City of La Grange

410 West Jefferson Street

Nancy M. Steele CLERK & TREASURER

MAYOR

Zella Smith

CITY ATTORNEY Fonda V. McClellan

LA GRANGE, KENTUCKY 40031

PHONE 222-1433

COUNCIL MEMBERS

James Beaumont Elsle Carter Joe Davenport
Sam Finley
Beverly McCombs
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Glenn Yost

RECTURE AND FILED

JOHN Y. BROWN III SECRETARY OF STATE

COMMONWEALTH OF KENTUCKY

February 14, 2002

Kandie Adkinson, Administrative Supervisor, Land Office Division for John Y. Brown III Secretary of State Suite 152, State Capitol 700 Capital Avenue Frankfort, Kentucky 40601-3499

Dear Ms. Adkinson:

Enclosed are the annexation ordinances that you returned for maps. Any questions feel free to call me (502) 222-1433. Thanks

Sincerely,

Zella Smith, City Clerk

City of LaGrange

AN ORDINANCE PURSUANT TO THE PROVISIONS OF KRS 81A.410 AND 81A.420 AND ALL OTHER APPLICABLE LAW ANNEXING THE PROPERTY PRESENTLY CONTIGUOUS TO THE EXISTING LAGRANGE CORPORATE LIMITS

BE IT ORDAINED BY THE CITY OF LAGRANGE, KENTUCKY AS FOLLOWS:

The City of LaGrange, pursuant to the provisions of KRS 81A.410 and KRS 81A.420 and all other applicable law does hereby declare that the below described tract of land adjoining and touching the City limits of the City of LaGrange is annexed to the City of LaGrange. The land which is the subject of this annexation is more fully and particularly described as follows:

Beginning at a point in the southeasterly line of Water Works Road at the common corner of Lot 111 and Lot 112 as shown on the plat of GREENWOOD COMMON SUBDIVISION as recorded in Plat Book 3, Page 106 in Plat the Office of the Clerk of the county Court of Oldham County, Kentucky; thence from the point of — beginning and following the said southeasterly line of said Water Works Road as established by the said Subdivision and a tract of land conveyed to Milburn Walker, as recorded in Deed Book 126, page 595 in said Office the following: S 33 07 14 W 50.18 feet COMMONWEALTH OF KENTUCKY to the beginning point of curve to the right having a radius of 1132.66 feet a chord of which bears @ 37 23 14 W and a distance of 168.52 feet to a point at the end of said curve; S 41 39 13 W 37.25 feet to a point; S 43 09 15 W 51.84 feet to a point; S 55 19 51 W 130.22 feet to a point at the northwest corner of the said Milburn Walker tract; thence N 08 52 34 W 68.68 feet to a point; thence along the east line of KY. State Highway 53 with a curve to the left having a radius of 2914.90 feet, a chord of which bears N 11 58 15 W for a distance of 246.17 feet to a point in said east line at the southwest corner of a tract of land conveyed to Donald Adams as recorded in Deed Book 176 Page 564 in said Office; thence leaving said east line of Highway 53, eastwardly along the south line of said Adams tract, N 59 09 35 E 197.52 feet to a point at the southeast corner of said Adams tract, thence northwardly, in part along the east line of the said Adams tract, N 15 11 39 W 99.40 feet to a point at the southwest corner of a tract of land conveyed to Robert McRoberts as recorded in Deed Book 171, Page 632 in said Office; thence eastwardly, along a southwestwardly line of the said McRoberts tract, S 41 5 13' 56"E 209.88 feet to a point at McRoberts southeast corner in the northwesterly line of the said Water Works Road; thence crossing said WaterWorks Road, S 24°24' 38" E 67.82 feet to the point of beginning and containing 2.65 acres as shown on the attached survey which is attached hereto and made a part hereof as if fully set out.

RECEIVED AND FILTD

Feb. 25, 2002

JOHN Y. BROWN III SECRETARY OF STATE alkenson

More than sixty (60) days has elapsed since the passage and publication of the ordinance proposing the annexation of the

above described property and no Petition has been filed challenging the proposed annexation.

WHEREFORE, the above described property is hereby annexed to the City of LaGrange. Henceforth, from the date of the passage and publication of this Ordinance, according to law, the above described property is hereby incorporated into the City of LaGrange and is now part of said City.

IOHN W. BLACK, MAYOR

ATTEST:

Mary of Thomas Mary Wilf THOMAS, CITY CLERK

FIRST READING:

6-1-92

SECOND READING AND PASSAGE:

7-6-92

