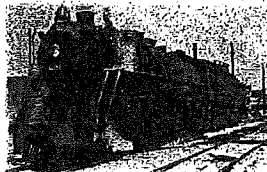




CITY OF LAGRANGE
307 WEST JEFFERSON STREET
LAGRANGE, KENTUCKY 40031
(502) 222-1433; FAX (502) 222-5875
www.lagrangeky.net



LaGrange, A Train Runs Through It.

I certify that I am the duly qualified City Clerk of the City of LaGrange, Kentucky and that the foregoing pages of Ordinance No. 2-2010 and Ordinance No. 3-2010 is a true, correct and complete copy duly adopted by the City Council at a duly convened meeting held on April 5, 2010, as appears in the official records of said City.

WITNESS my hand and seal this 5th day of April, 2010.


STEPHANIE R. COOPER

RECEIVED AND FILED
DATE July 2, 2010

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Gandie Adkins



ORDINANCE NO. 2-2010

**AN ORDINANCE PURSUANT TO THE PROVISION OF
KRS 81A.410 AND KRS 81A.412 AND 220.530 AND ALL OTHER APPLICABLE LAW
ANNEXING THE PROPERTY PRESENTLY CONTIGUOUS TO THE EXISTING LA
GRANGE CORPORATE LIMITS LOCATED AT 2100 SOUTH STATE HIGHWAY 53**

**BE IT ORDAINED BY THE CITY OF LAGRANGE, KENTUCKY, AS
FOLLOWS:**

The City of LaGrange, pursuant to KRS 81A.410 and 81A.412 and 220.530 and all other applicable law does hereby declare that the tract of land described in the attached plat and description adjoining and touching the city limits of the City of LaGrange is hereby annexed into the City of LaGrange. All property owners within the land to be annexed have given their written consent to this annexation. The land which is the subject of this annexation is more fully and particularly described in the attached exhibits which include a legal description and plat for the 1.50 +/- acres of property located at 2100 South Ky Highway 53. The legal description and plat are incorporated herein as if fully set out. However, any existing roadways whether public or private within the area annexed shall remain the responsibility of the property owner to maintain. The City of LaGrange does not accept the maintenance of any roadway by reason of this annexation without a separate ordinance accepting the roadway for city maintenance.

WHEREFORE, pursuant to KRS 81A.410 and 81A.412 and 220.530, the tract of property described in the attached plat and description is hereby annexed into the City of LaGrange. Henceforth, from the date of passage and publication of this ordinance according to law, the tract of land in the attached exhibit incorporated herein by reference is hereby incorporated into the City of LaGrange and is now part of said City.

Dated this 5 day of April, 2010.


ELSIE B. CARTER, MAYOR

ATTEST:


STEPHANIE R. COOPER, CITY CLERK

FIRST READING: March 1, 2010

SECOND READING AND PASSAGE: April 5, 2010

VOTE:

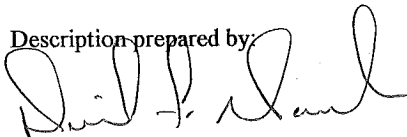
| | |
|----------|------------------|
| <u>7</u> | FOR |
| <u>0</u> | AGAINST |
| <u>0</u> | ABSTAINED |

Annexation Description
Citizens Union Bank to City of LaGrange
Located at 2100 South Highway 53

BEGINNING at point in the westerly right-of-way line of Ky. Highway 53, said point being the northeast corner of a tract of land conveyed to Cedar Crest, Inc. by deed recorded in Deed Book 813 Page 102 in the Office of the Clerk of the County Court of Oldham County, Kentucky, said point also being a Corner of the Corporate Limits of the City of LaGrange, Kentucky; thence with the north line of Cedar Crest and with the line of the Corporate Limits of the City of LaGrange, S 42d 34m 54s W 210.13 feet to a point; thence N 47d 43m 08s W 244.15 feet to a point in the south right-of-way line of Pine Ridge Road; thence with said south right-of-way line, N 42d 38m 16s E 274.79 feet to a point in the westerly right-of-way line of Ky. Highway 53, aforesaid; thence with said westerly right-of-way line, S 41d 38m 52s E 145.58 feet to a point and S 21d 12m 41s E 110.39 feet to the point of beginning.

