CC: Kande



CRISSY UPTON, CMC CITY CLERK 101 N. MAIN STREET 270/890-0210 FAX - 270/890-0213 TDD - 270/887-4287 www.hopkinsvilleky.us

VIA CERTIFIED MAIL

March 27, 2006

Trey Grayson Kentucky Secretary of State Office of the Secretary of State 700 Capitol Avenue Suite 152, The Capitol Building Frankfort, KY 40601

Dear Mr. Grayson:

Pursuant to KRS 83A.040(8) and 118.305(7), I hereby notify you Councilman David Smith (Ward 2) resigned from City Council effective March 20, 2006. At the March 21<sup>st</sup> meeting, City Council appointed Ron Sherrill to serve the remainder of Mr. Smith's term.

If you have any questions or need additional information, please call me at the above number.

Respectfully,

Crissy Uptőń, CMC

City Clerk

Cc: Mayor Liebe

City Council