

City of Hillview

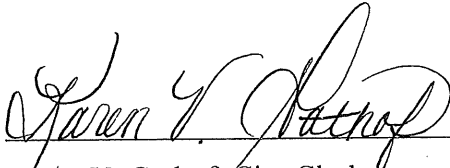
Jim Eadens • Mayor

283 Crestwood Lane
Louisville, Kentucky 40229
(502) 957-5280 • Fax (502) 955-5673

CERTIFICATION

I, the undersigned, being duly appointed, qualified and acting as the City Clerk of the City of Hillview, Kentucky, hereby certify that the foregoing Ordinance No. 2017-07 is a true, correct and accurate copy as duly and lawfully passed by the Hillview City Council on the 5th day of June, 2017 all as appears in the official records of said City.

WITNESS, my hand and (Seal or the Seal of said City), this 14th day of June, 2017.



Karen V. Gathof, City Clerk

Seal

RECEIVED AND FILED
DATE June 16, 2017

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handwritten Signature

**CITY OF HILLVIEW
ORDINANCE NO. 2017-07**

AN ORDINANCE FINALLY ANNEXING APPROXIMATELY 58.928 ACRES OF UNINCORPORATED TERRITORY ADJOINING THE CITY OF HILLVIEW, BULLITT COUNTY, KENTUCKY.

WHEREAS, the City of Hillview has authority pursuant to KRS 81A.400, et seq. to annex unincorporated territory into its city limits; and,

WHEREAS, the City of Hillview is ready and able to immediately begin furnishing municipal services to the area upon annexation; and,

WHEREAS, by Ordinance 2017-03, adopted by the Hillview City Council on March 6, 2017, the City expressed its intent to annex the affected territory and found same to be of an urban character which is suitable for development purposes without unreasonable delay, which Ordinance was lawfully and timely published; and,

WHEREAS, more than sixty (60) days have passed since the adoption and publication of Ordinance 2017-03 and no petition objecting to the annexation has been filed with the City.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HILLVIEW, KENTUCKY AS FOLLOWS:

SECTION ONE: The City of Hillview does hereby annex certain unincorporated territory to the City of Hillview and such territory shall now become a part of the City for all purposes under the laws of the Commonwealth of Kentucky, such annexed is described in the attached Exhibit A.

SECTION TWO: This Ordinance shall take effect upon its adoption and publication as required by law.

SECTION THREE: Any ordinance or part of ordinance in conflict with this ordinance or any part of this ordinance is hereby repealed.

SECTION FOUR: Should any section, clause, line, paragraph, or part of this ordinance be held unconstitutional or invalid for any reason, the same shall not affect the validity of the remainder of this ordinance.

Given first reading at a regular meeting of the City Council of the City of Hillview, Kentucky, on the 15th day of May, 2017.

To be given second reading at a regular meeting of the City Council of the City of Hillview, Kentucky, on the 5th day of June, 2017.

Votes:
yes Jo-Ann Wick
yes Karen Johnson
yes Alice Keister
yes Kim Whitlock
absent Lisa Boggs
yes Randall Hill

Mayor Jim Eadens
Mayor Jim Eadens
Date of Adoption: June 5, 2017

Attest:
Karen L. Rector
City Clerk

Approved as to Form and Legality:
Tammy R. Baker
Tammy R. Baker
City Attorney, City of Hillview

Brad Armstrong Land Surveying, Inc.

5870 S. Preston Hwy.
Lebanon Junction, KY 40150
Phone/Fax: (502) 543-4607

February 10, 2017

Job #16-182 (58.928 acres to be annexed)

METES AND BOUNDS DESCRIPTION of 58.928 acres as shown on annexation plat
Dated: 02-10-2017

Metes and bounds description for (annexation only) of **58.928 acres** located in the State of Kentucky, County of Bullitt **on or near the Jefferson/Bullitt County Line** and lying along the east right of way line of **Kentucky Highway #1020 (40' R/W)** and the north right of way line of **North Lakeview Drive (60' R/W)** and more particularly described as follows.

