

NO. 71422

JEFFERSON CIRCUIT COURT

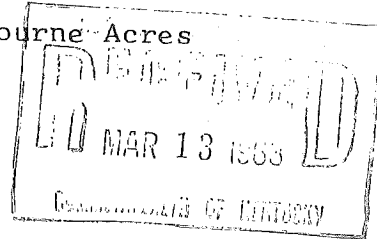
CHANCERY BRANCH

THIRD DIVISION

IN RE: Proposed Incorporation of City of Hurstbourne Acres

*Leard*  
J U D G M E N T

\* \* \* \* \*



WHEREAS, a group of resident voters of an unincorporated area of Jefferson County, which area is hereinafter more specifically described, have filed a petition with this Court to incorporate said area to a city of the sixth class to be known as City of Hurstbourne Acres, and,

WHEREAS, the said petitioners constitute 95.7 per cent of the resident voters within the proposed area for incorporation, and,

WHEREAS, the petitioners have given notice to the public of the filing of the petition for incorporation by publication in the Louisville Times, a newspaper published and circulated in Jefferson County, Kentucky, on February 15 and February 16, 1963, and,

WHEREAS, the Court finds that the description of the proposed area to be incorporated is in the form of a square, less than one-half mile on each side, and containing a population exceeding 125 people as required by statute, and,

WHEREAS, no objection has been filed to the petition to incorporate said area, therefore,

IT IS HEREBY ORDERED AND ADJUDGED:

1. That the hereinafter described area of Jefferson County, Kentucky, is hereby established as a municipal corporation of a city of the sixth class which shall be known as City of Hurstbourne Acres. This area is specifically described as follows:

"BEGINNING at a point in the Northeast line of Hurstbourne Acres Subdivision, Section 1, as shown on plat recorded in Plat and Subdivision Book #13, Page 106, in the Office of the County Clerk of Jefferson County, Kentucky, said point being the Northeast corner of Lot #25 and the Northwest corner of Lot #24 as shown on above-mentioned plat; thence North 39 degrees 38 minutes West 974.68 feet along said Northeast line of Hurstbourne Acres, Section 1, to a point in Power House Lane; thence along a line in Power House Lane South 50 degrees 22 minutes West 974.68 feet to a point; thence South 39 degrees 38 minutes East 974.68 feet to a point; thence North 50 degrees 22 minutes East 974.68 feet to the point of beginning."

2. That the following persons are hereby appointed as trustees of the said City of Hurstbourne Acres, to-wit:

Hubert H. Gordon	1800 Wesley Avenue
Gerard G. Coyne	1809 Addington Avenue
George W. Hackett	1901 Woodfield Road
Raymond J. Fust, Jr.	1803 Woodfield Road
Ben Hord, Jr.	1800 Addington Avenue

In addition to the trustees above named, the following additional officers are hereby appointed, to-wit:

Police Judge: Mark van der Kloet	9103 Power House Lane
Town Marshall: Brent O. Hardin	9102 Bristol Avenue
Tax Assessor: William F. Lippy	1803 Addington Avenue

Each of the trustees and officers shall hold their respective offices until the next election at which officers for cities and towns shall be elected.

3. The Clerk of this Court shall, not later than ten days after this Judgment is entered, certify a copy of this Judgment to the Secretary of State in Frankfort, Kentucky, whose duty it

shall be to properly file the same as a permanent record in his office.

*Lynda Schind*  
\_\_\_\_\_  
JUDGE

MAR 7 1963  
\_\_\_\_\_  
Date

Tendered by:

*A. Arnold Grever*  
\_\_\_\_\_

POTTINGER & GREVER  
Counsel for Petitioners

Date MAR 7 1963  
E.N.T. JUDGT. BOOK No. 10  
Page \_\_\_\_\_ Attest:  
JOHN M. HENNESSY, Clerk  
\_\_\_\_\_  
Deputy Clerk

Commonwealth of Kentucky,  
County of Jefferson

} ss.

OFFICIAL CERTIFICATE

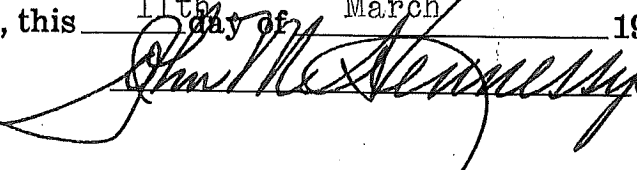
I, JOHN M. HENNESSY, Clerk of Jefferson Circuit Court, in and for the Commonwealth and County aforesaid, do hereby certify that the attached is a full, true and correct copy of Judgment Signed and Noted on Civil Docket March 7, 1963 in Action No. 71422,

In Re: Proposed Incorporation of City of Hurstbourne Acres.

as appears of record in my office.

/s/ Lyndon Schmid, Judge

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the Court aforesaid, at the city of Louisville, this 11th day of March 1963.

  
Clerk