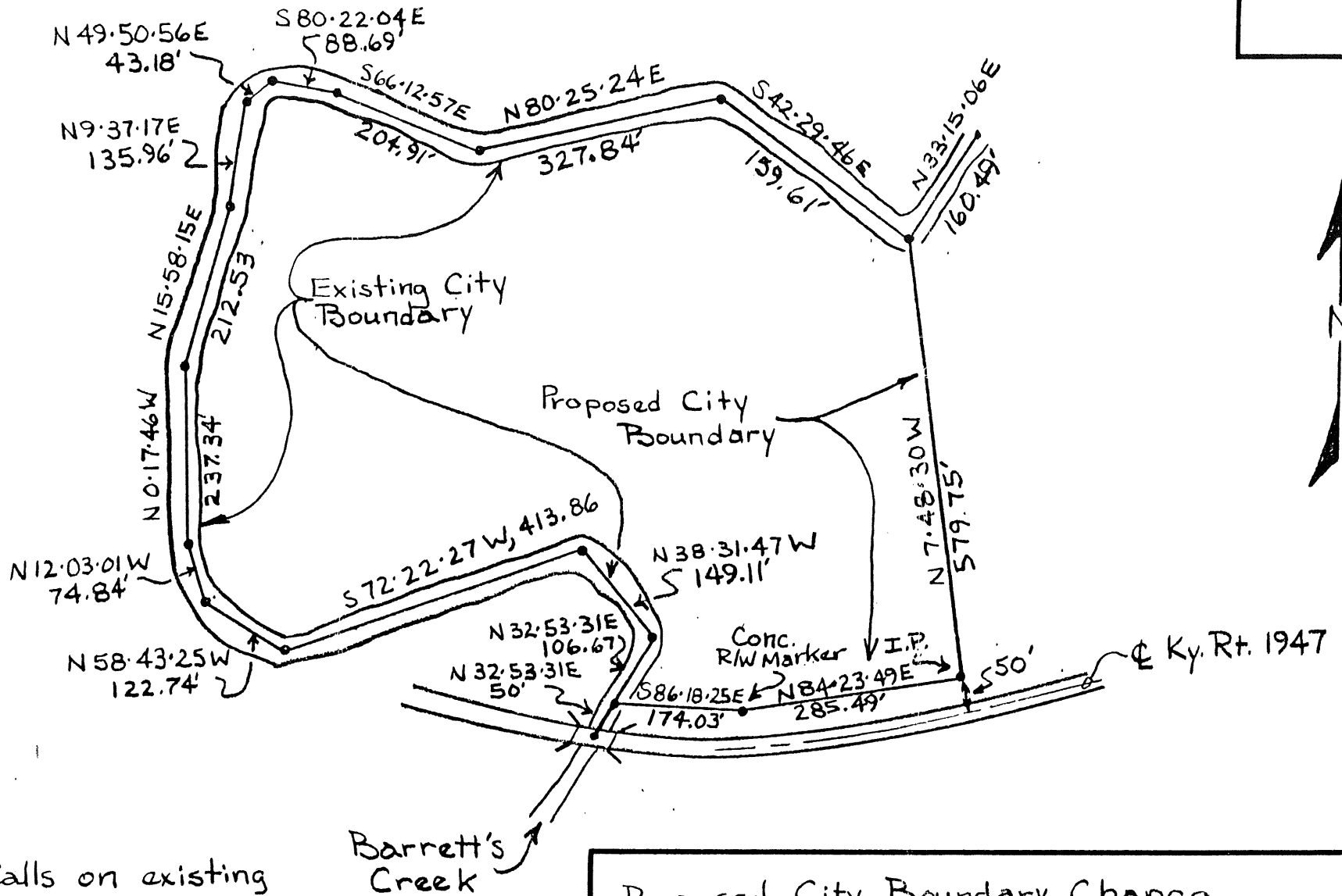
First reading, approval and adoption this the 5th day of September 1995.

Second reading, final approval and adoption this the 10th day of October, 1995.

ATTESTED:

Martha LeMaster


George Waggoner, III Mayor



Note: Calls on existing City boundary taken from Corporate boundary description of Ordinance No. 15, 1980.

Proposed City Boundary Change		
SCALE: $\frac{1}{200}$	APPROVED BY <i>Michael E. Back</i> , L.S. 2178	DRAWN BY <i>MEB</i>
DATE: 1-17-83		
Prepared for Johnson's Realty		
		DRAWING NUMBER