Commencing at the northwest corner of the existing **City of Hillview Boundary** as per **Ordinance 2003-07** approximately 18'± east of the east right of way line of aforementioned Kentucky Highway #1020,

Thence with the west line of said **Ordinance 2003-07 S 20°48'37" E 15.60 feet** to the **True Point of Beginning**,

Thence continuing with said west line of **Ordinance 2003-07 S 20°48'37" E 50.00 feet** to a point,

Thence leaving said **Ordinance 2003-07 S 69°11'23" W** crossing over Kentucky Highway #1020 (40' right of way) in all **57.64 feet** to a point in the west right of way line of said road,

Thence with said west right of way line for the next 9 calls, **N 20°31'51" W 105.25 feet** to a point,

Thence N 19°54'28" W 108.68 feet to a point,

Thence N 18°58'18" W 83.60 feet to a point,

Thence N 20°16'03" W 187.52 feet to a point,

Thence with a curve to the left, with a chord bearing & distance of **N 27°39'39" W 311.05 feet** and crossing Letts Road at 60.00'±, in all an arc length of 311.45 feet and having a radius of 1771.88 feet to a point,

Thence N 32°41'47" W 328.45 feet to a point,

Thence N 33°27'09" W 100.41 feet to a point,

Thence N 36°11'02" W 201.24 feet to a point,

Thence N 34°14'55" W 13.59 feet to a point in the approximate **Bullitt/Jefferson County Line** per Bullitt County Property Evaluation Office mapping,

Thence leaving the west right of way line of said Kentucky Highway #1020 with said approximate **Bullitt/Jefferson County Line N 22°59'24" E 11.19 feet** to a point in said road,

Thence crossing over said road, in all **N 64°57'25" E 30.99 feet** to a point in the east right of way line of said Kentucky Highway #1020, said point being 16.19'± southeast from the existing Bullitt/Jefferson County Line road sign per Kentucky Department of Transportation,

Thence leaving said approximate county line with the Kentucky Highway #1020 east right of way line **S 34°14'55" E 13.71 feet** to a point at the northwest corner of a tract conveyed to General Shale Products, LLC in Deed Book 525 Page 297,

Thence leaving said east right of way line of Kentucky Highway #1020 with the north line of aforementioned General Shale Products, LLC **N 60°43'02" E 59.55 feet** to a point back in the aforementioned approximate **Bullitt/Jefferson County Line**,

Thence leaving said deed line of General Shale Products, LLC with said approximate **Bullitt/Jefferson County Line N 74°15'02" E 1428.80 feet** to a point,

Thence N 72°32'30" E 689.81 feet to a point,

Thence S 82°42'46" E 1246.26 feet to a point,

Thence leaving said approximate **Bullitt/Jefferson County Line S 11°01'23" E 222.87 feet** to a point at the northeast corner of tract conveyed to Fish, Inc. in Deed Book 325 Page 148 Tract #2,

Thence with the east line of Fish, Inc. **S 29°07'45" E 183.54 feet** to a point at the southeast corner of said Fish, Inc.,

Thence with the south line of said Fish, Inc. **S 80°22'15" W 473.18 feet** to a point at the southwest corner of Fish, Inc. in the east line of Tract IV conveyed to Lewis William Kerberg in Deed Book 842 Page 66,

Thence with said east line of Kerberg **S 22°20'43" E 172.50 feet** to a point at the southeast corner of said Kerberg,

Thence N 64°05'45" W 76.00 feet to a point in the south line of Kerberg,

Thence with said south line of Kerberg **S 72°53'15" W 401.33 feet** to a point in the east line of Tract III, also conveyed to Kerberg in aforementioned Deed Book 842 PG 66,

Thence with said east line of Tract III **S 30°06'40" E 432.39 feet** to a point at a corner of lot #25 of the Bennett Heights Subdivision Section #1 as recorded in Plat Book 3 Page 10,

Thence with the north lines of Lots #24 & #25 **N 74°50'58" W 181.95 feet** to a point at the northwest common corner of Lot #23 & #24,

Thence leaving the south line of Kerberg with the common line of said Lots #23 & #24 **S 14°39'11" W 249.25 feet** to a point at the common corner of Lots #23 & #24 in the north right of way line (60') of North Lakeview Drive,

Thence leaving Lot #24 with the south line of Lot #23 and the north right of way line of said North Lakeview Drive (60' R/W) with a curve to the left with a chord bearing and distance of **N 82°02'52" W** and passing corners of Lots #23, #22, & #21 in all a chord distance of **269.47 feet** and a radius of 855.52 feet and an arc length of 270.60 feet to a point in the south line of Lot #21,

