



5409 MADISON PIKE • INDEPENDENCE, KY 41051

859-356-5302 • FAX: 859-356-6843

October 17, 2007

OFFICE OF THE SECRETARY OF STATE
Attn: Kandie Adkinson, Administrative Supvr.
Land Office Division
Suite 152, State Capitol
700 Capital Avenue
Frankfort KY 40601-3493

RECEIVED AND FILED
DATE October 22, 2007

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandie Adkinson

returned
Enclosed are Ordinance Number 2007-O-18 and Ordinance Number 2007-O-19, both of which annex certain unincorporated territories, lying contiguous and adjacent to the City of Independence. City council adopted these ordinances at a regular Council meeting that was held on Monday, October 1 2007. Attached to the ordinances are the legal description of the parcels annexed and a map of the area.

If you need anything further or have questions regarding this annexation, please don't hesitate to call me at 859-356-5302.

Sincerely,

Patricia H. Taney

Patricia H. Taney
City Clerk

pht/
Attachment



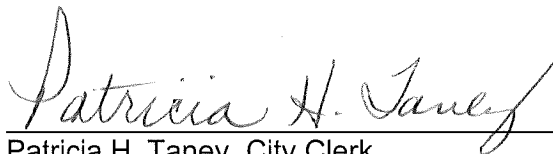
Independence Vision Statement:

"To become one of America's most livable cities, relentless in the pursuit of an outstanding quality of life for our citizens."

City of Independence, Kentucky
CERTIFICATION OF CITY RECORD

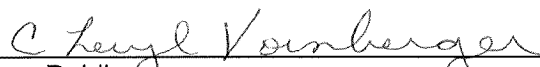
I, the undersigned, do hereby certify that I am the duly qualified and acting City Clerk of the City of Independence, Kentucky, and as such City Clerk I further certify that the foregoing is a true, correct and complete copy of **Ordinance No. 2007-O-18** duly adopted by the City Council of the City of Independence on the 27th day of August 2007 and signed by the Mayor as evidence of the approval thereof, and now in full force and effect, all as appears from the official records of the City of Independence in my possession and under my control.

WITNESS my hand and the Seal of the City as of the 17th day of October 2007.



Patricia H. Taney, City Clerk
City of Independence, Kentucky

Subscribed and sworn to before me by Patricia H. Taney, City Clerk, this, the 17th day of October 2007.



Notary Public
My Commission Expires on Nov. 30, 2010

RECEIVED AND FILED
DATE October 22, 2007

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

City of Independence, Kentucky
ORDINANCE NO. 2007-O-18

AN ORDINANCE OF THE CITY OF INDEPENDENCE, KENTON COUNTY, KENTUCKY, ANNEXING PART OF THE TERRITORY KNOWN AS 5106 MADISON PIKE, INDEPENDENCE, KENTUCKY, SAID PROPERTY OWNED BY THE UNITED STATES POSTAL SERVICE AS ACQUIRED BY DEED BOOK 325, PAGE 305 OF THE KENTON COUNTY CLERK'S RECORDS AT INDEPENDENCE, SAID TERRITORY BEING MORE PARTICULARLY DESCRIBED HEREINAFTER.

WHEREAS, The City of Independence adopted Ordinance No. 2007-O-05 which was an Ordinance of Intent to Annex territory known as 5106 Madison Pike, Independence, Kentucky, said property owned by the United States Postal Service as acquired by deed book 325, page 305 of the Kenton County Clerk's records at Independence, said territory being more particularly described in Exhibit 'A' attached hereto, and

WHEREAS, the appropriate amount of time for objection/appeal/remonstrance to such intent having passed with the City of Independence not having been notified of any such action;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF INDEPENDENCE, KENTON COUNTY, KENTUCKY, AS FOLLOWS:

SECTION I

The City of Independence hereby annexes the unincorporated territory known as 5106 Madison Pike, Independence, Kentucky, said property owned by the United States Postal Service as acquired by deed book 325, page 305 of the Kenton County Clerk's records at Independence described in the attachment hereto.

SECTION II

The territory which is the subject of this ordinance is more accurately and completely described and illustrated in Exhibit 'A', attached to this Ordinance. The exhibit accurately defines the boundary of the territory proposed to be annexed.

SECTION III

It is desirable for the City of Independence to annex said property.

SECTION IV

This ordinance shall be effective upon its adoption and approval according to law, and publication thereafter.

SECTION V

All ordinances or parts of any ordinances in conflict herewith, to the extent of the conflict, if any, are hereby repealed.