SAID property being located in Oldham County, Kentucky and containing all of the property conveyed to Citizens Union Bank (a/k/a Citizens Union Bank of Shelbyville, Inc.) by deed recorded in Deed Book 929 Page 80, in the Office, aforesaid. Said total area contains 1.423 acres. Said annexation area is shown on an Annexation Plat prepared by Garber-Chilton Engineers & Land Surveyors, Inc. and dated February 16, 2010 and revised on June 25, 2010.

Description prepared by:



David F. Garber
Professional Land Surveyor
Ky. No. 1985

Date: February 16, 2010
Rev. June 25, 2010

Elsie Carter
Mayor

Stephanie Cooper
City Clerk

CONSENT TO ANNEXATION

TO THE CITY OF LA GRANGE

I, B. W. Wade, as owner or legal authorized agent for
the owner, hereby give my consent or the consent of the owner to the
annexation of the property at South Highway 53
consisting of 1.50 +/- acres and being the same property conveyed to
me by Deed Book 929, Page 81, in the office of the
Oldham County Court Clerk.

Dated this 19th day of Feb, 2010.

B. W. Wade, CEO
Citizens Union Bank of Shelbyville, Inc

WITNESS:

Dawn Lupard
02-19-2010

Provided by:
Jim Williamson
VP - Oldham Co
Market Exec.
Feb 22, 2010

LEGEND

STATE PLANE COORDINATES
KY, NORTH ZONE 1601

REFERENCE NORTH MERIDIAN
BASED ON STATE PLANE COORDINATES
SCALE: 1" = 60'

