



CITY ADMINISTRATIVE OFFICER/CITY CLERK

CITY OF HOPKINSVILLE

KENTUCKY

42240

DEC 6 2001 TECRFTARY OF STATE

> 101 N. MAIN STREET 270/890-0210 FAX - 270/890-0213 TDD - 270/887-4287

# Memorandum

TO:

Steve Bourne, Planning Commission Director

Mike Kem, Christian County Clerk John Y. Brown, III, Secretary of State

State Board of Elections

FROM:

Crissy Upton, Deputy City Clerk

SUBJECT:

Ordinance 34-2001 (Ward Redistricting)

DATE:

December 4, 2001

Attached is a copy of Ordinance 34-2001 which was published in the *Kentucky New Era* on November 29, 2001.

If you have any questions, or need anything else please call me at the above number.

#### **ORDINANCE NO. 34-2001**

### AMENDING CHAPTER 11 OF THE CODE OF ORDINANCES, SECTION 11.01 PERTAINING TO WARDS OF THE CITY

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOPKINSVILLE, AS FOLLOWS:

#### **SECTION ONE**

That Section 11.01 of the Hopkinsville Code of Ordinances is amended to read as follows:

§ 11.01 WARDS OF CITY.

The city is divided into 12 wards, each ward being as nearly equal in population as practicable to-wit: That Wards No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12 in the city shall include all of the territory and population within the area designated, bounded, and as set forth upon the 1997 2001 map of the city which designates each individual ward and the boundaries of same and which is incorporated herein by reference, to which reference shall be made for a more particular description of each ward.

#### **SECTION TWO**

If any section, subsection, sentence, clause, or phrase of this ordinance is held unconstitutional or otherwise invalid, such infirmity shall not affect the validity of the remaining portions of this ordinance.

#### SECTION THREE

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

#### **SECTION FOUR**

This ordinance shall take effect upon publication.

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Ordinance 34 – 2001
Prepared by City Clerk's Office

## ORDINANCE 34-2001 Ward Redistricting

PUBLICLY READ AND PASSED FIRST TIME: 700 4100

PUBLICLY READ AND PASSED SECOND TIME: 100.20,200

APPROVED:\_/

Richard G. Liebe

Mayor

ATTEST:\_\_

Gordon Boh 🛆 Assistant CAO/Deputy City Clerk

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