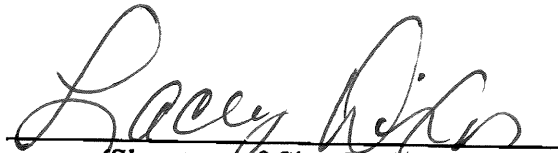


CITY CLERK CERTIFICATION PURSUANT TO KRS 81A.470

I certify I am the duly qualified City Clerk of the City of Greenup, Kentucky, and the following 3 pages of Ordinance No. 2-2019 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on February 12, 2019, all as appears in the official records of said City.

WITNESS, my hand this 19th day of November 2019.


(Signature of City Clerk)

(Seal)

RECEIVED AND FILED
DATE December 2, 2019

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

ORDINANCE NO. 2 - 2019

AN ORDINANCE FINALLY ANNEXING APPROXIMATELY 314 ACRES OF UNINCORPORATED TERRITORY ADJOINING THE CITY OF GREENUP, GREENUP COUNTY, KENTUCKY.

WHEREAS, the City of Greenup, Kentucky, has authority pursuant to KRS 81A.400, et seq. to annex unincorporated territory into its city limits; and,

WHEREAS, by Ordinance 4-2018, adopted by the City of Greenup Council, on the 12th day of June, 2018, the City expressed its intent to annex the affected territory and found same to be of an urban character which is suitable for development purposes without unreasonable delay, which Ordinance was lawfully and timely published; and,

WHEREAS, more than sixty (60) days have passed since the adoption and publication of Ordinance 4-2018 and no petition objecting to the annexation has been filed with the City; and,

WHEREAS, the City of Greenup has determined that no part of the area to be annexed is included in the boundary of another City; and,

WHEREAS, pursuant to KRS 81A.425, notice was sent by first class mail to each property owner listed on the records of the Greenup County Property Evaluation Administrator as of January 1, 2017; and,

WHEREAS, said notice was mailed no later than fourteen (14) days prior to the meeting at which the Ordinance proposing the annexation and stating the intention of the City of Greenup to annex the territory received a second reading; and,

WHEREAS, Ordinance No. 4-2018, proposing the annexation was duly read in accordance with Kentucky Revised Statute and was published and went into effect on the 19th day of July, 2018; and

WHEREAS, more than sixty (60) days have elapsed since Ordinance No. 4 -
2018 went into effect, and no petition containing signatures of property owners in the area to
be annexed has been received by the Mayor pursuant to KRS 81A.420; and,

WHEREAS, all notices required by Kentucky Revised Statutes have been provided
and/or published according to law;

NOW, THEREFORE, BE IT ORDAINED by the City of Council of the City of Greenup,
Kentucky that the City of Greenup hereby ratifies the Mayor's signature upon and approves any
and all documents necessary to effectuate the intent of this ordinance the City hereby annexes the
following described unincorporated area and makes it a part of the City of Greenup, Kentucky:

SEE PROPERTY DESCRIPTION ATTACHED AS EXHIBIT I AND
INCORPORATED HEREIN BY REFERENCE

This ordinance shall take effect upon its passage, approval, and publication. If any
section, subsection, sentence, clause, phrase, Or portion of this ordinance is for any reason held
invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed
a separate, distinct, and independent provision, and such holding shall not affect the validity of
the remaining portions.

All ordinances or parts of ordinances in conflict herewith are to the extent of such
conflict hereby repealed.

January 8, 2019 FIRST READING

February 12, 2019 SECOND READING

At a meeting of the City Council of the City of Greenup, Kentucky held on
February 12th on motion made by Councilman Marty Stephens and seconded by
Councilman Jeff Hurn, the foregoing ordinance was adopted, after full
discussion, by the following vote:

No DAVID BLACK

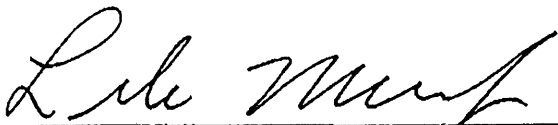
Yes MARK HARRIS

Yes BRUCE MANTZ

Yes MARTY STEPHENS

Yes JEFF HURN

Yes RONNIE LARGE



MAYOR, CITY OF GREENUP, KENTUCKY

ATTEST:



CITY CLERK-TREASURER

FIRST READING: 1/8/2019

SECOND READING: 2/12/2019

**City of Greenup,
Franklin Real Estate Annexation,
Ordinance No. 2-2019**

Unless otherwise indicated, any iron pin set (IPS) referred to herein, is a 1/2" diameter rebar 24 inches long with a plastic cap stamped "HOWERTON KY 3582".