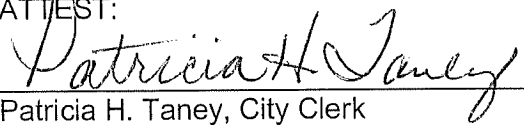
SECTION VI

The foregoing Ordinance was read, passed and adopted by the Council of the City of Independence, Kentucky, meeting in a Regular Session held on the 1st day of October 2007, with 6 yes votes, 0 No votes, and Abstentions, and was thereafter approved by the Mayor and order published in Summary according to law.

PASSED AND APPROVED THE 1st DAY OF October 2007.


Christian J. Moriconi, Mayor

ATTEST:


Patricia H. Taney, City Clerk

First reading: September 10, 2007

Second reading October 1, 2007

Ayes: 6

Nays: 0

PUBLISHED: OCTOBER 8, 2007

Ordinance No. 2007-O-18

Exhibit "A"

Legal Description

COMMENCING at the centerline intersection of Sylvan Drive and Kentucky State Route 17 (Madison Pike), thence with the centerline of said Route 17 the following two courses:

- 1) South 4°28'40" West for 293.37 feet;
- 2) South 1°30' East for 101.58 feet to the point of Beginning; Thence leaving said centerline south 87°56' east for 330.06 feet; thence South 2°04' West for 150.00 feet; thence North 87°56' West for 330.31 feet to the center line of said State Route 17; thence with said centerline the following two courses:
 - 1) North 10°15' East for 47.00 feet;
 - 2) North 1°30' West for 103.68 feet to the POINT OF BEGINNING of this parcel.

Containing 1.125 acres, more or less, subject to all easements and restrictions of record.

THERE IS EXCEPTED from the above, and not included therewith, a strip of land running parallel with Madison Pike, extending back 150 feet, and running across the entire frontage of the above parcel. This 150 foot strip already lies within the municipal boundaries of the City of Independence.

BOOK - 325 PAGE 0305

D E E B

1999 AUG 23 PM 3:46

KNOW ALL MEN by these presents, on this 2nd day of August, 1999, that Roxie Hallman, Unmarried, whose tax mailing address is 5100 Madison Pike, Independence, Kentucky 41051, Grantor, in consideration of the sum of Forty Thousand DOLLARS (\$40,000.00), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey with covenants of GENERAL WARRANTY unto the UNITED STATES POSTAL SERVICE, an independent establishment of the Executive Branch of the Government of the United States, whose tax mailing address is P.O. Box 8601, Philadelphia, PA, 19197-0120, Grantee, the following described parcel of land:

A certain parcel of land situated in the city of Independence, County of Kenton, State of Kentucky, and being more particularly described as follows:

COMMENCING at the centerline intersection of Sylvan Drive and Kentucky State Route 17 (Madison Pike), thence with the centerline of said Route 17 the following two courses:

- 1) South 4°28'40" West for 293.37 feet;
- 2) South 1°30' East for 101.58 feet to the point of BEGINNING;

thence leaving said centerline South 87°56' East for 330.06 feet;

thence South 2°04' West for 150.00 feet;

thence North 87°56' West for 330.31 feet to the centerline of said State Route 17;

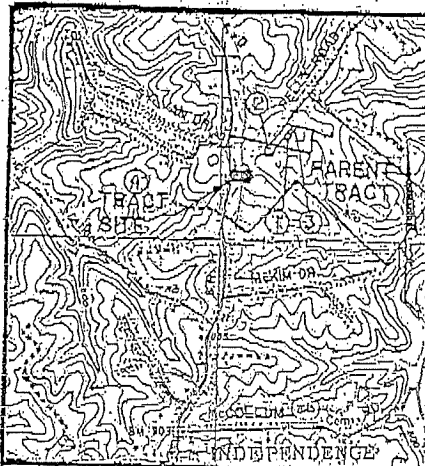
thence with said centerline the following two courses:

- 1) North 10°15' East for 47.00 feet;
- 2) North 1°30' West for 103.68 feet to the POINT OF BEGINNING of this parcel.

CONTAINING 1.125 acres, more or less, subject to all easements and restrictions of record.

Property Transfer Tax Paid \$6.82
A.T. WOOD, Clerk Jc Dd

Mailed - USPS 7.11.99



VICINITY MAP

1" = 2000'

VICINITY MAP REFERENCES

- ① 1st OUTCONVEYANCE - DEED BOOK 153 PAGE 291
- ② 2nd OUTCONVEYANCE - DEED BOOK 208 PAGE 37
- ③ THIS IS THE 1st OUTCONVEYANCE IN ACCORDANCE WITH K.R.S. 100-277
- ④ 3rd OUTCONVEYANCE - DEED BOOK 311 PAGE 53

BOOK - 325 PAGE 0306

APPROVED FOR ATTACHMENT TO
DEED AND IDENTIFICATION
PURPOSES

DATE August 23, 1989

Paul R. Hinkle
CHAIRMAN, KENTON COUNTY & MUNICIPAL
PLANNING & ZONING COMMISSION

UNINCORPORATED
KENTON COUNTY

1.125 ACS. TOTAL

-0.103 ACS. R/W

1.022 ACS.

CITY OF INDEPENDENCE

Plat approval for building development
or (left) is contingent upon issuance of
a seepage construction permit and
inspections by the Northern Kentucky
District Health Board, based upon a site
evaluation, percolation tests, and
approved systems (Section 8.1, G).

