

City Clerk Certification

I certify I am the duly qualified City Clerk of the City of Lancaster, Kentucky, and the foregoing 2 pages of An Ordinance Annexing the 3.153 acres of Ronnie Lynn Huffman is a true, correct and complete copy duly adopted by the City Council at a duly convened meeting held on September 21, 1992, all as appears in the official records of said City.

This 4<sup>th</sup> day of May, 2009:

*Sheri Lane*

Sheri Lane, City Clerk

RECEIVED AND FILED  
DATE July 3, 2009  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandice Adkins

AN ORDINANCE ANNEXING 3.153 ACRES OF LAND LOCATED  
ADJACENT TO CITY NEAR NORTH LEXINGTON STREET, LANCASTER  
KENTUCKY, BELONGING TO RONNIE LYNN HUFFMAN

WHEREAS, the City of Lancaster has passed an Ordinance  
declaring its intent to annex the hereinafter described property,  
and

WHEREAS, said Ordinance was adopted and passed, and

WHEREAS, it is desirable to the City that said tract become  
a part of the City of Lancaster;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the  
City of Lancaster as follows:

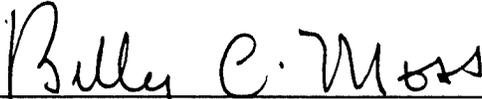
1. That the hereinafter property is adjacent to and  
contiguous with the City boundaries as they presently stand.
2. That the property hereinafter described is not a part of  
any other incorporated area.
3. That the City is able to service said property with City  
Utilities without unreasonable delay.
4. That the same area meets all the requirements of KRS  
81A.410.
5. That the owner of the property has given his written  
consent to said annexation.
6. That by the authority granted by the Kentucky Revised  
Statutes, the City does hereby annex the following described  
property:

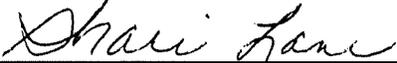
BEGINNING at a corner of the existing City Limits and the  
property to be annexed, thence N 87°44'00" W 60.96', thence S  
08°18'20" W 73.15', thence N 87°29'22" W 442.66', thence N

00°21'14" E 309.69', thence S 84°14'47" E 404.38', thence S 89°45'30" E 163.55', thence with the existing City Limits S 13°57'15" W 224.50' to the point of beginning and containing 3.153 acres according to survey made July 27, 1992, by Lindon W. Estes RLS 1880.

ADOPTED BY the City Council of the City of Lancaster this 21st day of September, 1992.

APPROVED AND ORDERED PUBLISHED this 21st day of September, 1992.

  
\_\_\_\_\_  
BILLY C. MOSS, MAYOR  
City of Lancaster

ATTEST:   
\_\_\_\_\_  
SHARI LANE, Clerk  
City of Lancaster

PUBLISHED: This 24 day of September, 1992.

LANCASTER ANNEXATION RONNIE LYNN HUFFMAN

A DESCRIPTION OF THE PROPERTY OF RONNIE LYNN HUFFMAN LOCATED ON LEXINGTON ROAD, IN THE COUNTY OF GARRARD, STATE OF KENTUCKY AND BOUNDED AS FOLLOWS:

UNLESS STATED OTHERWISE, ANY MONUMENT REFERRED TO HEREIN AS AN IRON PIN SET IS A 5/8"x24" REBAR WITH ALUMINUM CAP STAMPED RLS 1880;

BEGINNING AT AN IRON PIN (SET 7/1992) LOCATED IN THE LINE OF MEADOWS AND BEING N89°45'30"W, A DISTANCE OF 121.60 FEET FROM AN IRON PIN (SET 7/1992) LOCATED AT THE WEST RIGHT OF WAY OF US 27 AND THE SOUTH EAST MOST CORNER OF MEADOWS AND THE NORTH EAST MOST CORNER OF HUFFMAN;

THENCE, S13°57'15"W, ALONG THE EXISTING CITY LIMITS OF LANCASTER, A DISTANCE OF 224.50 FEET TO AN IRON PIN (SET 7/1992), LOCATED IN THE LINE OF TAYLOR;

THENCE, ALONG THE LINE OF TAYLOR (DB 150-210) FOR THE FOLLOWING CALLS,  
N87°44'00"W, A DISTANCE OF 60.96 FEET TO AN IRON PIN (SET 7/1992);  
S8°18'20"W, A DISTANCE OF 73.15 FEET TO AN IRON PIN (SET 7/1992), A CORNER TO DAVIS;

THENCE, N87°29'22"W, ALONG THE LINE OF DAVIS (DB 140-491), A DISTANCE OF 442.66 FEET TO AN IRON PIN (SET 7/1992), LOCATED IN THE LINE OF TEATER BROTHERS;

THENCE, N00°21'41"E, ALONG THE LINE OF TEATER BROTHERS, A DISTANCE OF 309.69 FEET TO AN IRON PIN (SET 7/1992), A CORNER TO MEADOWS;

THENCE, ALONG THE LINE OF MEADOWS (DB 146-783 AND 133-758) FOR THE FOLLOWING CALLS,

S84°14'47"E, A DISTANCE OF 404.38 FEET TO AN IRON PIN (SET 7/1992);  
S89°45'30"E, A DISTANCE OF 163.55 FEET TO POINT OF BEGINNING,  
3.81

CONTAINING 3.153 ACRES MORE OR LESS.

ALL BEARINGS ARE REFERRED TO BEARING OF RECORD ALONG THE LINE OF TAYLOR AS SHOWN IN DB 151-270 (S89°30'00"W)

THIS PROPERTY WAS SURVEYED BY LINDON W. ESTES, RLS 1880 (ESTES ENGINEERING AND SURVEYING, INC.) ON 7/27/1992



*Lindon W. Estes*  
4-17-09

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.