Being the Franklin Real Estate (D.B. 172 PG. 366). Property that lies West of and adjacent to the existing Corporation Boundary line of the City of Wurtland, and being located on the southerly of U.S. Route 23 and extending to the Northwesterly side of the Industrial Parkway (S.R. 67),

Commencing at an Iron pin set at approximate U.S. 23 centerline station 1067+66 (near mile mark 8.5) at the intersection of the southerly Right-of-Way line of U.S. 23 and the Westerly Corporation Boundary line of the City of Wurtland. Being U.S. 23 Right-of-Way. Highways Project APD 537 (52), and being at NAD83, Kentucky State Plane, North Zone, U.S. Foot Coordinates: N 387358.6881, E 2055425.1451.

Thence, with the City of Wurtland City limits the following calls:

Thence, S 19° 48' 37" W for a distance of 373.85 feet to an iron pin set.

Thence S 18° 46' 39" W a distance of 1158.37 feet to an iron pin set.

Thence, S 02° 31' 21" E for a distance of 3567.14 feet to an iron pin set at the industrial parkway Right-of-Way.

Thence, with the industrial Parkway Right-of-Way the following calls:

Thence, N 71° 17' 08" W for a distance of 192.61 feet to an iron pin set.

Thence, S 89° 40' 05" W for a distance of 483.32 feet to an iron pin set.

Thence, S 83° 50' 13" W for a distance of 258.59 feet to an iron pin set.

Thence, leaving the Parkway, N 08° 52' 32" E for a distance of 68.26 feet to a iron pin found.

Thence, N 08° 52' 32" E for a distance of 49.75 feet to a iron pin found.

Thence, N 66° 46' 00" W for a distance of 2731.39 feet to an iron pin set.

www.howertoneng.com

404-A Main Street • Greenup, KY 41144 • (606) 473-5684 • FAX: (606) 473-5682

533 Second Street • Portsmouth, OH 45662 • (740) 354-3684 • FAX: (740) 354-3680

Thence, N 21° 39' 05" E for a distance of 3704.82 feet to an iron pin set.

Thence, N 06° 39' 32" E for a distance of 250.00 feet to an iron pin set.

Thence, N 84° 49' 28" W for a distance of 785.00 feet to an iron pin set.

Thence, N 21° 24' 32" E for a distance of 851.60 feet to an iron pin set.

Thence, S 49° 21' 28" E for a distance of 112.30 feet to an iron pin set.

Thence, S 71° 01' 55" E for a distance of 372.56 feet to an iron pin found.

Thence, S 70° 59' 45" E for a distance of 288.64 feet to a iron pin found.

Thence, N 78° 58' 14" E for a distance of 132.31 feet to a iron pin found.

Thence, N 78° 54' 03" E for a distance of 82.55 feet to a iron pin found.

Thence, S 88° 53' 52" E for a distance of 161.36 feet to a iron pin found.

Thence, S 68° 50' 40" E for a distance of 148.92 feet to a P.K. nail set.

Thence, S 54° 39' 16" E for a distance of 208.00 feet to an iron pin set.

Thence, S 54° 45' 51" E for a distance of 456.98 feet to an iron pin set.

Thence, N 30° 15' 32" E for a distance of 311.00 feet to an iron pin set.

Thence, N 05° 37' 28" W for a distance of 144.20 feet to an iron pin set.

Thence, N 33° 59' 32" E for a distance of 129.80 feet to an iron pin set at

the U.S. 23 Right-of-Way.

Thence, with the U.S. 23 Right-of-Way, S 47° 31' 23" E for a distance of 127.30 feet to an iron pin set.

Thence, S 55° 51' 20" E for a distance of 916.64 feet to THE POINT OF BEGINNING, Containing 314.06 acres.

Datum = NAD83, Kentucky State Plane, North Zone, U.S. Foot.

This survey is a political boundary survey, and does not constitute a private boundary survey of any property boundary lines. No other certification is intended or implied. No physical survey was performed.

The above-described parcel is subject, however, to any rights of way, easements, and conveyance if any, that may be on legal record covering said property.

For a more detailed description, see plat of survey #1399, by Richard L. Howerton, PLS. #3582, of Howerton Engineering & Surveying, PLLC in Greenup, KY, dated January 2, 2019.

Richard Howerton 9, 5, 2019
Richard L. Howerton PLS # 3582



OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.