

RECEIVED AND FILED  
DATE June 26, 2024

MICHAEL G. ADAMS  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY

**RESOLUTION 2024-03**

**A RESOLUTION REAFFIRMING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE 1-87.**

**WHEREAS**, the City of Jeffersonville has enacted numerous ordinances annexing property into the corporate limits of the City of Jeffersonville; and

**WHEREAS**, each individual annexation contains a prior survey prepared by now unknown individual, and further references documentation that is no longer in existence; and

**WHEREAS**, the City wishes to provide a modern, accurate, easily identifiable legal description reflecting bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

**WHEREAS**, the city wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

**WHEREAS**, the City does not intend to amend or replace its prior ordinances annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt modern and accurate legal description of territory previously annexed.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONER'S OF THE CITY OF JEFFERSONVILLE, KENTUCKY:**

**SECTION I.** That the Board of Commissioner's of the City of Jeffersonville hereby adopts the following legal description, and a plat attached hereto as prepared by Alan Justice, Licensed Professional Land Surveyor No. 2360 by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Jeffersonville by Ordinance 1-87 dated January 29, 1987, a copy of which is attached hereto as Exhibit "2" and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing this prior annexation.

- Beginning at a point located N 35 deg. 52 min. 16 sec. E, 522.27 feet from the intersection of the centerline of Timber Lane and the centerline of Cottonwood Drive;
- Thence N 79 deg. 36 min. 32 sec. W, 561.69 feet to a point;
- Thence S 47 deg. 12 min. 01 sec. W, 145.18 feet to a point;
- Thence S 67 deg. 52 min. 07 sec. W, 388.96 feet to a point;
- Thence S 56 deg. 33 min. 48 sec. W, 29.62 feet to a point;
- Thence S 86 deg. 30 min. 10 sec. W, 55.64 feet to a point;
- Thence N 03 deg. 29 min. 50 sec. W, 600.00 feet to a point;
- Thence N 86 deg. 30 min. 10 sec. E, 305.57 feet to a point;
- Thence N 85 deg. 19 min. 42 sec. E, 219.94 feet to a point;
- Thence N 88 deg. 47 min. 54 sec. E, 319.50 feet to a point;
- Thence with an arc radius to the right 36309 feet and a chord bearing S 36 deg. 30 min. 51 sec. E, 488.58 feet to a point;
- Thence S 01 deg. 12 min. 07 sec. E, 85.90 feet to the point of beginning.

Adopted this 25<sup>th</sup> day of March, 2025 by the Board of Commissioners of the City of Jeffersonville.

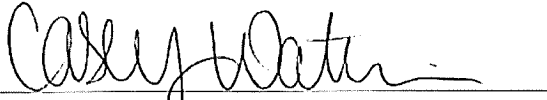


Mayor Steven Barnes  
City of Jeffersonville

**CERTIFICATION**

I, Casey Watkins, Clerk of the City of Jeffersonville do hereby certify that, the above Resolution 2024-03 is a true and correct copy as was presented to the Board of Commissioners of the City of Jeffersonville at their regular schedule meeting dated, March 25, 2024.

Given under my hand this 25<sup>th</sup> day of March, 2024.



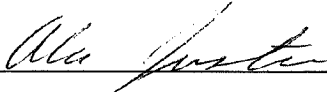
Casey Watkins  
City Clerk



LEGAL DESCRIPTION

A RESOLUTION REAFFIRMING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE 1-87

- Beginning at a point located N 35 deg. 52 min. 16 sec. E, 522.27 feet from the intersection of the centerline of Timber Lane and the centerline of Cottonwood Drive;
- Thence N 79 deg. 36 min. 32 sec. W, 561.69 feet to a point;
- Thence S 47 deg. 12 min. 01 sec. W, 145.18 feet to a point;
- Thence S 67 deg. 52 min. 07 sec. W, 388.96 feet to a point;
- Thence S 56 deg. 33 min. 48 sec. W, 29.62 feet to a point;
- Thence S 86 deg. 30 min. 10 sec. W, 55.64 feet to a point;
- Thence N 03 deg. 29 min. 50 sec. W, 600.00 feet to a point;
- Thence N 86 deg. 30 min. 10 sec. E, 305.57 feet to a point;
- Thence N 85 deg. 19 min. 42 sec. E, 219.94 feet to a point;
- Thence N 88 deg. 47 min. 54 sec. E, 319.50 feet to a point;
- Thence with an arc radius to the right 363.09 feet and a chord bearing S 36 deg. 30 min. 51 sec. E, 488.58 feet to a point;
- Thence S 01 deg. 12 min. 07 sec. E, 85.90 feet to the point of beginning.