Thence continuing with the north right of way line of North Lakeview Drive & said south line of Lot #21 **S 83°19'53" W 91.06 feet** to a point at the common corner of Lots #20 & #21,

Thence leaving said right of way line with the common line of said Lots #20 & #21 **N 05°55'46" W 245.55 feet** to a point at the common northern corner of said Lots #20 & #21,

Thence leaving said corner with the rear lines of Lots #12 through #20 **S 84°04'14" W 890.20 feet** to a point in the north line of Lot #12, said point also being a corner of aforementioned tract conveyed to Hall Contracting Corporation in Deed Book 310 Page 453,

Thence leaving Lot #12 of the Bennett Heights Subdivision Section #1 with the line of said Hall Contracting Corporation **N 06°31'58" W 251.10 feet** to a point,

Thence S 83°28'02" W 110.20 feet to a point,

Thence N 66°23'58" W 61.10 feet to a point,

Thence N 39°45'58" W 60.80 feet to a point,

Thence N 29°56'58" W 143.90 feet to a point,

Thence S 61°01'51" W 730.45 feet to a point at the southwest corner of aforementioned Hall Contracting Corporation, said point also being in the east right of way line of aforementioned Kentucky Highway #1020 (40' R/W),

Thence with said right of way line, with a curve to the left, having a chord bearing & distance of **N 32°16'56" W 26.19 feet** and a radius of 1811.88 feet and an arc length of 26.19 feet to a point,

Thence continuing with said right of way line **N 32°41'47" W 33.90 feet** to a point in the said right of way line, said point also being a corner of aforementioned Hall Contracting Corporation,

Thence leaving Kentucky Highway #1020 east right of way line with line of aforementioned Hall Contracting Corporation **N 61°04'58" E 491.44 feet** to a point,

Thence N 29°16'58" W 399.14 feet to a point,

Thence S 60°44'22" W 516.44 feet to a point back in the east right of way line of Kentucky Highway #1020 (40' R/W),

Thence leaving Hall Contracting Corporation with said Kentucky Highway #1020 (40' R/W) **S 33°28'04" E 102.19 feet** to a point,

Thence S 32°41'47" E 294.82 feet to a point at a corner of Hall Contracting Corporation that has already been mentioned in this description before,

Thence continuing with said Kentucky Highway #1020 & Hall Contracting Corporation with line previously mentioned in this description now running in the opposite direction, **S 32°41'47" E 33.90 feet** to a point,

Thence continuing with the east right of way line of Kentucky Highway #1020 & aforementioned Hall Contracting Corp., with a curve to the right that was previously mentioned as a curve to the left in this description, now running in the opposite direction with a chord bearing & distance of **S 32°16'56" E 26.19 feet** and a radius of 1811.88 feet and an arc length of 26.19 feet to a point at the aforementioned southwest corner of Hall Contracting Corporation,

Thence leaving Hall Contracting Corporation and continuing with said curve to the right on the east right of way line of Kentucky Highway #1020 with a chord bearing & distance of **S 27° 14'01" E 292.80 feet** and a radius of 1811.88 feet and an arc length of 293.12 feet to a point,

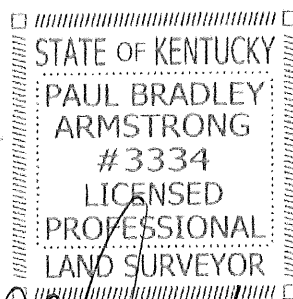
Thence S 20°16'03" E 188.79 feet to a point just north of the center line of North Lakeview Drive (60' R/W),

Thence continuing with the east right of way line of Kentucky Highway #1020 **S 18°58'18" E** passing the center line of said North Lakeview Drive and the intersection of the south right of way line of the aforementioned North Lakeview Drive with the east right of way line of Kentucky Highway #1020 **in all 83.73 feet** to a point,

Thence S 19°54'28" E 108.14 feet to a point,

Thence S 20°31'50" E 50.06 feet to a point,

Thence leaving the east right of way line of Kentucky Highway #1020 **N 84°35'03" E 18.02 feet** to the **Point of Beginning** and containing **58.928± acres** as shown on Annexation Plat prepared by **Brad Armstrong Land Surveying, Inc., dated 02-10-17.**



Paul Bradley Armstrong #3334
2-10-17

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.