NORMAN PERKINSON
D.B. 158 P. 300
LOT 1
SHANNON ACRES
P.B. 3 P. 32

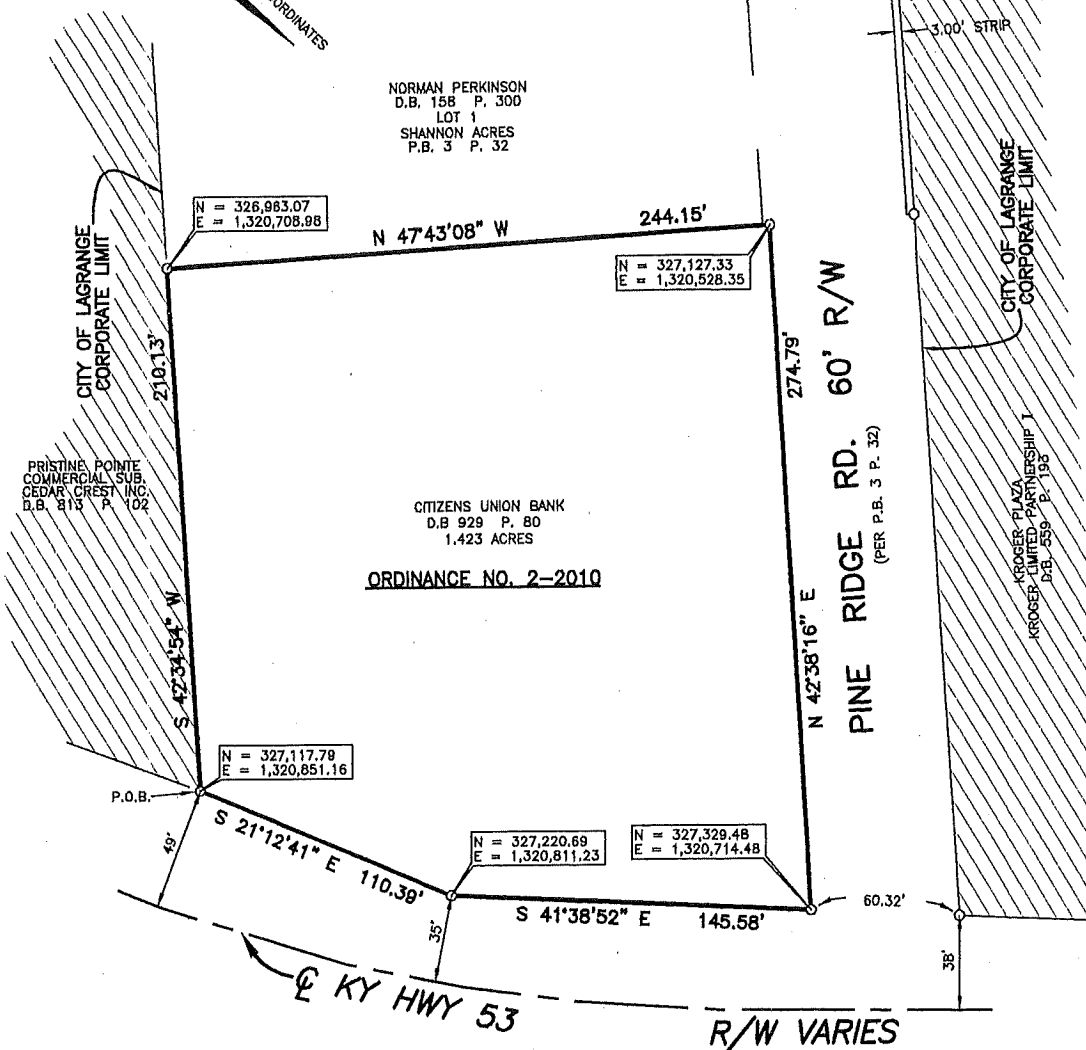
PRISTINE POINTE
COMMERCIAL SUB.
CEDAR CREST, INC.
D.B. 813 P. 102

CITIZENS UNION BANK
D.B. 929 P. 80
1.423 ACRES

ORDINANCE NO. 2-2010

CITY OF LAGRANGE
CORPORATE LIMIT

KROGER PLAZA
KROGER LIMITED PARTNERSHIP 1
D.B. 559 P. 195



CERTIFICATION

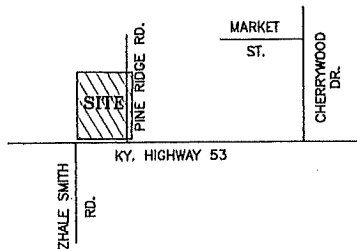
I HEREBY CERTIFY THAT THE BOUNDARIES FOR THIS ANNEXATION PLAT FOR THE CITY OF LAGRANGE, KENTUCKY ARE BASED ON FIELD SURVEYS. ALL BEARINGS ARE BASED ON STATE PLANE COORDINATES. THE PURPOSE OF THIS PLAT IS TO DELINEATE THE LIMITS OF THE PROPOSED ANNEXATION.

[Signature]

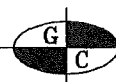
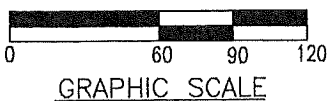
DAVID F. GARBER, PLS 1985

6-28-10

DATE:



LOCATION MAP
N.T.S.



GARBER - CHILTON ENGINEERS & SURVEYORS, INC.

Civil - Drainage - Structural - Investigative - Land Surveying - GPS
P.O. Box 425 - LaGrange, Kentucky 40031 - 502.222.9216
3010 Highway 227 N. - Worthville, Kentucky 41098 - 502.732.8787

PLAT OF ANNEXATION
FOR
CITY OF LAGRANGE, KENTUCKY
CITIZENS UNION BANK

DATE: 2-16-2010
REV.: 6-25-2010

PROJ. NO. 10-9808