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THE
SURVEY SHOWN HEREON WAS
PERFORMED UNDER MY DIRECTION
BY THE METHOD OF RANDOM TRAVERSE,
AND THAT THE BEARINGS AND DISTANCES
SHOWN HEREON HAVE BEEN ADJUSTED FOR A CLOSURE OF
1:96,962. I FURTHER CERTIFY THAT THIS IS
THE FOURTH SUBDIVISION OF THE ORIGINAL
TRACT UNDER PRESENT OWNERSHIP SINCE JULY
1966, ALTHOUGH THIS IS THE 2ND SUBDIVISION OF THE
ORIGINAL TRACT IN ACCORDANCE WITH KRS 100-277.

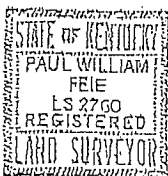
Paul W. Lewis 8/23/89

OWNERS/DEDICATION CERT.

I DO HEREBY CERTIFY THAT I AM THE OWNER
OF RECORD OF THE PROPERTY SHOWN HEREON
AS RECORDED IN DEED BOOK 208, PAGE 344,
IN THE KENTON COUNTY CLERK'S OFFICE AT
INDEPENDENCE AND DO HEREBY ADOPT THIS
SURVEY. I FURTHER, AS GRANTOR IN THE DEED
TO WHICH THIS PLAT IS ATTACHED, HEREBY
DEDICATE TO PUBLIC USE FOR ROADWAY
PURPOSES THE PARCEL SHOWN HEREON AND
IDENTIFIED AS "RIGHT OF WAY PARCEL." THE
INTENT OF THIS DEDICATION IS TO CLARIFY
THE RIGHT OF WAY AS TRANSFERRED TO THE
COMMONWEALTH OF KENTUCKY IN DEED BOOK
72, PAGE 163, AS RECORDED IN THE KENTON
COUNTY CLERK'S OFFICE AT INDEPENDENCE, KY.

Roxie Hellman DATE
THE FOREGOING DECLARATION OF DEDICATION
WAS ACKNOWLEDGED BEFORE ME THIS 23 DAY
OF August, 1989, MY COMMISSION EXPIRES 8-23-93

Charles R. Hinkle NOTARY



ROXIE HELLMAN TO THE UNITED STATES POST OFFICE
KENTUCKY STATE ROUTE 17 (MADISON PIKE)
CITY OF INDEPENDENCE, KENTON COUNTY, KENTUCKY.

DR.: R.E.H.
CKD.: P.W.F.
SCALE: 1" = 50'
DATE: AUGUST, 1989



WOOLPERT
CONSULTANTS
7900 TANNERB GATE DR., SUITE 310
FLORENCE, KENTUCKY 41042-1863

BOOK -325 PAGE 0307

AND BEING the same property conveyed to Roxie Hallman by Deed from Charles A. Stephens, aka: C.A. Stephens, dated September 18, 1946, and recorded in Deed Book 88, Page 345, in the Office of the Kenton County Clerk at Independence, Kentucky.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal the day and date first above written.

Signed and delivered
in the presence of:

Charles P. Wagner
(WITNESS)

Roxie Hallman

Edna Shotton
(WITNESS)

STATE OF KENTUCKY

)

) 88

COUNTY OF KENTON

)

On this 2nd day of August, 1989, personally appeared Roxie Hellman, to me known, and made oath that the foregoing instrument was executed by her and that it is her free act and deed.

Charles P. Wagner
NOTARY PUBLIC

My Commission Expires 6-5-93

This instrument was prepared by:

William R. Gilligan, Jr.
William R. Gilligan, Jr.
United States Postal Service
Office of Field Legal Services
P. O. Box 8601
Philadelphia, PA 19197-0120

STATE OF KENTUCKY, }
COUNTY OF KENTON } Sgt.

I, A. T. WOOD, Clerk of the County Court in and for the county and state aforesaid, do hereby certify that the foregoing instrument of writing was, on the 23rd day of August, 1989, at 3:46 P.M. lodged in my office for record, whereupon the same, the foregoing and this certificate have been duly recorded in my office.

Given under my hand, this the 23rd day of August, 1989.

A. T. Wood, Clerk
By Brenda Smith, D. C.

MADISON PIKE

NC

R-1D

R-1C

5106

5103

5113

5117

2004

2008

2012

2016

2020

2026

2030

2034

2038

2033

2037