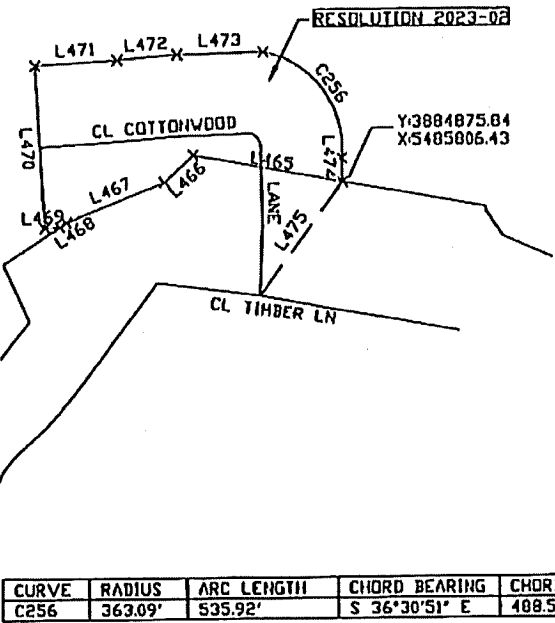
Alan Justice, P.E., L.S. 2360

7-10-24

Date



DIV. NO. 09-022



CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C256	363.09'	535.92'	S 36°30'51" E	488.58'

**LWGWND**

- X POINT
- CENTERLINE
- REFERENCE LOCATIONS
- EXISTING CITY LIMITS

**SURVEYOR'S CERTIFICATE**

THIS MAP IS FOR THE PURPOSE OF CREATING A CLOSED BOUNDARY THAT DEFINES THE CITY LIMITS OF JEFFERSONVILLE, KENTUCKY 40337. THE BOUNDARY IS BASED ON RECORDS OF ANNEXATION BY CITY OF JEFFERSONVILLE AND COMMONWEALTH OFFICE OF TECHNOLOGY DIVISION OF GEOGRAPHIC INFORMATION. METHODS OF SURVEY WERE BOUNDARY SURVEYS OF AREAS RECENTLY ANNEXED, AND GIS INFORMATION OBTAINED FROM DIVISION OF GEOGRAPHIC INFORMATION VERIFIED BY FIELD GPS RECORDINGS. DUE TO THE NATURE OF THIS PROJECT NO PERMANENT MARKERS WERE SET AT THIS TIME. STATE PLANE COORDINATE INFORMATION IS AVAILABLE THROUGH COMMONWEALTH OFFICE OF TECHNOLOGY DIVISION OF GEOGRAPHIC INFORMATION.

*Alan D. Justice* 12-30-23  
 ALAN D. JUSTICE L.S. 2360 DATE

LINE	BEARING	DISTANCE
L465	N 79°36'32" V	561.69'
L466	S 47°12'01" V	145.18'
L467	S 67°52'07" V	388.96'
L468	S 56°33'40" V	29.62'
L469	S 86°30'10" V	53.64'
L470	N 03°29'50" V	600.00'
L471	N 86°30'10" E	305.57'
L472	N 85°19'42" E	219.94'
L473	N 88°47'54" E	319.50'
L474	S 01°12'07" E	85.90'
L475	N 35°52'16" E	522.27'

**JEFFERSONVILLE ANNEXATION**  
**COTTONWOOD LANE RESOLUTION 2023-02**  
**MONTGOMERY COUNTY, KENTUCKY**

**LAN JUSTICE**  
 ENGINEERING & SURVEYING, INC.  
 Alan D. Justice P.E., L.S.  
 3000 Mayeville Road,  
 Mt. Sterling, KY 40058  
 Phone: (606) 489-4887

STATE OF KENTUCKY  
 ALAN JUSTICE  
 LS 2360  
 LICENSED PROFESSIONAL LAND SURVEYOR

DRAWN BY:	A.D.S.	DATE:	12/30/2023
CHECKED BY:	A.D.J.	SCALE:	1" = 500'

**GRAPHIC SCALE**

0' 500' 1000' 1500'

( IN FEET )  
 1 inch = 500 ft.

- NOTES**
1. THE BASIS OF BEARING FOR THIS SURVEY WAS FROM GPS NORTH.
  2. THE SURVEY SHOWN HEREON IS SUBJECT TO ANY EASEMENTS, RESTRICTIONS, OR CONVEYANCES EITHER IMPLIED OR OF RECORD.
  3. THIS SURVEY DOES NOT GUARANTEE ACCESS RIGHTS TO ANY LAND SHOWN HEREON.
  4. GPS COORDINATES ARE FROM KY SINGLE ZONE COORDINATES.